WATERMASTER SERVICE

IN THE CENTRAL BASIN - LOS ANGELES COUNTY

July 1, 2019 - June 30, 2020

November 2020



CENTRAL BASIN WATERMASTER

CENTRAL BASIN
WATER RIGHTS PANEL

Prepared by the Administrative Body



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WATERMASTER SERVICE

IN THE CENTRAL BASIN LOS ANGELES COUNTY

July 1, 2019 - June 30, 2020

November 2020





Prepared by the

Water Replenishment District of Southern California (WRD)

Central Basin Administrative Body

for the

Central Basin Watermaster Water Rights Panel

Adopted on

November 12, 2020

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Governance 2019-2020 AY

Central Basin Administrative Body

Central Basin Water Rights Panel

Water Replenishment District

Chair

Toby Moore

Golden State Water Company

President

Vera Robles DeWitt

Division 5

Vice-Chair

Kelly Tunnicliff

City of Signal Hill

Vice-President

Sergio Calderon

Division 4

Treasurer

Jason Wen/Derwin Dy

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City of Long Beach

John Oskoui/Dan Mueller

City of Downey

Director

John D. S. Allen

Division 3

Adriana Figueroa

City of Paramount

General Manager

Robb Whitaker

Storage Panel

Administrative Body Staff

Ted Johnson

Esther Valle Rojas

Andrew Thomas

Tiffani Fong

Greg Osti

Josi Jenneskens

Water Penlenishment Distr

Water Replenishment District

Board of Directors

Central Basin Water Rights Panel

iv Central Basin Watermaster - November 2020

Summary of Pertinent Data

| Item | Administrative Year 2018 - 2019 | Administrative Year 2019 - 2020 |
|--|------------------------------------|------------------------------------|
| Parties | 148 | 149 |
| Rights Holders | 126 | 127 |
| Active pumpers | 73 | 70 |
| Active non-parties | 0 | 0 |
| Allowed pumping allocation (acre-feet) | 217,367 | 217,367 |
| Water put into storage | 6,457.15 | 16,923.31 |
| Rainfall (inches) | 19.01 | 13.69 |
| Injection at the Alamitos Barrier project (acre-feet) ¹ | 3,301 | 3,442 |
| Spreading operations (acre-feet) ² | 134,801 | 83,660 |
| Watermaster expenses, per APA | \$1.76 | \$1.71 |
| Watermaster expenses, total ³ | \$383,635 | \$372,766 |
| APA Extractions (acre-feet) ⁴ | 180,382 | 173,033 |
| Storage Extractions (acre-feet) | 4,656.47 | 3,665.77 |
| Recycled water use by entities (acre-feet) | 10,366 | 10,632 |
| Imported water use by entities (acre-feet) ⁵ | 103,649 | 118,168 |
| Exported water use by parties (acre-feet) | 1,481 | 1,122 |
| Total water use by parties (acre-feet) ⁶ | 297,572 | 304,377 |

¹ Includes injection only on the Los Angeles County portion of the Alamitos Barrier.

 $^{^{\}rm 2}$ Provisional information from Los Angeles County Department of Public Works.

 $^{^3}$ For the 2019-2020 AY, Water Rights Panel \$173,893.61, Administrative Body \$198,872.57.

 $^{^{4}}$ Excludes extractions by parties with non-consumptive water use permits and by non-parties.

 $^{^{\}rm 5}$ Includes groundwater imported from the San Gabriel Basin.

⁶ Excludes exported water use by parties.

Introduction

A. Executive Summary

This 2019-2020 Watermaster Report, developed by the Administrative Body and adopted by the Water Rights Panel, provides information on groundwater extractions, storage accounts, use of imported water and recycled water, replenishment operations, and the budget and finances of the Central Basin (Basin) Watermaster during the 2019-2020 administrative year (AY). This report complies with the provisions set forth in the Central Basin Third Amended Judgment (Judgment).

During the 2019-2020 AY, the Basin experienced a decrease in groundwater extractions; contributing factors include the coronavirus pandemic that created a stay-at-home order for residents and closed non-essential businesses starting in mid-March 2020, the shutdown of production wells due to concerns of potential PFAS contamination, and the substantial late-season rainfall in March and April 2020. Yet, a noticeable highlight in the Basin includes the 16,923.31 acrefeet (Af) of water put into storage for 2019-2020 AY, which is a 162% increase from the previous AY. Also, the Court granted a stipulation in intervention to OU2 Environmental Remediation Trust, which makes them a new Party to the Judgment. Furthermore, zero imported water was purchased by the Water Replenishment District of Southern California (WRD) for groundwater replenishment, due to its completion of the Albert Robles Center for Water Recycling and Environmental Learning (ARC), which replaced the imported water with advanced treated recycled water for groundwater replenishment.

The report is organized by three sections, including Water Use, Water Supply, and Watermaster Costs and Budget. In addition, the report provides various tables and figures describing the narrated information. Lastly, for the first time, this annual report has a new appendix the "Erratum of the Central Basin Watermaster Annual Report for July 1, 2018- June 30, 2019," which provides a list of corrected errors to the previous annual report (Appendix D).

B. Background

The Central Basin Watermaster Service Area overlies approximately 227 square miles of the Basin in southeastern Los Angeles County. Figure 1 shows the location and boundaries of the Central Basin Watermaster Service Area (adjudicated boundary). The Watermaster Service Area is bounded by the Newport-Inglewood Uplift on the southwest, the Los Angeles-Orange County line on the southeast, and an irregular line that approximately follows Stocker Street, Martin Luther King Boulevard, Alameda Street, Olympic Boulevard, the boundary between the City of Los Angeles and unincorporated East Los Angeles, and the foot of the Merced Hills and Puente Hills on the north. Twenty-three incorporated cities and several unincorporated communities lie within the Watermaster Service Area. Groundwater from the Basin provides a substantial portion of the water supply needed by the residents, businesses, and industries in the area overlying the Basin.

More than 60 years ago, groundwater overdraft and declining water levels in the Basin threatened the area's groundwater supply and caused the intrusion of seawater into the aquifers in the southern part of the Basin. However, timely legal action, adjudication of the water rights, and the creation of WRD halted the overdraft and prevented further damage to the Basin. Since that time, groundwater extraction from the Basin has been limited to the amounts set by a Superior Court Judgment and monitored by a Court-appointed Watermaster.

The first Judgment was finalized and signed in 1965 and it appointed the Department of Water Resources (DWR) as the Watermaster. Since its inception, the Judgment has been amended three times. The Judgment was first amended in 1980 to provide for a transition in the administrative year from a water year (October 1 to September 30) to a fiscal year (July 1 to June 30). The Judgment was amended for the second time in 1985 to modify the annual budget (\$20 minimum assessment) and exchange pool provisions. In addition, the second amendment modified carryover and overproduction provisions, defined carryover, and provided for exemptions for extractors of contaminated groundwater. The Third Amended Judgment was finalized on December 23, 2013. For the first time, the Court allowed Parties to have direct input into how the Judgment is administered and enforced. The Judgment confirmed the retirement of DWR as the Watermaster and created three separate bodies that assist the Court in the administration and enforcement of the provisions of the Judgment.

The first body is the Administrative Body, which administers the Watermaster accounting and reporting functions. The WRD was appointed by the Court to fulfill this role.

The second body is the Water Rights Panel, which enforces issues related to the pumping rights within the adjudication. The Water Rights Panel is made up of seven water rights holders who are elected by other rights holders in the Central Basin. Members of the Water Rights Panel during the 2019-2020 AY included the City of Downey, Golden State Water Company, City of Lakewood, City of Long Beach, Orchard Dale Water District, City of Signal Hill and City of Paramount.

The third body is the Storage Panel, which is comprised of the Water Rights Panel and the WRD Board of Directors; together they review and approve certain groundwater storage efforts.

Water Use

A. Allowed Pumping Allocation Extractions by Parties

The Judgment limits the amount of groundwater each Party to the Judgment may extract annually from the Basin. This amount is known as the Party's Allowed Pumping Allocation, or "APA". The APA for each Party is listed in Table 1. Parties are required to report groundwater extractions to the Administrative Body each month (or quarterly for smaller producers). Appendix A lists, by Party, the volume of groundwater extracted each month from each active well in the Basin. Figure 1 describes the variation of groundwater production by three distinct production classifications: less than 500 acre-feet per year (afy), 500 to 2,000 afy, and more than 2,000 afy, during the 2019-2020 AY. In addition, Figure 2 illustrates the monthly water production (excluding non-consumptive use) for the 2019-2020 AY, which totaled 173,033.53 af, which is a 4% decrease from the previous AY.

To provide flexibility with regard to groundwater extractions, the Judgment contains provisions, such as the "One Year Carryover" (also known as "Normal Carryover"), which allows each Party to carry over into the succeeding administrative year a portion of its unused APA. Specifically, Parties are allowed to carryover unused rights up to the greater of:

- 60% of their APA plus or minus any leases with flex or 20 af, whichever is more, less the amount of water in a Party's storage account; or
- 20% of a Party's APA

This type of provision is necessary to meet unforeseen water demand. In addition, any unused Exchange Pool water, discussed in Section (H), is carried over into the following AY.

B. Storage Transactions

The Judgment allows Parties with water rights to store water in the Basin for later extraction. Pursuant to Section III.A.(2) of the Judgment, Parties have the ability to convert their normal carryover to storage upon payment of the Replenishment Assessment to WRD.

Table 2 describes storage accounting, including total carryover from the 2018-2019 AY, storage activity for the 2019-2020 AY (transfers, water put into storage, and water extracted from storage) and the total balance carryover into the ensuing AY. Table 3 lists quantities of water that were put into storage by each Party during the 2019-2020 AY. The total amount of water that was put into storage is 16,923.31 af, which is a 162% increase in comparison to the previous AY. In addition, a total of 3,665.77 af was extracted from storage by three different Parties, which are listed in Table 4. This is a 21% decrease in storage extractions when compared to the previous AY.

The Judgment also provides for the transfer of stored water between Parties. However, there were no transfers of stored water during the 2019-2020 AY (Table 5).

Table 6 provides a historical storage summary from the 2013-2014 AY to the 2019-2020 AY, for water put into storage, water extracted from storage, storage balance, and the available adjudicated storage capacity.

C. Regional Disadvantaged Communities Incentive Program

Section II.H. of the Judgment contains provisions for the development of a Regional Disadvantaged Communities Incentive Program (RDCIP) that allocates 23,000 af of storage space for the use or benefit of Disadvantaged Communities (DAC) within the Central Basin. A DAC is defined as any area that is served by a water purveyor and consisting of one or more contiguous census tracts, which based upon the most recent U.S. Census data, demonstrates a median household income which is less than eighty percent (80%) of the median household income for all Census Tracts within the State of California. This program was developed by the Water Rights Panel during the 2014-2015 AY and approved by the Court in June 2015.

There were no requests for participation in the RDCIP in the 2019-2020 AY.

D. Annual Extraction Limit and Over-extraction Rights

The total extraction right for each Party includes a Party's APA, leases, stored water, carryover water, or other contracted right as provided in the Judgment, but there may be a limit as to how much water the Party can extract.

No Party with normal carryover and/or storage rights is allowed to extract in excess of 140% of the sum of their APA +/- leased water, except upon prior approval by the Water Rights Panel. For example, if a Party has an APA of 1,000 af, 800 af of stored water rights, and leases an additional 200 af (for a total extraction right of 2,000 af), their maximum yearly extraction would be calculated as follows: $(1,000 + 200) \times 1.4 = 1,680$ af. Conversely, if the Party leased out 200 af, their maximum yearly extraction would be $(1,000 - 200) \times 1.4 = 1,120$ af. Any Party with carryover and/or storage that extracts more than 140% of their annual extraction limit without prior approval from the Water Rights Panel is in violation of the Judgment. Any extraction beyond a Party's total extraction right is deducted from that Party's subsequent AY APA.

Parties with neither normal carryover nor storage rights can over-extract 20% of their APA +/-leased water or 20 af, whichever is greater. Any extraction beyond a Party's total extraction right is deducted from the subsequent AY.

When a Party over-extracts, the over-extraction must be reconciled in the following AY unless Watermaster concludes that making up the over-extraction would create an unreasonable hardship

for the Party. In such cases, Watermaster may adjust the requirement. For example, Watermaster may prorate the reduction in the Party's APA over a period of up to five years.

During the 2019-2020 AY, seven Parties had a combined cumulative over-extraction of 24,619.04 af, the majority consisting of historic over-extraction by one party. Two Parties over-extracted within the provisions of the Judgment and five Parties were in violation of the Judgment. Table 7 lists over-extractions by all Parties.

E. Extractions by Non-Parties

In the 2019-2020 AY there were no extractions by non-parties reported (Table 8).

F. Extractions of Contaminated Groundwater

A Party who is a water rights holder may petition WRD for a Non-Consumptive Water Use Permit (NCWUP) as part of a project to remediate or ameliorate groundwater contamination. If the petition is granted, the Party may extract the groundwater without counting against its production rights, so long as conditions of the Judgment are met. A non-Party may extract contaminated groundwater for cleanup purposes by partnering with a Party who obtains the NCWUP and then assigns it to the non-Party.

Table 9 lists current NCWUPs issued by WRD and the amounts of groundwater extracted under those permits. In the 2019-2020 AY there were 92.19 af of NCWUP extractions via six permits, which is a 8% extraction decrease from the previous AY. Appendix A reports these extractions by well and month.

G. Allowed Pumping Allocation Transfers

Each year, APAs are transferred between Parties through leases (temporary transfers) and change of ownership (permanent transfers) transactions. Table 10 shows transfers of APAs through leases, specifically the parties involved, transaction type, amount, and recordation date. During the 2019-2020 AY there were 49 leases that totaled 31,003.51 af (43 leases with flex and 6 leases without flex). Leases with flex transfers both the pumping right and associated carryover rights to the lessee for the term stated within the lease agreement.

In transferring water rights, Parties must specify (1) the type of right (i.e., APA, normal carryover, or drought carryover), (2) the amount of right to the nearest 0.01 af, and (3) the period of the lease, if applicable. Moreover, all leases must be made on an administrative year basis and must be executed by the Parties and received by Watermaster no later than one month and 15 days following the end of the AY in which the lease is effective.

Table 11 shows permanent transfers of APA and carryover. There were two permanent transfers (sales) of APA that totaled 306.97 af and four carryover transfers (two Normal Carryover [NCO], one Drought Carryover-77[DCO77], and one Drought Carryover-91[DCO91]) totaling 212.35 af.

The transfer of water rights must be documented accordingly. For example, when land is sold on which a water right has been developed, the Watermaster must receive a copy of the transfer document if the water right is also transferred. The water right does not automatically pass to the new land owner unless the transfer document specifies that the water right was transferred with the land. For the proper accounting of the water right, the transfer document must specify (1) the type of right (i.e., APA, normal carryover, drought carryover, or stored water) and (2) the exact amount of water right (s) transferred. Watermaster provides a template for a Deed of Water Rights – Permanent Transfer transaction on its website to ensure the information provided on the transfer document is sufficient.

There were 149 Parties and 127 Rights Holders in the 2019-2020 AY, which is an increase of one Party and Rights Holder from the previous AY. The Court granted a stipulation in intervention to OU2 Environmental Remediation Trust on June 17, 2020 and they became a Party to the Judgment. Appendix B shows the succession of each Parties APA in the Basin and current Parties to the Judgment are listed in Appendix C.

H. Exchange Pool

The Judgment authorizes an Exchange Pool to provide additional water rights to Parties without sufficient water. If a Party's estimated water requirement for the following AY exceeds its total available water supply, that Party may purchase additional water from the Exchange Pool. Any Party wishing to purchase water from the Exchange Pool must file a request with the Watermaster before April 1. If no requests are received by April 1, the Exchange Pool will not operate in the following AY, and Watermaster will not process Exchange Pool forms. There were no requests for Exchange Pool water during the 2019-2020 AY (Table 12).

I. Status of Extraction Wells

In the Basin there were 351 wells that reported extraction during the 2019-2020 AY, which is 12 less wells than the previous AY. The locations of the wells and their relative amount pumped are shown in Figure 1. There were no new extraction wells reported completed (Table 13) and there was one extraction well reported destroyed (Table 14) in the 2019-2020 AY.

J. Meter Testing Program

Accurate measurement of groundwater extractions is essential for the successful management of groundwater in the Basin. Therefore, Watermaster requires an operative water meter to be installed at each extraction well. It is the responsibility of each Party to ensure that its meter and test facilities are installed properly and are maintained in good working condition. It is the goal of Watermaster to test the water meter at each active extraction well at least once every two years or when a Party requests a meter calibration. Watermaster tests meters by volumetric or pitot tube comparisons or other methods as appropriate. Watermaster notifies a Party that it must repair or replace its meter when the meter registers beyond five percent accuracy. If the registration accuracy of the meter deviates by as much as five percent or more, Watermaster may revise the well production amount.

The meter testing program is managed by the Water Rights Panel who has contracted with DWR. During the 2019-2020 AY, the DWR visited 49 Parties and performed 206 tests. Tests showed that four meters were inconclusive and 16 meters did not pass, which means the meters were either more than five percent fast or slow. Please contact the Water Rights Panel at www.cbwatermaster. org, for specific information regarding meter testing.

Water Supply

A. Precipitation

Precipitation over the Basin has relatively minimal direct influence on the replenishment of the groundwater in the Basin. This is a result of the low soil permeability that characterizes the primary water-producing aquifers throughout much of the Basin and largely impermeable surfaces (i.e., pavement and buildings) covering most of the forebay areas. However, during years of high rainfall, increased runoff from the areas upstream of the Basin can result in increased replenishment to the Basin and decreased groundwater demand by the water users, which in turn can result in lower rates of groundwater extraction from the Basin.

During the 2019-2020 AY, the following amounts of precipitation were measured at five precipitation stations located throughout the Central Basin region:

- 11.42 inches at Los Angeles-RD241 (formerly 96th and Central)
- 16.21 inches at Montana Ranch
- 14.85 inches at University of Southern California
- 11.96 inches at La Mirada Station
- 14.00 inches at Imperial Yard

Figure 3 shows the locations of these precipitation stations, and Figure 4 shows the monthly average of the rainfall measured at these stations. Based on the total rainfall measured at these stations, the mean precipitation over the Central Basin was 13.69 inches, which is 105% of the running 5-year mean of 13.10 inches. Although the region received average rainfall, the mean precipitation for 2019-2020 AY compared to the previous AY decreased by 5.32 inches.

B. Groundwater Recharge

Natural replenishment of the groundwater in the Basin occurs largely from surface flow and underflow through Whittier Narrows from the San Gabriel Valley. As mentioned above, minimal rainfall over the Basin would infiltrate into deeper aquifers of the Basin.

Intentional replenishment of groundwater in the Basin is accomplished by capturing and spreading river water at the Rio Hondo and the San Gabriel River Coastal Spreading Grounds in the Montebello Forebay (Figure 3). The sources of this replenishment water include local storm runoff, local dry weather urban runoff, imported water purchased from the Metropolitan Water District of Southern California (MWD), and recycled water purchased from Los Angeles County Sanitation Districts. There was a decrease of 57% in "local runoff" when compared to the previous AY, which is credited to the average rainfall received compared to the previous wet year. Table 15 shows the

sources and quantities of water spread to replenish the groundwater for the 2018-2019 AY and 2019-2020 AY. Specifically, WRD purchased zero af of imported water for spreading, which is 5,340 af less than the previous AY. In addition, WRD purchased 48,213 af of recycled water for spreading, which is 283 af or 0.59% more than the previous AY. The completion of the ARC facility has allowed WRD to replace imported water with advanced treated recycled water for groundwater recharge in the Montebello Forebay.

C. In-Lieu Recharge

During the 1965-1966 water year, WRD, in cooperation with the MWD, began an in-lieu replenishment program, where discounted imported water was offered seasonally due to availability. WRD has contracted with producers having access to supplemental imported water that could be used in lieu of extracting groundwater from the Basin to reduce overall pumping impacts. Due to water shortages and other reasons, MWD discontinued their discounted seasonal imported water in 2011 and as a result, WRD had suspended its in-lieu program except under special circumstances. During the 2019-2020 AY WRD offered the program to the City of Long Beach to promote groundwater replenishment. The City of Long Beach retired 5,000 af of pumping rights for the 2019-2020 AY and took 5,000 af of imported water instead under this program (Table 16). The use of supplemental water in-lieu of pumping groundwater does not change a party's water rights, but it counts as water pumped under the Judgment.

D. Imported Water

Water is imported from northern California via the State Water Project and the Colorado River, and is made available to water users by MWD through its member agencies: Central Basin Municipal Water District (CBMWD) and the Cities of Compton, Long Beach, and Los Angeles. The City of Los Angeles also imports water from the Owens River-Mono Basin. Furthermore, the California Domestic Water Company, the San Gabriel Valley Water Company, Suburban Water Systems, and the City of Whittier import groundwater from the San Gabriel Valley groundwater basin, which lies to the northeast and upstream of the Basin. In the 2019-2020 AY, a total of 118,168 af of water was imported, for potable use, to the area overlying the Central Basin. Table 17 lists imported water use by source of water, Party, and quantity, not including WRD replenishment water.

E. Recycled Water

Table 18 shows that 10,632 af of recycled water for direct use in the area overlying the Central Basin during the 2019-2020 AY, not including WRD replensihment water. This amount is 266 af or 3% more than was used in the 2018-2019 AY.

F. Total Water Use

Figure 5 shows the total water use in the Basin during the 2019-2020 AY, including extracted groundwater, imported water, and recycled water for direct use.

G. Exported Water

California-American Water Company exported 1,122 acre-feet of groundwater from the Basin to its service area that overlies a portion of the West Coast Basin.

H. Increased Extraction in the Basin for Certain Purveyors Serving Overlying Communities

Per Section IV.K of the Judgment, "certain purveyors" are Parties to both the Central Basin Third Amended Judgment and the West Coast Basin Judgment and serve communities overlying both the Central and West Coast Basins. These purveyors, include the City of Los Angeles, Golden State Water Company, and California Water Service Company and are allowed to increase their extraction in the Central Basin beyond their APA. However, the increased extraction, which is limited to 5,000 af per AY, is counted against their Adjudicated Right (AR) in the West Coast Basin.

In the 2019-2020 AY Golden State Water Company increased their extraction in the Central Basin by 3,000 af by deducting this amount from their unused West Coast Basin Rights, which is reflected in Table 1 (see footnote 5).

I. Alamitos Gap Barrier Project

Seawater intrusion in the Alamitos Gap near the mouth of the San Gabriel River poses a threat to the groundwater in the Basin. The Alamitos Gap Seawater Barrier Project is designed to prevent seawater intrusion into the fresh water aquifers of the Basin. The location of the barrier is shown on Figure 3, and is situated both in the Basin and in Orange County.

The Los Angeles County Department of Public Works operates the barrier project, which is comprised of 60 injection wells that create a groundwater pressure ridge to halt seawater intrusion. The project includes 220 observation wells that are used to monitor groundwater levels and quality in the area. Table 19 shows the quantities of imported and recycled water injected into the Los Angeles County side of the barrier wells in the 2018-2019 and 2019-2020 AY. There was a decrease of 307.2 af or 10% in imported water use and an increase of 448.1 af or 616% in recycled water use for injection. The seawater intrusion problem is contained by the Barrier Project.

J. Groundwater Levels

Figure 3 shows the locations of selected wells that are used to monitor groundwater level elevations in the Basin. Figure 6 shows the water level elevations in key wells located in the Montebello Forebay, and Figure 7 shows the water level elevations in wells perforated in Principal Aquifers of the Basin. WRD's annual Engineering Survey and Report and Regional Groundwater Monitoring Report provides more information on groundwater levels. These reports are available on WRD's website.

Watermaster Costs and Budget

To fund Watermaster activities, both the Administrative Body and the Water Rights Panel have annual assessments that are levied on water rights holders under the terms of the Judgment. The Administrative Body assessment is only charged to those rights holders that have extracted from the Central Basin within the current or past two administrative years (active groundwater producers). The assessment is a flat fee of twenty dollars (\$20) for each active rights holder plus a proportion of the remaining Administrative Body budget based on the APA of the active rights holder. The separate Water Rights Panel assessment is charged to all water rights holders, not just active rights holders, based on their APA.

For 2019-2020 AY, the Watermaster budget for the Administrative Body was \$198,872.57, which is unchanged from the previous AY. The Watermaster budget for the Water Rights Panel was \$173,893.61 which is a \$10,868 decrease from the previous year. The decrease is attributed to a decrease in the Water Rights Panel annual assessment from \$0.85 to \$0.80 per af. The overall Watermaster budget total was \$372,766.18. Table 20 lists the budget summary of the 2019-2020 AY.

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Central Basin Watermaster

November 2020

Table 1 - Water Rights Accounting (acre-feet)

| Zia. | 2019-20201 | from 2018-2019 | with Flex | w/o Flex | 1 | Extractions ⁵ | l otal Kignts | Pumped | 2 | DCO 778 | DCO 91 | Normal | Total |
|---|------------|----------------|-----------|----------|----------|--------------------------|---------------|-----------|------------|----------|----------|------------|------------|
| ABC Unified School District | 298.00 | 54.01 | -250.00 | 0.00 | 0.00 | | 102.01 | 14.97 | 87.04 | 00.0 | 25.21 | 28.80 | 54.01 |
| American Textile Maintenance Company | 65.00 | 74.00 | 00.00 | 00.00 | 0.00 | | 139.00 | 0.00 | 139.00 | 00.0 | 35.00 | 39.00 | 74.00 |
| Angeles Abbey Memorial Park, Inc. | 4.00 | 20.00 | 0.00 | 00.00 | 0.00 | | 24.00 | 00.00 | 24.00 | 00.0 | 0.00 | 20.00 | 20.00 |
| Arco Metals Co./ American Brass | 00.00 | 34.46 | 0.00 | 00:00 | 0.00 | | 34.46 | 00.0 | 34.46 | 24.46 | 0.00 | 10.00 | 34.46 |
| Artesia Cemetery District | 12.00 | 20.00 | -12.00 | 00.00 | 0.00 | | 20.00 | 0.00 | 20.00 | 00.0 | 0.00 | 20.00 | 20.00 |
| Artesia, City of ¹² | 24.00 | -17.24 | 00:00 | 00:00 | 0.00 | | 92'9 | 22.70 | -15.94 | 00:0 | 0.00 | -15.94 | -15.94 |
| Atlas Iron & Metal Company ¹² | 00.00 | 0.44 | 00:00 | 00:00 | 0.00 | | 0.44 | 1.64 | -1.20 | 00:0 | 0.00 | -1.20 | -1.20 |
| Automobile Club of Southern California | 00.9 | 20.00 | 00:00 | 00:00 | 0.00 | | 26.00 | 00:00 | 26.00 | 00:0 | 0.00 | 20.00 | 20.00 |
| Baker Commodities Inc. | 00.09 | 20.00 | -60.00 | 00.00 | 0.00 | | 20.00 | 00.0 | 20.00 | 00.0 | 0.00 | 20.00 | 20.00 |
| Bell Gardens, City of | 1,914.00 | 285.81 | -750.00 | 00.00 | 0.00 | | 1,449.81 | 623.49 | 826.32 | 00.0 | 149.88 | 676.44 | 826.32 |
| Bellflower Home Garden Water Company | 306.00 | 156.20 | -306.00 | 0.00 | 0.00 | | 156.20 | 0.00 | 156.20 | 00.0 | 0.00 | 20.00 | 20.00 |
| Bellflower Unified School District | 89.00 | 53.40 | 0.00 | 00.00 | 0.00 | | 142.40 | 00:00 | 142.40 | 00.0 | 0.00 | 53.40 | 53.40 |
| Bellflower, City of | 1,380.00 | 833.04 | -680.00 | 00:00 | 0.00 | | 1,533.04 | 645.54 | 887.50 | 00.0 | 483.00 | 404.50 | 887.50 |
| Bellflower-Somerset Mutual Water Company | 4,412.88 | 2,055.73 | 00.089 | 00.00 | 1,000.00 | | 8,148.61 | 5,054.84 | 3,093.77 | 00.0 | 0.00 | 2,055.73 | 2,055.73 |
| Boy Scouts of America ¹² | 1.00 | -11.80 | 0.00 | 00:00 | 0.00 | | -10.80 | 00.0 | -10.80 | 00.0 | 0.00 | -10.80 | -10.80 |
| Buell, Mary Dolores | 1.00 | 0.00 | -1.00 | 00:00 | 0.00 | | 00.0 | 00.0 | 0.00 | 00.0 | 0.00 | 0.00 | 00.00 |
| California American Water Company | 2,175.00 | 903.73 | 0.00 | 00.00 | 0.00 | | 3,078.73 | 1,122.01 | 1,956.72 | 00.0 | 35.00 | 1,305.00 | 1,340.00 |
| California Domestic Water Company | 87.00 | 52.20 | -80.00 | 00:00 | 0.00 | | 29.20 | 00:00 | 59.20 | 00:0 | 0.00 | 20.00 | 20.00 |
| California Water Service Company (Dominguez) | 6,480.00 | 2,688.00 | -3,250.00 | 00.00 | 0.00 | | 5,918.00 | 1,310.38 | 4,607.62 | 00.0 | 0.00 | 1,938.00 | 1,938.00 |
| California Water Service Company (East LA) | 11,774.00 | 8,662.16 | -3,250.00 | 00:00 | 0.00 | | 17,186.16 | 9,463.64 | 7,722.52 | 2,696.92 | 340.84 | 4,684.76 | 7,722.52 |
| California, State of (Caltrans) ¹² | 20.00 | -24,505.48 | 0.00 | 00.00 | 0.00 | | -24,455.48 | 69.40 | -24,524.88 | 00.00 | 0.00 | -24,524.88 | -24,524.88 |
| Central Basin Municipal Water District | 4.65 | 7.90 | 0.00 | 00.00 | 0.00 | | 12.55 | 0.00 | 12.55 | 0.00 | 0.00 | 12.55 | 12.55 |
| Cerritos Community College District | 147.00 | 88.20 | 0.00 | 0.00 | 0.00 | | 235.20 | 0.00 | 235.20 | 0.00 | 0.00 | 88.20 | 88.20 |
| Cerritos, City of | 4,680.03 | 2,130.58 | 770.75 | 3,000.00 | 2,130.00 | | 12,711.36 | 8,629.05 | 4,082.31 | 30.44 | 1,007.78 | 914.09 | 1,952.31 |
| Chang, I-Hsin and Associates | 1.00 | 23.84 | 0.00 | 0.00 | 0.00 | | 24.84 | 0.00 | 24.84 | 3.84 | 0.00 | 20.00 | 23.84 |
| Coast Packing Company | 530.00 | 56.94 | -425.00 | 00.00 | 0.00 | | 161.94 | 114.21 | 47.73 | 00.0 | 34.21 | 13.52 | 47.73 |
| Commerce, City of | 5,081.00 | 3,026.95 | -3,000.00 | 00.00 | 0.00 | | 5,107.95 | 1,300.69 | 3,807.26 | 00.00 | 1,778.35 | 1,248.60 | 3,026.95 |
| Compton Unified School District | 38.00 | 57.80 | 0.00 | 00.00 | 0.00 | | 95.80 | 0.00 | 95.80 | 0.00 | 35.00 | 22.80 | 57.80 |
| Compton, City of | 5,780.00 | 3,704.44 | 0.00 | 00.00 | 0.00 | | 9,484.44 | 7,229.92 | 2,254.52 | 0.00 | 298.32 | 1,956.20 | 2,254.52 |
| Corning Trust | 3.75 | 3.75 | -3.75 | 00.00 | 0.00 | | 3.75 | 0.00 | 3.75 | 0.00 | 0.00 | 3.75 | 3.75 |
| Crandell, F.J. | 1.00 | 21.75 | 0.00 | 0.00 | 0.00 | | 22.75 | 0.00 | 22.75 | 0.75 | 1.00 | 20.00 | 21.75 |
| Darling-Delaware Company, Inc | 117.00 | 111.15 | 0.00 | 0.00 | 0.00 | | 228.15 | 0.00 | 228.15 | 0.00 | 40.95 | 70.20 | 111.15 |
| Dolan, J.E. P.A. & T.P. | 2.00 | 2.00 | 0.00 | 0.00 | 0.00 | | 4.00 | 0.00 | 4.00 | 0.00 | 0.00 | 4.00 | 4.00 |
| Downey, City of ¹⁰ | 16,553.62 | 5,834.98 | 0.00 | 0.00 | 2,000.00 | | 24,388.60 | 13,802.08 | 10,586.52 | 0.00 | 910.06 | 7,676.46 | 8,586.52 |
| EcoGas, Inc. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| El Rancho Unified School District | 22.00 | 63.49 | 00:00 | 00.00 | 0.00 | | 118.49 | 00:00 | 118.49 | 00'0 | 30.49 | 33.00 | 63.49 |
| Emoto, John H | 2.00 | 22.00 | 00:00 | 00.00 | 0.00 | | 24.00 | 00.00 | 24.00 | 00.0 | 2.00 | 20.00 | 22.00 |
| Equilon Enterprises, LLC | 00.9 | 26.00 | 0.00 | 00.00 | 0.00 | | 32.00 | 0.00 | 32.00 | 00.00 | 00'9 | 20.00 | 26.00 |
| Exide Technologies | 62.00 | 72.20 | 0.00 | 00.00 | 0.00 | | 134.20 | 0.00 | 134.20 | 00.00 | 35.00 | 37.20 | 72.20 |
| Flesch, Elizabeth Et Al | 14.00 | 34.00 | 0.00 | 00.00 | 0.00 | | 48.00 | 0.00 | 48.00 | 0.00 | 14.00 | 20.00 | 34.00 |
| Footbridge 1 Trust | 3.75 | 20.00 | 0.00 | 0.00 | 0.00 | | 23.75 | 0.00 | 23.75 | 00.0 | 0.00 | 20.00 | 20.00 |
| Ford Motor Company | 4.50 | 24.50 | 0.00 | 0.00 | 00:00 | | 29.00 | 00:00 | 29.00 | 00:00 | 4.50 | 20.00 | 24.50 |

14 Central Basin Watermaster - November 2020

Water Rights Accounting - 2019- 2020

Table 1 - Water Rights Accounting Continued

| Company | | | × | w/o Flex | | extractions |) | Pumped | | | 503 | 2 | ota |
|---|-----------|-----------|-----------|-----------|-----------|-------------|-----------|-----------|-----------|-------|----------|-----------|-----------|
| Golden State Water Company Gordon, Robert E. Harada Brothers Hathaway, Loline | 0.00 | 80.0- | 00.00 | 0.00 | 0.00 | | -0.08 | 0.08 | -0.16 | 00:0 | 0:00 | -0.16 | -0.16 |
| Gordon, Robert E. Harada Brothers Hathaway, Loline | 16,439.20 | 11,260.73 | 1,950.00 | 0.00 | 0.00 | 3,000.00 | 32,649.93 | 20,063.62 | 12,586.31 | 47.21 | 00.00 | 12,539.10 | 12,586.31 |
| Harada Brothers Hathaway, Loline | 4.00 | 24.80 | 0.00 | 0.00 | 0.00 | | 28.80 | 0.00 | 28.80 | 08.0 | 4.00 | 20.00 | 24.80 |
| Hathaway, Loline | 00.9 | 26.00 | 0.00 | 0.00 | 0.00 | | 32.00 | 00.00 | 32.00 | 00'0 | 00.9 | 20.00 | 26.00 |
| Mount Manner | 4.08 | 16.32 | 00.00 | 0.00 | 0.00 | | 20.40 | 0.00 | 20.40 | 00.00 | 0.00 | 20.00 | 20.00 |
| חמנומשמץ, ויופוופיר | 1.86 | 20.00 | 0.00 | 0.00 | 0.00 | | 21.86 | 00.00 | 21.86 | 00.0 | 00.00 | 20.00 | 20.00 |
| Hathaway, Richard F, Jr. | 4.07 | 16.28 | -4.07 | 0.00 | 0.00 | | 16.28 | 0.00 | 16.28 | 0.00 | 0.00 | 16.28 | 16.28 |
| Hathaway, William A | 4.07 | 16.28 | 0.00 | 0.00 | 0.00 | | 20.35 | 00.00 | 20.35 | 00.0 | 00.00 | 20.00 | 20.00 |
| Hoke, Barbara | 1.50 | 0.00 | -1.50 | 0.00 | 0.00 | | 0.00 | 0.00 | 00.0 | 0.00 | 0.00 | 00.00 | 0.00 |
| Huntington Park, City of | 3,853.00 | 2,677.07 | -1,200.00 | 0.00 | 0.00 | | 5,330.07 | 2,798.28 | 2,531.79 | 0.00 | 681.83 | 1,591.80 | 2,273.63 |
| Inglewood Park Cemetery | 317.00 | 55.00 | -317.00 | 0.00 | 0.00 | | 55.00 | 00.00 | 55.00 | 00'0 | 35.00 | 20.00 | 55.00 |
| LA Brickyard, LLC | 00.6 | 29.75 | 0.00 | 0.00 | 0.00 | | 38.75 | 0.00 | 38.75 | 0.75 | 00.6 | 20.00 | 29.75 |
| La Habra Heights County Water District | 2,646.00 | 1,141.39 | 4.07 | -125.00 | 0.00 | | 3,666.46 | 2,778.52 | 887.94 | 00'0 | 00.00 | 887.94 | 887.94 |
| Lakewood, City of Water Department 10 | 9,432.00 | 1,500.00 | 00.00 | -2,053.41 | 4,528.89 | | 13,407.48 | 6,724.58 | 6,682.90 | 00'0 | 1,500.00 | 654.01 | 2,154.01 |
| Liberty Utilities Corporation | 1,159.30 | 5,841.18 | 7,771.00 | 0.00 | 0.00 | | 14,771.48 | 7,542.63 | 7,228.85 | 00'0 | 0.00 | 5,358.18 | 5,358.18 |
| Lincoln Memorial Park Inc | 34.00 | 80.64 | 0.00 | 0.00 | 0.00 | | 114.64 | 14.13 | 100.51 | 46.66 | 13.58 | 20.40 | 80.64 |
| Little Lake Cemetery District | 14.00 | 33.22 | 0.00 | 0.00 | 0.00 | | 47.22 | 0.02 | 47.20 | 00'0 | 13.22 | 20.00 | 33.22 |
| Long Beach, City of 10, 11 | 32,692.00 | 4.29 | 0.00 | 3,053.41 | 19,611.66 | | 55,361.36 | 24,207.00 | 26,154.36 | 4.29 | 00.00 | 6,538.40 | 6,542.69 |
| Los Angeles County Rancho Los Amigos | 490.00 | 438.36 | 0.00 | 0.00 | 0.00 | | 928.36 | 218.59 | 709.77 | 0.00 | 144.36 | 294.00 | 438.36 |
| Los Angeles, City of Dept of Water and Power ¹⁰ | 17,236.00 | 5,250.20 | 0.00 | 0.00 | 22,943.00 | | 45,429.20 | 9.76 | 45,419.44 | 0.00 | 5,250.00 | 3,447.20 | 8,697.20 |
| Lunday-Thagard Oil Company | 212.00 | 9.23 | -130.00 | 0.00 | 0.00 | | 91.23 | 82.92 | 8.31 | 0.00 | 8.31 | 0.00 | 8.31 |
| Lynwood Park Mutual Water Company | 222.00 | 38.52 | 0.00 | 0.00 | 0.00 | | 260.52 | 114.45 | 146.07 | 0.00 | 0.00 | 133.20 | 133.20 |
| Lussman, Paul H. Jr., Et Al | 7.00 | 26.76 | 0.00 | 0.00 | 0.00 | | 33.76 | 0.00 | 33.76 | 0.00 | 9.76 | 20.00 | 26.76 |
| Lynwood, City of | 5,337.00 | 2,961.82 | 0.00 | 0.00 | 00.00 | | 8,298.82 | 5,211.66 | 3,087.16 | 00'0 | 31.61 | 3,055.55 | 3,087.16 |
| Margulies, Kathryn and Schwartz, Jon | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 3.00 | 0.00 | 3.00 | 0.00 | 0.00 | 3.00 | 3.00 |
| Martin, Mary | 28.00 | 0.00 | -28.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 00.00 | 00.00 | 0.00 | 0.00 |
| Maywood Mutual Water Company No. 1 | 741.00 | 454.26 | 0.00 | 0.00 | 0.00 | | 1,195.26 | 659.51 | 535.75 | 0.00 | 99.6 | 444.60 | 454.26 |
| Maywood Mutual Water Company No. 2 | 912.00 | 483.41 | 0.00 | 0.00 | 0.00 | | 1,395.41 | 829.56 | 565.85 | 19.35 | 0.00 | 546.50 | 565.85 |
| Maywood Mutual Water Company No. 3 | 1,407.00 | 483.62 | 0.00 | 0.00 | 100.00 | | 1,990.62 | 1,317.31 | 673.31 | 0.00 | 72.64 | 200.67 | 573.31 |
| Metro-H2O | 4.07 | 20.00 | 0.00 | 0.00 | 0.00 | | 24.07 | 0.00 | 24.07 | 0.00 | 0.00 | 20.00 | 20.00 |
| Mitsuuchi, Mary F Trust | 11.00 | 20.00 | 0.00 | 0.00 | 0.00 | | 31.00 | 0.00 | 31.00 | 0.00 | 0.00 | 20.00 | 20.00 |
| Montebello Land and Water Company | 1,829.00 | 1,139.35 | 1,077.50 | -400.00 | 0.00 | | 3,645.85 | 2,856.57 | 789.28 | 39.66 | 207.62 | 542.00 | 789.28 |
| Montebello, City of | 386.50 | 231.90 | -386.50 | 0.00 | 0.00 | | 231.90 | 142.91 | 88.99 | 0.00 | 0.00 | 20.00 | 20.00 |
| Nancy Dee Keane Living Trust | 4.00 | 4.00 | -4.00 | 0.00 | 0.00 | | 4.00 | 0.00 | 4.00 | 0.00 | 0.00 | 4.00 | 4.00 |
| New England Mutual Life Insurance Company | 2.00 | 22.00 | 0.00 | 0.00 | 0.00 | | 24.00 | 0.00 | 24.00 | 0.00 | 2.00 | 20.00 | 22.00 |
| Newark Group, Inc., The ¹² | 157.00 | -54.81 | 0.00 | 0.00 | 0.00 | | 102.19 | 136.89 | -34.70 | 00.00 | 0.00 | -34.70 | -34.70 |
| Northrop Grumman/Omega Chemical | 4.50 | 38.00 | 0.00 | 0.00 | 0.00 | | 42.50 | 0.00 | 42.50 | 0.00 | 20.00 | 20.00 | 40.00 |
| Norwalk, City of | 2,273.00 | 1,525.66 | 0.00 | 0.00 | 0.00 | | 3,798.66 | 706.93 | 3,091.73 | 0.00 | 161.86 | 1,363.80 | 1,525.66 |
| Norwalk-La Mirada Unified School District | 378.00 | 324.10 | 0.00 | 0.00 | 0.00 | | 702.10 | 0.00 | 702.10 | 0.00 | 97.30 | 226.80 | 324.10 |
| O N K Farms | 8.00 | 28.00 | 0.00 | 0.00 | 00.00 | | 36.00 | 0.00 | 36.00 | 00.00 | 8.00 | 20.00 | 28.00 |
| Oltmans Construction Company | 3.00 | 23.00 | 0.00 | 0.00 | 0.00 | | 26.00 | 0.00 | 26.00 | 0.00 | 3.00 | 20.00 | 23.00 |
| Orchard Dale Water District | 1,254.00 | 740.03 | 0.00 | 925.00 | 0.00 | | 2,919.03 | 1,899.90 | 1,019.13 | 2.00 | 67.52 | 752.40 | 821.92 |

15 Central Basin Watermaster - November 2020

Water Rights Accounting - 2019 - 2020

Table 1 - Water Rights Accounting Continued

| Praity Oli2 Environmental Demadiation Trust 13 | 0707-ET07 | from 2018-2019 | with Flox | w/o Elev | Storage ⁴ | Extractions 5 | Total Rights ⁶ | Amount | Balance 7 | 8 22 000 | lemioN 6 to Ood | Normal | To to L |
|--|-----------|----------------|-----------|-----------|----------------------|---------------|---------------------------|----------|-----------|----------|-----------------|----------|----------|
| | 70.7 | 32 OE | - 1 | 000 | C | | 70.07 | | 0007 | 1 20 | 11 57 | 00 00 | 20 00 |
| OOZ EIIVII OIIIITEITAI NEITEAIAUOTI 11 USC | /6./ | 32.95 | 0.00 | 00:00 | 0.00 | | 40.92 | 0.00 | 40.92 | 1.38 | 11.5/ | 20.00 | 32.95 |
| PABCO Building Products, LLC | 500.00 | 0.95 | -500.00 | 0.00 | 0.00 | | 0.95 | 0.00 | 0.95 | 0.00 | 0.00 | 0.95 | 0.95 |
| Paradise Memorial Park | 16.00 | 20.95 | 0.00 | 0.00 | 0.00 | | 36.95 | 0.00 | 36.95 | 00.0 | 0.95 | 20.00 | 20.95 |
| Paramount Unified School District | 46.00 | 27.60 | 0.00 | 00.00 | 0.00 | | 73.60 | 10.43 | 63.17 | 00.00 | 0.00 | 27.60 | 27.60 |
| Paramount, City of | 5,883.00 | 2,917.65 | 0.00 | 0.00 | 0.00 | | 8,800.65 | 5,364.60 | 3,436.05 | 0.00 | 1,290.58 | 2,145.47 | 3,436.05 |
| Patrician Associates Inc/Majestic Realty Company | 12.00 | 32.00 | 0.00 | 00.00 | 0.00 | | 44.00 | 00:00 | 44.00 | 00.00 | 12.00 | 20.00 | 32.00 |
| Petersburg, L.P. | 1.00 | 2.00 | 0.00 | 00.00 | 0.00 | | 00.9 | 00:00 | 00.9 | 00'0 | 0.00 | 00.9 | 00.9 |
| Pico Boys Baseball, Inc. | 13.00 | 13.00 | 0.00 | 00.00 | 0.00 | | 26.00 | 00:00 | 26.00 | 00.00 | 0.00 | 20.00 | 20.00 |
| Pico Rivera, City of | 5,579.00 | 2,562.61 | -1,800.00 | 00.00 | 0.00 | | 6,341.61 | 4,325.01 | 2,016.60 | 00'0 | 661.05 | 1,355.55 | 2,016.60 |
| Pico Water District | 3,624.00 | 1,928.77 | 0.00 | -800.00 | 0.00 | | 4,752.77 | 2,703.88 | 2,048.89 | 00'0 | 284.26 | 1,764.63 | 2,048.89 |
| Puente Basin Water Agency | 965.00 | 706.39 | 0.00 | 00.00 | 0.00 | | 1,671.39 | 0.00 | 1,671.39 | 00'0 | 127.75 | 579.00 | 706.75 |
| Rippy, Francine | 4.07 | 16.28 | 0.00 | 00.00 | 0.00 | | 20.35 | 0.00 | 20.35 | 0.00 | 00.00 | 20.00 | 20.00 |
| Rockview Dairies, Inc. ¹² | 101.00 | 22.35 | 0.00 | 00.00 | 0.00 | | 123.35 | 161.30 | -37.95 | 0.00 | 0.00 | -37.95 | -37.95 |
| Roman Catholic Archbishop of Los Angeles | 347.00 | 290.20 | 0.00 | 00.00 | 0.00 | | 637.20 | 249.48 | 387.72 | 0.00 | 90.61 | 208.20 | 298.81 |
| Rosales, Elvira C | 3.00 | 25.00 | 0.00 | 00.00 | 0.00 | | 28.00 | 00:00 | 28.00 | 2.00 | 3.00 | 20.00 | 25.00 |
| Rosing, Nancy | 1.50 | 00:00 | -1.50 | 00.00 | 0.00 | | 00.0 | 00:00 | 00.0 | 00.00 | 0.00 | 00.00 | 0.00 |
| Rowland Water District | 1.00 | 3.17 | 0.00 | 00.00 | 0.00 | | 4.17 | 00:00 | 4.17 | 00'0 | 0.00 | 4.17 | 4.17 |
| San Gabriel Valley Water Company ¹⁰ | 2,565.35 | 0.00 | -400.00 | 400.00 | 2,565.35 | | 5,130.70 | 701.05 | 4,429.65 | 00'0 | 0.00 | 433.07 | 433.07 |
| Santa Fe Springs, City of | 4,035.78 | 2,804.49 | 0.00 | 00.00 | 0.00 | | 6,840.27 | 2,819.15 | 4,021.12 | 166.88 | 1,116.14 | 2,421.47 | 3,704.49 |
| Sativa L A County Water District | 474.00 | 217.02 | -390.00 | 00.00 | 0.00 | | 301.02 | 91.44 | 209.58 | 0.00 | 162.59 | 46.99 | 209.58 |
| Scantlebury, Robert P. | 4.00 | 41.49 | 0.00 | 00.00 | 0.00 | | 45.49 | 0.59 | 44.90 | 18.00 | 3.49 | 20.00 | 41.49 |
| September Properties LLC | 22.00 | -0.29 | -20.00 | 00.00 | 0.00 | | 1.71 | 0.94 | 0.77 | 00'0 | 00:00 | 0.77 | 0.77 |
| Signal Hill, City of | 2,022.00 | 1,920.90 | 0.00 | 00.00 | 0.00 | | 3,942.90 | 1,907.87 | 2,035.03 | 00'0 | 707.70 | 1,213.20 | 1,920.90 |
| Simmons Survivors Trust | 33.00 | 20.00 | -33.00 | 00.00 | 00:00 | | 20.00 | 0.00 | 20.00 | 00'0 | 0.00 | 20.00 | 20.00 |
| South Gate, City of | 11,183.00 | 3,151.30 | 0.00 | -3,000.00 | 200.00 | | 11,834.30 | 8,135.00 | 3,699.30 | 00'0 | 447.21 | 2,752.09 | 3,199.30 |
| South Montebello Irrigation District | 1,268.00 | 20.79 | 500.00 | 00.00 | 00:00 | | 1,788.79 | 1,779.25 | 9.54 | 00'0 | 0.00 | 9.54 | 9.54 |
| Southern California Edison Company | 670.00 | 636.50 | 0.00 | 00.00 | 0.00 | | 1,306.50 | 96.6 | 1,296.54 | 234.50 | 0.00 | 402.00 | 636.50 |
| St John Bosco School | 42.00 | 23.15 | 0.00 | 0.00 | 0.00 | | 65.15 | 27.54 | 37.61 | 0.00 | 12.67 | 24.94 | 37.61 |
| Statewide Stations, Inc. | 1.00 | 35.00 | 0.00 | 0.00 | 0.00 | | 36.00 | 0.00 | 36.00 | 14.00 | 1.00 | 20.00 | 35.00 |
| Suburban Water Systems | 3,721.00 | 36.28 | -1,642.60 | 00.00 | 0.00 | | 2,114.68 | 1,902.02 | 212.66 | 00'0 | 35.00 | 177.66 | 212.66 |
| Taurek, Mary | 0.00 | 1.00 | 0.00 | 00.00 | 0.00 | | 1.00 | 0.00 | 1.00 | 00'0 | 1.00 | 0.00 | 1.00 |
| Tesoro Refining & Marketing Company LLC | 54.00 | 67.40 | 0.00 | 00.00 | 0.00 | | 121.40 | 0.00 | 121.40 | 00'0 | 35.00 | 32.40 | 67.40 |
| Tract 180 Mutual Water Company | 2,137.00 | 339.55 | -450.00 | 00.00 | 0.00 | | 2,026.55 | 1,316.43 | 710.12 | 00'0 | 63.96 | 646.16 | 710.12 |
| Tract 349 Mutual Water Company | 423.00 | 132.43 | 280.00 | 00.00 | 0.00 | | 835.43 | 662.57 | 172.86 | 00'0 | 5.28 | 167.58 | 172.86 |
| Tucker, William M. & or Robertson, Bobby Ray Jr. | 1.00 | 0.75 | 0.00 | 00.00 | 0.00 | | 1.75 | 0.40 | 1.35 | 00'0 | 0.00 | 1.35 | 1.35 |
| Vangrootheest, Ernest A | 10.00 | 10.00 | 0.00 | 00.00 | 0.00 | | 20.00 | 00:00 | 20.00 | 00'0 | 00.00 | 20.00 | 20.00 |
| Vernon, City of | 7,539.00 | 4,136.86 | 0.00 | -1,000.00 | 0.00 | | 10,675.86 | 6,082.55 | 4,593.31 | 204.88 | 316.29 | 4,072.14 | 4,593.31 |
| Virginia Country Club ¹² | 274.00 | 8.01 | 0.00 | 00.00 | 0.00 | | 282.01 | 286.30 | -4.29 | 00'0 | 0.00 | -4.29 | 4.29 |
| Walnut Park Mutual Water Company | 1,009.00 | 206.44 | 250.00 | 00.00 | 1,077.91 | | 2,543.35 | 1,127.50 | 1,415.85 | 00'0 | 204.64 | 133.30 | 337.94 |
| WEMS, Inc., A California Corp. | 8.00 | 28.00 | 0.00 | 00.00 | 0.00 | | 00'98 | 0.00 | 36.00 | 00'0 | 8.00 | 20.00 | 28.00 |
| Whittier Union High School District | 100.00 | 34.12 | -50.00 | 0.00 | 50.00 | | 134.12 | 30.77 | 103.35 | 0.00 | 24.12 | 10.00 | 34.12 |
| Whittier, City of | 895.00 | 2,668.72 | 6,142.60 | 0.00 | 0.00 | | 9,706.32 | 5,616.75 | 4,089.57 | 0.00 | 0.00 | 4,089.57 | 4,089.57 |

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Water Rights Accounting - 2019 - 2020

Table 1 - Water Rights Accounting Continued

| | APA | Net Carryover ² | Leases | es 3 | 4 0000043 | Increased | Total Diable 6 | Amount | 7 complete | A | lowable carryove | llowable carryover into 2020-2021 | |
|----------------------------------|------------|----------------------------|-----------|----------|----------------|--------------------------|----------------|------------|----------------------------------|---------|---------------------|-----------------------------------|-----------|
| Party | 2019-20201 | from 2018-2019 | with Flex | w/o Flex | age ions | Extractions ⁵ | I OLAI NIBIILS | Pumped | palance | DCO 778 | DCO 91 ⁹ | Normal | Total |
| Wolfsberger, Helen/Joseph, Chris | 2.00 | 22.00 | 0.00 | 0.00 | 0.00 | | 24.00 | 0.00 | 24.00 | 0.00 | 2.00 | 20.00 | 22.00 |
| Yamamoto, George and Alice Acct. | 14.00 | 33.82 | 00.00 | 0.00 | 00:00 | | 47.82 | 0.37 | 47.45 | 0.00 | 13.82 | 20.00 | 33.82 |
| TOTAL: | 217,367.00 | 68,882.01 | 0.00 | 0.00 | 0.00 56,506.81 | 3,000.00 | 345,755.82 | 173,033.53 | 345,755.82 173,033.53 167,722.29 | | 19,261.54 | 3,558.77 19,261.54 61,131.91 | 83,952.22 |

¹ APA - Allowed Pumping Allocation.

The aforementioned parties include City of Los Angeles, Golden State Water Company, and California Water Service Company.

6 Total Rights = Allowed Pumping Allocation + Net Carryover + Leases + Storage + Increased Extractions, but does not necessarily equal Annual Extraction Limit (see page 5, section D).

7 Balance = Total Rights - Amount Pumped.

8 DCO 77 - drought carryover created in 1977.

9 DCO 91 - drought carryover created in 1991.

 10 2018-19 net carryover reduced by carryover conversion into storage for 2019-2020

Downey, City of: 2,000.00 AF; Lakewood, City of: 4,528.89 AF; Long Beach, City of: 6,434.35 AF; LADWP: 3,447.00 AF;

San Gabriel Valley Water Company: 513.07 AF

11 Balance accounts for 5,000 a.f. of deducted In-Lieu Production.

² Net Carryover is the sum of all carryover from the previous year less the amount of carryover conversion for the current year.

 $^{^3}$ See Table 10 for information concerning leases. Lease with flex includes carryover provisions.

⁴ Storage includes Carryover Conversion for Administrative Year 2019-20.

⁵ Increased Extraction: Section IV(K) of the Central Basin Judgment permits increased extraction rights through use of up to 5,000 AF of certain parties' West Basin Rights in the Central Basin

¹² Negative Normal Carryover will be deducted from the subsequent year's APA.

¹³ The court granted a stipulation in intervention to OU2 Environmental Remediation Trust on June 17, 2020 and they became a party to the Judgment. See Table 11 for details.

Table 2 - Storage Accounting

| | Carryover from | er from | | | | 2019-20 | 2019-2020 Storage Activity | Activity | | | |
|--------------------------------------|---------------------|------------------|------|------|--------------|------------------------|----------------------------|----------|---------------------|-----------|--------------------|
| | 2018-2019 | 2019 | | | Water put ir | Water put into Storage | Water Extracted | ctracted | | Balance | |
| Party | ISA | CSP ² | ISA | CSP | ISA | CSP | ISA | CSP | ISA | CSP | Total |
| Bellflower-Somerset Mutual Water Co. | 1,000.00 | ı | 1 | 1 | ı | | | , | 1,000.00 | 0.00 | 1,000.00 |
| Cerritos, City of | 2,340.02 | 1,159.98 | ı | 1 | ı | ı | 210.02 | 1,159.98 | 2,130.00 | 0.00 | 2,130.00 |
| Downey, City of | 2,000.00 | , | 1 | , | 2,000.00 | , | 2,000.00 | | 2,000.00 | 0.00 | 2,000.00 |
| Lakewood, City of | 295.77 | | , | , | 4,528.89 | | 295.77 | , | 4,528.89 | 0.00 | 4,528.89 |
| Long Beach, City of | 13,177.31 | , | ı | | 3,168.69 | 3,265.66 | | , | 16,346.00 | 3,265.66 | 3,265.66 19,611.66 |
| Los Angeles, City of | 8,618.00 | 10,878.00 | ı | | , | 3,447.00 | , | ı | 8,618.00 | 14,325.00 | 22,943.00 |
| Maywood Mutual Water Company No. 3 | 100.00 | , | ı | | ı | | | | 100.00 | 0.00 | 100.00 |
| San Gabriel Valley Water Company | 1,282.68 | 769.60 | 1 | 1 | 1 | 513.07 | | , | 1,282.68 | 1,282.67 | 2,565.35 |
| South Gate, City of | 500.00 | , | 1 | 1 | | ı | 1 | 1 | 500.00 | 0.00 | 500.00 |
| Walnut Park Mutual Water Company | 504.50 | 573.41 | ı | , | ı | ı | 1 | , | 504.50 | 573.41 | 1,077.91 |
| Whittier Union High School District | 20.00 | ı | ı | ı | ı | | | | 20.00 | 00.00 | 50.00 |
| Central Basin Total | 29,868.28 13,380.99 | 13,380.99 | 0.00 | 0.00 | 9,697.58 | 7,225.73 | 2,505.79 | 1,159.98 | 37,060.07 19,446.74 | 19,446.74 | 56,506.81 |

¹ Individual Storage Account.

² Community Storage Pool.

Table 3. Water Put Into Storage

| Party | Quantity (acre-feet) | Storage Account ¹ | Storage Method ² | Date |
|----------------------------------|-------------------------|---------------------------------|--------------------------------|---------|
| Downey, City of | 2,000.00 | ISA | CC | 7/20/20 |
| Lakewood, City of | 4,528.89 | ISA | CC | 8/11/20 |
| Long Beach, City of | 3,168.69 | ISA | CC | 8/11/20 |
| Long Beach, City of | 3,265.66 | CSP | CC | 8/11/20 |
| Los Angeles, City of | 3,447.00 | CSP | CC | 7/2/20 |
| San Gabriel Valley Water Company | 513.07 | CSP | CC | 8/11/20 |
| Total: | 16,923.31 | | | |

Table 4. Water Extracted From Storage

| | 3 | |
|-------------------|-----------------------------|-----------------|
| | Quantity (acre-feet) | Storage Account |
| Cerritos, City of | 460.00 | CSP |
| Cerritos, City of | 460.00 | CSP |
| Cerritos, City of | 450.00 | CSP/ISA |
| Downey, City of | 1,000.00 | ISA |
| Downey, City of | 1,000.00 | ISA |
| Lakewood, City of | 295.77 | ISA |
| Total: | 3,665.77 | |

Table 5. Storage Transfers

| Party | Quantity | Storage Account | Date |
|--------|------------------------|------------------------|------|
| No: | stored water was trans | sferred in 2019 - 2020 | |
| Total: | (| 0.00 | |

 $^{^{1}}$ CSP = Community Storage Pool. ISA = Individual Storage Account.

² CC = Carryover Conversion.

Table 6. Historical Storage Summary

| Vaan | Water | Put Into St | orage | Water Ext | racted Fror | n Storage | St | orage Balan | ice | Available | Adjudicate Capacity | d Storage |
|---------|-----------|-------------|-----------|-----------|-------------|-----------|-----------|-------------|-----------|-----------|------------------------|------------|
| Year | ISA | CSP | Total | ISA | CSP | Total | ISA | CSP | Total | ISA | CSP | Total |
| 2013-14 | 19,796.80 | 0.00 | 19,796.80 | 0.00 | 0.00 | 0.00 | 19,796.80 | 0.00 | 19,796.80 | 88,953.20 | 111,250.00 | 200,203.20 |
| 2014-15 | 3,500.00 | 0.00 | 3,500.00 | 899.49 | 0.00 | 899.49 | 22,397.31 | 0.00 | 22,397.31 | 86,352.69 | 111,250.00 | 197,602.69 |
| 2015-16 | 5,662.47 | 1,047.00 | 6,709.47 | 0.00 | 0.00 | 0.00 | 28,059.78 | 1,047.00 | 29,106.78 | 80,690.22 | 110,203.00 | 190,893.22 |
| 2016-17 | 2,243.29 | 3,614.98 | 5,858.27 | 1,815.24 | 0.00 | 1,1815.24 | 28,487.83 | 4,661.98 | 33,149.81 | 80,262.17 | 106,588.02 | 186,850.19 |
| 2017-18 | 5,091.15 | 4,557.63 | 9,648.78 | 1,350.00 | 0.00 | 1,350.00 | 32,228.98 | 9,219.61 | 41,448.59 | 76,521.02 | 102,030.39 | 178,551.41 |
| 2018-19 | 2,295.77 | 4,161.38 | 6,457.15 | 4,656.47 | 0.00 | 4,656.47 | 29,868.28 | 13,380.99 | 43,249.27 | 78,881.72 | 97,869.01 | 176,750.73 |
| 2019-20 | 9,697.58 | 7,225.73 | 16,923.31 | 2,505.79 | 1,159.98 | 3,665.77 | 37,060.67 | 19,446.74 | 56,506.81 | 71,689.93 | 91,803.26 | 163,493.19 |

Table 7. Over-extractions

| Party | APA | Carryover and/or Stored Water | Total Rights | Amount Pumped | Overextraction ¹ | Allowable Overextraction ² | Judgment Violation? |
|-----------------------------------|--------|-------------------------------------|-----------------|------------------|-----------------------------|--|------------------------|
| Artesia, City of | 24.00 | No | 6.76 | 22.70 | 15.94 | 20.00 | No |
| Atlas Iron ans Metal Co. | 0.00 | No | 0.44 | 1.64 | 1.20 | 0.00 | Yes |
| California, State of ³ | 50.00 | No | -24,455.48 | 69.40 | 24,524.88 | 20.00 | Yes |
| Furr, Nancy | 0.00 | No | 0.00 | 0.08 | 0.08 | 0.00 | Yes |
| Newark Group, Inc. | 157.00 | No | 102.19 | 136.89 | 34.70 | 31.40 | Yes |
| Rockview Dairies, Inc. | 101.00 | Yes | 123.35 | 161.30 | 37.95 | 40.40 | Yes |
| Virginia Country Club | 274.00 | Yes | 282.01 | 286.30 | 4.29 | 109.60 | No |
| Total | | | | | 24,619.04 | | |

¹ Overextraction = Amount Pumped - Allowable Extraction; any over-extraction will be deducted from the following year.

² If the Party has carryover or stored water, they are allowed to over-extract up to 140% of APA +/- leases and not be in violation of the Judgment; if they do not have carryover and/or stored water, they are allowed to over-extract 20% or 20 af of APA +/- leases, whichever is greater.

 $^{^{\}rm 3}$ Includes over-extraction from previous AYs by Caltrans for dewatering under the 105 Freeway.

Table 8. Extractions by Non-Parties



Table 9 - Non-Consumptive Water Use Permits

| Party | WRD Res. No. | Description 2019-2 | 2020 Extraction ¹ |
|---|--------------|--|------------------------------|
| Ashland Chemical Company (on behalf of the City of Sante Fe Springs) | 13-962 | Allowed to extract 15.00 acre-feet of water per year during the period beginning July 1, 2016 and ending on June 30, 2021. | -0.79 |
| Boeing Company (on behalf of the City of Long Beach) | 17-1065 | Allowed to extract 153.00 acre-feet of water per year for the period from November 16, 2017 through November 30, 2022. | 78.47 |
| Defense Logistic Agency Energy (on behalf of the City of Norwalk) | 14-978 | Allowed to extract 28.00 acre-feet of water per year for the period from February 3, 2019 through February 2, 2024. | 2.51 |
| Demenno/Kerdoon (on behalf of the City of Compton) | 13-952 | Allowed to extract 25.00 acre-feet of water per year for the period of July 17, 2013 through July 16, 2018. | 3.70 |
| Omega Chemical (on behalf of Northrop Grumman Corporation) | 17-1063 | Allowed to extract 43.00 acre-feet of water per year for the period from October 1, 2017 through September 30, 2022. | 4.58 |
| SFPP L.P. (on behalf of the City of Norwalk) | 14-977 | Allowed to extract 80.00 acre-feet of water per year for the period from February 3, 2019 through February 2, 2024. | 3.72 |
| Total | | | 92.19 |

¹ Negative numbers indicate net re-injection of treated water.

Table 10 - Leases (acre-feet)

| Party | Transaction Type | Amount | Recordation Date | | Party | Net Amount |
|---|--|---------------------------------|--|----------------------|---|------------|
| ABC Unified School District | Lease with flex | -250.00 | 11/12/19 | 2 | Cerritos, City of | -250.00 |
| Artesia Cemetery District | Lease with flex | -12.00 | 6/14/19 | 0 | Cerritos, City of | -12.00 |
| Baker Commodities Inc. | Lease with flex | -60.00 | 12/10/19 | 0 | Tract 349 Mutual Water Company | -60.00 |
| Bell Gardens, City of | Lease with flex | -750.00 | 7/1/18 | 0 | Golden State Water Company | -750.00 |
| Bellflower Home Garden Water Company | Lease with flex | -306.00 | 3/5/19 | 0 | EcoGas, Inc. | -306.00 |
| Bellflower, City of | Lease with flex | -680.00 | 8/22/19 | 0 | Bellflower-Somerset Mutual Water Company | -680.00 |
| Bellflower-Somerset Mutual Water Company | Lease with flex | 00.089 | 8/22/19 | FROM | Bellflower, City of | 00.089 |
| Buell, Mary Dolores | Lease with flex | -1.00 | 6/14/19 | 0 | Cerritos, City of | -1.00 |
| California Domestic Water Company | Lease with flex | -80.00 | 11/25/19 | 0 | Montebello Land and Water Company | -80.00 |
| California Water Service Company (Dominguez) | Lease with flex Lease with flex Lease with flex Lease with flex | -750.00 -250.00 -1,000.00 | 12/17/18 7/15/19 6/2/20 10/9/19 | 0 0 0 0 | Liberty Utilities Corporation South Montebello Irrigation District Whittier, City of Whittier, City of | -3,250.00 |
| California Water Service Company (East LA) | Lease with flex Lease with flex Lease with flex Lease with flex | -750.00 -250.00 -1,250.00 | 12/17/18 7/15/19 10/9/19 6/2/20 | 0 0 0 0 | Liberty Utilities Corporation South Montebello Irrigation District Whittier, City of Whittier, City of | -3,250.00 |
| Cerritos, City of Cerritos, City of Cerritos, City of Cerritos, City of | Lease with flex Lease with flex Lease with flex Lease with flex | 250.00 12.00 1.00 3.75 | 11/12/19 6/14/19 6/14/19 | FROM FROM FROM M | ABC Unified School District Artesia Cemetery District Buell, Mary Dolores Corning Trust | 3,770.75 |
| Cerritos, City of Cerritos, City of Cerritos, City of | Lease with flex Lease with flex Lease | 4.00 500.00 3,000.00 | 6/14/19 4/4/19 8/21/17 | FROM FROM FROM | Nancy Dee Keane Living Trust PABCO Building Products, LLC South Gate, City of | |

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Leases - 2019 - 2020

| Party | Transaction Type | Amount | Recordation Date | | Party | Net Amount |
|---|---|---|--|--|---|------------|
| Coast Packing Company | Lease with flex | -425.00 | 3/22/17 | 70 | Liberty Utilities Corporation | -425.00 |
| Commerce, City of | Lease with flex | -3,000.00 | 6/5/17 | 9 | Liberty Utilities Corporation | -3,000.00 |
| Corning Trust | Lease with flex | -3.75 | 6/14/19 | 9 | Cerritos, City of | -3.75 |
| EcoGas, Inc. EcoGas, Inc. | Lease with flex Lease with flex | 306.00 | 3/5/19 Fi 3/6/19 | FROM | Bellflower Home Garden Water Company Liberty Utilities Corporation | 0.00 |
| Golden State Water Company Golden State Water Company | Lease with flex Lease with flex | 750.00 | 7/1/18 FF 5/19/19 FF | FROM | Bell Gardens, City of Huntington Park, City of | 1,950.00 |
| Hathaway, Richard F, Jr. | Lease with flex | -4.07 | 10/9/19 | 9 | La Habra Heights County Water District | -4.07 |
| Hoke, Barbara | Lease with flex | -1.50 | 6/14/19 | 9 | Montebello Land and Water Company | -1.50 |
| Huntington Park, City of | Lease with flex | -1,200.00 | 5/19/20 | 9 | Golden State Water Company | -1,200.00 |
| Inglewood Park Cemetery | Lease with flex | -317.00 | 5/20/20 | 9 | Liberty Utilities Corporation | -317.00 |
| La Habra Heights County Water District La Habra Heights County Water District | Lease with flex Lease | 4.07 | 10/9/19 Fi 7/16/19 | FROM | Hathaway, RIchard F, Jr. Orchard Dale Water District | -120.93 |
| Lakewood, City of Water Department Lakewood, City of Water Department | Lease Lease | -4,000.00 1,946.59 | 4/21/21 8/11/20 FI | TO | Long Beach, City of Long Beach, City of | -2,053.41 |
| Liberty Utilities Corporation | Lease with flex | 750.00 750.00 425.00 3,000.00 306.00 317.00 1,800.00 33.00 | 12/17/18 FF 12/17/18 FF 3/22/17 FF 6/5/17 FF 3/6/19 FF 5/20/20 FF 9/11/19 FF 5/11/20 FF | TROM W W W W W W W W W W W W W W W W W W W | California Water Service Company (Dominguez) California Water Service Company (East LA) Coast Packing Company Commerce, City of EcoGas, Inc. Inglewood Park Cemetery Pico Rivera, City of Sativa LA County Water DIstrict Simmons Survivors Trust | 7,771.00 |

| Party | Transaction Type | Amount | Recordation Date | | Party | Net Amount |
|--|------------------------------------|-----------------------------------|-------------------------------------|--------------------|---|------------|
| Long Beach, City of Long Beach, City of Long Beach, City of | Lease Lease Lease | 4,000.00 -1,946.59 1,000.00 | 4/21/20 FR 8/11/20 6/15/20 FR | FROM TO FROM | Lakewood, City of Water Department Lakewood, City of Water Department Vernon, City of | 3,053.41 |
| Lunday-Thagard Oil Company | Lease with flex | -130.00 | 6/15/20 | 0 | Montebello Land and Water Company | -130.00 |
| Martin, Mary | Lease with flex | -28.00 | 6/14/19 | 0 | Montebello Land and Water Company | -28.00 |
| Montebello Land and Water Company | Lease with flex | 80.00 | | FROM | California Domestic Water Company | 677.50 |
| Montebello Land and Water Company Montebello Land and Water Company | Lease with flex Lease with flex | 1.50 | 6/14/19 FR 6/15/20 FR | FROM FROM | Hoke, Barbara Lundav-Thagard Oil Companv | |
| Montebello Land and Water Company | Lease with flex | 28.00 | | FROM | Martin, Mary | |
| Montebello Land and Water Company | Lease with flex | 386.50 | | FROM | Montebello, City of | |
| Montebello Land and Water Company | Lease with flex | 1.50 | | FROM | Rosing, Nancy | |
| Montebello Land and Water Company | Lease | 400.00 | 8///19 | 2 2 | San Gabriel Valley Water Company | |
| Montebello Land and Water Company Montebello Land and Water Company | Lease with flex | 50.00 | | FROM | oan Gabriei Valley Water Company Whittier Union High School District | |
| Montebello, City of | Lease with flex | -386.50 | 7/15/20 | 0 | Montebello Land and Water Company | -386.50 |
| Nancy Dee Keane Living Trust | Lease with flex | -4.00 | 6/14/19 | 0 | Cerritos, City of | -4.00 |
| Orchard Dale Water District Orchard Dale Water District | Lease Lease | 125.00 | 7/16/19 FR 8/7/19 FR | FROM | La Habra Heights County Water District Pico Water District | 925.00 |
| PABCO Building Products, LLC | Lease with flex | -500.00 | 4/4/19 | 0 | Cerritos, City of | -500.00 |
| Pico Rivera, City of | Lease with flex | -1,800.00 | 9/11/19 | 0 | Liberty Utilities Corporation | -1,800.00 |
| Pico Water District | Lease | -800.00 | 8/7/19 | 0 | Orchard Dale Water District | -800.00 |
| Rosing, Nancy | Lease with flex | -1.50 | 6/14/19 | 0 | Montebello Land and Water Company | -1.50 |
| San Gabriel Valley Water Company San Gabriel Valley Water Company | Lease with flex | 400.00 | 8/7/19 FR 6/18/19 | FROM | Montebello Land and Water Company Montebello Land and Water Company | 0.00 |

| Party | Transaction Type | Amount | Recordation Date | | Party | Net Amount |
|---|---|--|--|----------------------|--|------------|
| Sativa LA County Water District | Lease with flex | -390.00 | 5/11/20 | 2 | Liberty Utilities Corporation | -390.00 |
| September Properties LLC | Lease with flex | -20.00 | 12/19/19 | 2 | Tract 349 Mutual Water Company | -20.00 |
| Simmons Survivors Trust | Lease with flex | -33.00 | 8/7/19 | 2 | Liberty Utilities Corporation | -33.00 |
| South Gate, City of | Lease | -3,000.00 | 8/21/17 | 2 | Cerritos, City of | -3,000.00 |
| South Montebello Irrigation District South Montebello Irrigation District | Lease with flex LEase with flex | 250.00 | 7/15/19 7/15/19 | FROM | California Water Service Company (Dominguez) California Water Service Company (East LA) | 500.00 |
| Suburban Water Systems Suburban Water Systems Suburban Water Systems Suburban Water Systems | Lease with flex Lease with flex Lease with flex Lease with flex | -2.60 -1,000.00 -500.00 -140.00 | 7/16/20 2/20/20 5/20/20 1/9/20 | 0 0 0 0 | Whittier, City of Whittier, City of Whittier, City of Whittier, City of | -1,642.60 |
| Tract 180 Mutual Water Company Tract 180 Mutual Water Company | Lease with flex Lease with flex | -200.00 | 1/7/20 9/12/18 | 2 2 | Tract 349 Mutual Water Company Walnut Park Mutual Water Company | -450.00 |
| Tract 349 Mutual Water Company Tract 349 Mutual Water Company Tract 349 Mutual Water Company | Lease with flex Lease with flex Lease with flex | 60.00 20.00 200.00 | 12/10/19 12/19/19 1/7/20 | FROM FROM FROM | Baker Commodities Inc. September Properties LLC Tract 180 Mutual Water Company | 280.00 |
| Vernon, City of | Lease | -1,000.00 | 6/15/20 | 2 | Long Beach, City of | -1,000.00 |
| Walnut Park Mutual Water Company | Lease with flex | 250.00 | 9/12/18 | FROM | Tract 180 Mutual Water Company | 250.00 |
| Whittier, City of | Lease with flex | 1,000.00 1,250.00 1,000.00 1,250.00 1,000.00 500.00 | 6/2/20 10/9/19 6/2/20 10/9/19 2/20/20 5/20/20 1/9/20 | X | California Water Service Company (Dominguez) California Water Service Company (Dominguez) California Water Service Company (East LA) California Water Service Company (East LA) Suburban Water Systems Suburban Water Systems Suburban Water Systems | 6,142.60 |

Central Basin Watermaster

| Party | Transaction Type | Amount | Recordation Date | | Party | Net Amount |
|-------------------------------------|------------------|-----------|------------------|------|-----------------------------------|------------|
| Whittier, City of | Lease with flex | 2.60 | 7/16/20 | FROM | Suburban Water Systems | |
| Whittier Union High School District | Lease with flex | -50.00 | 6/14/19 | 2 | Montebello Land and Water Company | -50.00 |
| | | | | | | |
| Total Leased Volume (a.f.) | 33 | 31,003.51 | | | | |
| | | | | | | |

Central Basin Watermaster

Table 11 - Change of Ownership (acre-feet)

November 2020

| Party | Transaction Type | Amount | Recordation Date | | Party | Net Amount |
|---|---|------------------------------------|--|----------------------|--|----------------------------|
| EcoGas, Inc. EcoGas, Inc. EcoGas, Inc. EcoGas, Inc. | Sale Transfer of DCO 77 Tranfers of DCO 91 Transfer of NCO | -7.97 -1.38 -11.57 -20.00 | 5/19/20 5/19/20 5/19/20 5/19/20 | 5 5 5 5 | OU2 Environmental Remediation Trust OU2 Environmental Remediation Trust OU2 Environmental Remediation Trust OU2 Environmental Remediation Trust | -7.97 -32.95 |
| Liberty Utilities Corporation Liberty Utilities Corporation | Sale Transfer of NCO | 299.00 | 1/6/20 | FROM | TF Hidden Creeks, L.P. TF Hidden Creeks, L.P. | 299.00 |
| OU2 Environmental Remediation Trust OU2 Environmental Remediation Trust OU2 Environmental Remediation Trust OU2 Environmental Remediation Trust | Sale Transfer of DCO 77 Tranfers of DCO 91 Transfer of NCO | 7.97 1.38 11.57 20.00 | 5/19/20 5/19/20 5/19/20 5/19/20 | FROM FROM FROM | EcoGas, Inc. EcoGas, Inc. EcoGas, Inc. EcoGas, Inc. | 7.97 |
| TF Hidden Creeks, L.P. | Sale Transfer of NCO | -299.00 | 1/6/20 | 5 D | Liberty Utilities Corporation | -299.00 |
| Total Carryover Transfers Total APA Transfers Total Change of Ownership | | | | | | 212.35 306.97 519.32 |

Table 12 - Exchange Pool

| Party | APA (acre-feet) | Required Offer (acre-feet) | Actual Offer (acre-feet) | Amount Sold (acre-feet) | Payment due Exchanger |
|------------------------|--------------------|-------------------------------|--------------------------|----------------------------|--------------------------|
| There were no requests | to purchase wa | ter, therefore, oper | ration of the Excl | nange Pool Progr | am was |
| | susper | nded in the 2019 - 2 | 2020 AY. | | |
| | | | | | |

Table 13 - Extraction Wells Completed

| Party | Recordation No. | State Well No. | Owner Designation |
|-----------|--------------------------------|------------------------|-------------------|
| | | | |
| | | | |
| There wer | e no extraction wells complete | ed in the 2019-2020 A | Y |
| There wer | e no extraction wells complete | A III the 2017 2020 70 | |
| | | | |
| | | | |
| | | | |

Table 14 - Extraction Wells Destroyed

| Recordation No. | State Well No. |
|-----------------|----------------|
| 1901574 | 2S/14W-27M01S |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Table 15 - Replenishment Operations

Water spread in the Montebello Forebay area of the Central Basin.

| C | Quantity | (acre-feet) |
|---|-------------|-------------|
| Source of Water | 2018 - 2019 | 2019-2020 |
| Local Runoff | 81,531 | 35,447 |
| Recycled water: | | |
| Whittier Narrows Water Reclamation Plant | 6,665 | 8,413 |
| San Jose Water Reclamation Plant | 37,818 | 36,391 |
| Pomona Water Reclamation Plant | 3,447 | 3,409 |
| MWD untreated Tier 1 water purchased by WRD | 5,340 | 0 |
| Make-up water from Upper San Gabriel Basin | 0 | 0 |
| | | |
| | | |
| | | |
| Total | 134,801 | 83,660 |

Table 16 - WRD In-Lieu Recharge

| Party | In-Lieu Amount (acre-feet) | | |
|---------------------|----------------------------|--|--|
| Long Beach, City of | 5,000.00 | | |
| Total | 5,000.00 | | |

Table 17 - Imported Water Use

| Source of Water | Party/Entity | Quantity (acre-feet) | |
|--|---|----------------------|-----------------|
| | | 2018-2019 | 2019-2020 |
| State Water Project and | Compton, City of | 0 | 38 |
| Colorado River | Long Beach, City of | 20,312 | 23,646 |
| | Subtotal | 20,312 | 23,684 |
| | Central Basin Municipal Water District: | | |
| | Bell Gardens, City of | 34 | 440 |
| | Bellflower - Somerset Mutual Water Company | 0 | 0 |
| | California Water Service Company (ELA) | 4,534 | 4,384 |
| | California Water Service Company (Commerce) | 3952 | 694 |
| | Cerritos, City of | 3 | 83 |
| | Downey, City of | 0 | 0 |
| | Golden State Water Company | 2,286 | 3,095 |
| | Huntington Park, City of | 2,200 894 | |
| | La Habra Heights County Water District | | 1,336 |
| | Liberty Utilities Corporation | 2 | 7 |
| | Los Angeles County Rancho Los Amigos | 1,411 | 2,371 |
| | Lynwood, City of | 0 | 0 |
| | | 0 | 0 |
| | Maywood Mutual Water Company No. 1 | 0 | 6 |
| | Maywood Mutual Water Company No. 2 | 92 | 193 |
| | Maywood Mutual Water Company No. 3 | 0 | 0 |
| | Montebello, City of | 0 | 28 |
| | Norwalk, City of | 767 | 398 |
| | Orchard Dale Water District | 0 | 0 |
| | Paramount, City of | 468 | 214 |
| | San Gabriel Valley Water Company | 0 | 2 |
| | Santa Fe Springs, City of | 3,000 | 2,580 |
| | Signal Hill, City of | 13 | 1 |
| | South Gate, City of | 0 | 0 |
| | Suburban Water Systems | 219 | 62 |
| | Vernon, City of | 643 | 536 |
| | Walnut Park Mutual Water Company | 0 | 0 |
| | CBMWD Subtotal | 14,721 | 16,430 |
| State Water Project, | | • | |
| Colorado River, Owens River- Mono Basin | Los Angeles, City of | 31,716 | 31,623 |
| San Gabriel Basin groundwater | | | |
| 3 | California Domestic Water Company | 19,722 | 20,795 |
| | San Gabriel Valley Water Company | 4,054 | 4,203 |
| | Suburban Water Systems | | |
| | Whittier, City of | 10,968 2,156 | 20,119 1,234 |
| | San Gabriel Basin Subtotal | 36,900 | 46,431 |
| | Total Imported Water by Parties | 103,649 | 118,168 |
| | Total Imported Water by Non-parties | 103,649 | 0 |
| | Total Imported Water | | |
| | | 103,649 | 118,168 |

Table 18 - Recycled Water Use

| C f.W. t | Darke/Farkita | Quantity (a | cre-feet) ¹ |
|------------------------|---|-------------|------------------------|
| Source of Water | Party/Entity | 2018-2019 | 2019-2020 |
| Century - E. Thornton | Bellfower, City of (Bellflower Municipal Systems) | 8 | 8 |
| Ibbetson Reclamation | Bellfower-Somerset Mutual Water Company | 94 | 95 |
| Program | Downey, City of | 693 | 647 |
| | Golden State Water Company | 349 | 396 |
| | Liberty Utilities Corporation | 266 | 258 |
| | Lynwood, City of | 53 | 37 |
| | Norwalk, City of | 74 | 67 |
| | Paramount, City of | 299 | 315 |
| | Santa Fe Springs, City of | 966 | 846 |
| | South Gate. City of | 199 | 247 |
| | Cudahy, City of ² | 3 | 2 |
| | Los Angeles County - Rancho Los Amigos | 174 | 182 |
| | Century Subtotal | 3,178 | 3,100 |
| Cerritos Reclamation | Cerritos, City of | 1,714 | 1778 |
| Program | Lakewood, City of | 418 | 447 |
| | Cerritos Reclamation Subtotal | 2,132 | 2,225 |
| Rio Hondo - Esteban E. | Huntington Park, City of | 41 | 43 |
| Torres Reclamation | San Gabriel Valley Water Company | 116 | 122 |
| Program | Whittier, City of | 62 | 60 |
| | Pico Rivera, City of | 73 | 74 |
| | Pico Water District | 64 | 56 |
| | Vernon, City of | 622 | 734 |
| | Upper San Gabriel Valley MWD ² | 46 | 42 |
| | Esteban E. Torres Subtotal | 1,025 | 1,131 |
| Long Beach | Long Beach, City of | 4,031 | 4,176 |
| | Total Recycled Water by Parties | 10,317 | 10,588 |
| | Total Recycled Water by Non-parties | 49 | 44 |
| | Total Recycled Water | 10,366 | 10,632 |

¹ Excludes recycled water used for groundwater recharge.

² Non-party.

Table 19 - Alamitos Gap Barrier Project Operations

| Dannian Duais at | Quantity (| acre-feet) |
|---|------------|------------|
| Barrier Project | 2018-2019 | 2019-2020 |
| Water injected (on the LA County side of the Barrie | er) | |
| Imported water | 3,227.9 | 2,920.7 |
| Recycled water | 72.7 | 520.8 |
| Total | 3,301 | 3,442 |

Table 20 - Apportionment of Budget Among Rights Holders

| Party | APA (acre-feet) | Water Rights Panel | Administrative Body | Total Amount Billed |
|--|--------------------|--------------------|---------------------|---------------------|
| ABC Unified School District | 298.00 | \$238.40 | \$295.52 | \$533.92 |
| American Textile Maintenance Company | 65.00 | \$52.00 | \$80.10 | \$132.10 |
| Angeles Abbey Memorial Park, Inc. | 4.00 | \$3.20 | \$0.00 | \$3.20 |
| Artesia Cemetery District | 12.00 | \$9.60 | \$0.00 | \$9.60 |
| Artesia, City of | 24.00 | \$19.20 | \$42.19 | \$61.39 |
| Automobile Club of Southern California | 6.00 | \$4.80 | \$0.00 | \$4.80 |
| Baker Commodities Inc. | 60.00 | \$48.00 | \$0.00 | \$48.00 |
| Bell Gardens, City of | 1,914.00 | \$1,531.20 | \$1,789.61 | \$3,320.81 |
| Bellflower, City of | 1,380.00 | \$1,104.00 | \$1,295.90 | \$2,399.90 |
| Bellflower Home Garden Water Co. | 306.00 | \$244.80 | \$0.00 | \$244.80 |
| Bellflower Unified School District | 89.00 | \$71.20 | \$0.00 | \$71.20 |
| Bellflower-Somerset Mutual Water Co. | 4,412.88 | \$3,530.30 | \$4,099.98 | \$7,630.28 |
| Boy Scouts of America | 1.00 | \$0.80 | \$0.00 | \$0.80 |
| Buell, Mary Dolores | 1.00 | \$0.80 | \$0.00 | \$0.80 |
| California American Water Company | 2,175.00 | \$1,740.00 | \$2,030.92 | \$3,770.92 |
| California Domestic Water Company | 87.00 | \$69.60 | \$0.00 | \$69.60 |
| California, State of (Caltrans) | 50.00 | \$40.00 | \$66.23 | \$106.23 |
| Cal. Water Service Company (East LA) | 11,774.00 | \$9,419.20 | \$10,905.77 | \$20,324.97 |
| Cal. Water Service Company (Dominguez) | 6,480.00 | \$5,184.00 | \$6,011.15 | \$11,195.15 |
| Central Basin Municipal Water District | 4.65 | \$3.72 | \$0.00 | \$3.72 |
| Cerritos, City of | 4,680.03 | \$3,744.02 | \$4,346.97 | \$8,090.99 |
| Cerritos Community College District | 147.00 | \$117.60 | \$0.00 | \$117.60 |
| Chang, I-Hsin and Associates | 1.00 | \$0.80 | \$0.00 | \$0.80 |

Table 20 - Apportionment of Budget Among Rights Holders (Continued)

| Party | APA (acre-feet) | Water Rights Panel | Administrative Body | Total Amount Bille |
|--|--------------------|--------------------|---------------------|--------------------|
| Coast Packing Company | 530.00 | \$424.00 | \$510.02 | \$934.02 |
| Commerce, City of | 5,081.00 | \$4,064.80 | \$4,717.69 | \$8,782.49 |
| Compton, City of | 5,780.00 | \$4,624.00 | \$5,363.96 | \$9,987.96 |
| Compton Unified School District | 38.00 | \$30.40 | \$0.00 | \$30.40 |
| Corning Trust | 3.75 | \$3.00 | \$0.00 | \$3.00 |
| Crandell, F.J. | 1.00 | \$0.80 | \$0.00 | \$0.80 |
| Darling-Delaware Company, Inc | 117.00 | \$93.60 | \$0.00 | \$93.60 |
| Dolan, J.E. P.A. & T.P. | 2.00 | \$1.60 | \$0.00 | \$1.60 |
| Downey, City of | 16,553.62 | \$13,242.90 | \$15,324.82 | \$28,567.72 |
| EcoGas, Inc. | 12.97 | \$10.38 | \$0.00 | \$10.38 |
| El Rancho Unified School District | 55.00 | \$44.00 | \$70.86 | \$114.86 |
| Emoto, John H | 2.00 | \$1.60 | \$0.00 | \$1.60 |
| Equilon Enterprises, LLC | 6.00 | \$4.80 | \$0.00 | \$4.80 |
| Exide Technologies | 62.00 | \$49.60 | \$0.00 | \$49.60 |
| Flesch, Elizabeth Et Al | 14.00 | \$11.20 | \$0.00 | \$11.20 |
| Footbridge 1 Trust | 3.75 | \$3.00 | \$0.00 | \$3.00 |
| Ford Motor Company | 4.50 | \$3.60 | \$0.00 | \$3.60 |
| Forestar (USA) Real Estate Group Inc. | 299.00 | \$239.20 | \$0.00 | \$239.20 |
| Golden State Water Company | 16,439.20 | \$13,151.36 | \$15,219.03 | \$28,370.39 |
| Gordon, Robert E. | 4.00 | \$3.20 | \$0.00 | \$3.20 |
| Graham, Hugh W or Marcia K, Trustees | 6.00 | \$4.80 | \$0.00 | \$4.80 |
| Harada Brothers | 6.00 | \$4.80 | \$0.00 | \$4.80 |
| Hathaway, Merrie F | 1.86 | \$1.49 | \$0.00 | \$1.49 |
| Hathaway, Richard F, Jr. | 4.07 | \$3.26 | \$0.00 | \$3.26 |
| Hathaway, William A | 4.07 | \$3.26 | \$0.00 | \$3.26 |
| Hathaway, Loline | 4.08 | \$3.26 | \$0.00 | \$3.26 |
| Hoke, Barbara | 1.50 | \$1.20 | \$0.00 | \$1.20 |
| Huntington Park, City of | 3,853.00 | \$3,082.40 | \$3,582.33 | \$6,664.73 |
| Inglewood Park Cemetery | 317.00 | \$253.60 | \$0.00 | \$253.60 |
| LA Brickyard, LLC | 9.00 | \$7.20 | \$0.00 | \$7.20 |
| La Habra Heights County Water District | 2,646.00 | \$2,116.80 | \$2,466.39 | \$4,583.19 |
| Lakewood, City of Water Department | 9,432.00 | \$7,545.60 | \$8,740.45 | \$16,286.05 |
| Liberty Utilities Corporation | 849.30 | \$679.44 | \$805.23 | \$1,484.67 |
| Lincoln Memorial Park Inc | 34.00 | \$27.20 | \$51.44 | \$78.64 |
| Little Lake Cemetery District | 14.00 | \$11.20 | \$32.95 | \$44.15 |
| Long Beach, City of | 32,692.00 | \$26,153.60 | \$30,245.72 | \$56,399.32 |
| Los Angeles, City of DWP | 17,236.00 | \$13,788.80 | \$15,955.72 | \$29,744.52 |
| Los Angeles County Rancho Los Amigos | 490.00 | \$392.00 | \$473.04 | \$865.04 |

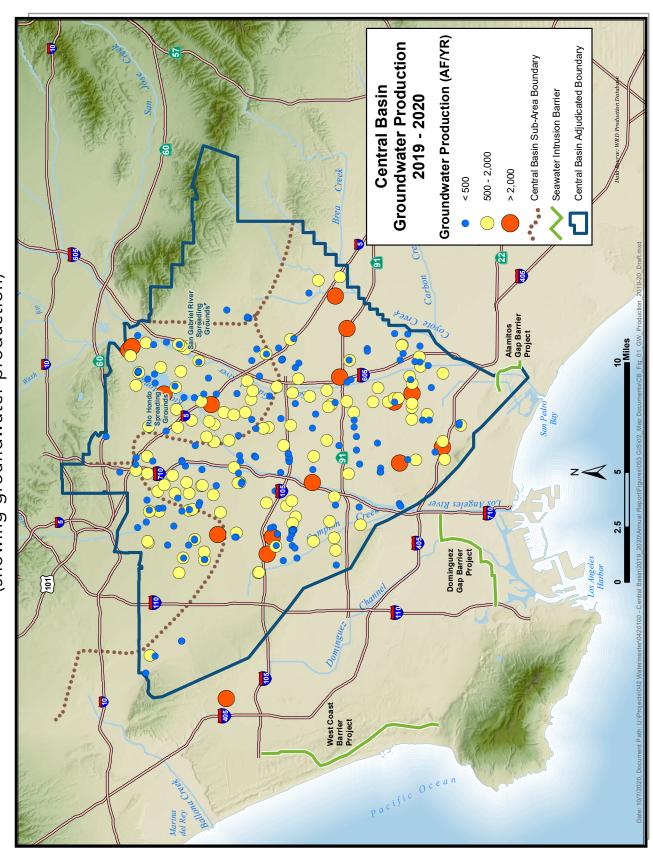
Table 20 - Apportionment of Budget Among Rights Holders (Continued)

| Party | APA (acre-feet) | Water Rights Panel | Administrative Body | Total Amount Billed |
|--|--------------------|--------------------|---------------------|---------------------|
| Lunday-Thagard Oil Company | 212.00 | \$169.60 | \$216.01 | \$385.61 |
| Lussman, Paul H. Jr., Et Al | 7.00 | \$5.60 | \$26.48 | \$32.08 |
| Lynwood, City of | 5,337.00 | \$4,269.60 | \$4,954.38 | \$9,223.98 |
| Lynwood Park Mutual Water Company | 222.00 | \$177.60 | \$225.26 | \$402.86 |
| Margulies, Kathryn and Schwartz, Jon | 3.00 | \$2.40 | \$0.00 | \$2.40 |
| Martin, Mary | 28.00 | \$22.40 | \$0.00 | \$22.40 |
| Maywood Mutual Water Company No. 1 | 741.00 | \$592.80 | \$705.10 | \$1,297.90 |
| Maywood Mutual Water Company No. 2 | 912.00 | \$729.60 | \$863.20 | \$1,592.80 |
| Maywood Mutual Water Company No. 3 | 1,407.00 | \$1,125.60 | \$1,320.86 | \$2,446.46 |
| Metro-H2O | 4.07 | \$3.26 | \$0.00 | \$3.26 |
| Mitsuuchi, Mary F Trust | 11.00 | \$8.80 | \$0.00 | \$8.80 |
| Montebello, City of | 386.50 | \$309.20 | \$377.35 | \$686.55 |
| Montebello Land and Water Company | 1,829.00 | \$1,463.20 | \$1,711.03 | \$3,174.23 |
| Nancy Dee Keane Living Trust | 4.00 | \$3.20 | \$0.00 | \$3.20 |
| New England Mutual Life Insurance Co. | 2.00 | \$1.60 | \$0.00 | \$1.60 |
| Newark Group, Inc., The | 157.00 | \$125.60 | \$165.16 | \$290.76 |
| Northrop Grumman/Omega Chemical | 4.50 | \$3.60 | \$0.00 | \$3.60 |
| Norwalk, City of | 2,273.00 | \$1,818.40 | \$2,121.53 | \$3,939.93 |
| Norwalk-La Mirada Unified School Dist. | 378.00 | \$302.40 | \$0.00 | \$302.40 |
| O N K Farms | 8.00 | \$6.40 | \$0.00 | \$6.40 |
| Oltmans Construction Company | 3.00 | \$2.40 | \$0.00 | \$2.40 |
| Orchard Dale Water District | 1,254.00 | \$1,003.20 | \$1,179.40 | \$2,182.60 |
| PABCO Building Products, LLC | 500.00 | \$400.00 | \$0.00 | \$400.00 |
| Paradise Memorial Park | 16.00 | \$12.80 | \$34.80 | \$47.60 |
| Paramount, City of | 5,883.00 | \$4,706.40 | \$5,459.19 | \$10,165.59 |
| Paramount Unified School District | 46.00 | \$36.80 | \$62.53 | \$99.33 |
| Patrician Associates Inc/Majestic Realty Co. | 12.00 | \$9.60 | \$0.00 | \$9.60 |
| Petersburg, L.P. | 1.00 | \$0.80 | \$0.00 | \$0.80 |
| Pico Boys Baseball, Inc. | 13.00 | \$10.40 | \$0.00 | \$10.40 |
| Pico Water District | 3,624.00 | \$2,899.20 | \$3,370.61 | \$6,269.81 |
| Pico Rivera, City of | 5,579.00 | \$4,463.20 | \$5,178.13 | \$9,641.33 |
| Puente Basin Water Agency | 965.00 | \$772.00 | \$0.00 | \$772.00 |
| Rippy, Francine | 4.07 | \$3.26 | \$0.00 | \$3.26 |
| Rockview Dairies, Inc. | 101.00 | \$80.80 | \$113.39 | \$194.19 |
| Roman Catholic Archbishop of LA | 347.00 | \$277.60 | \$340.83 | \$618.43 |
| Rosales, Elvira C | 3.00 | \$2.40 | \$0.00 | \$2.40 |
| Rosing, Nancy | 1.50 | \$1.20 | \$0.00 | \$1.20 |
| Rowland Water District | 1.00 | \$0.80 | \$20.93 | \$21.73 |

Table 20 - Apportionment of Budget Among Rights Holders (Continued)

| Party | APA (acre-feet) | Water Rights Panel | Administrative Body | Total Amount Billed |
|--|--------------------|--------------------|---------------------|---------------------|
| St John Bosco School | 42.00 | \$33.60 | \$58.84 | \$92.44 |
| San Gabriel Valley Water Company | 2,565.35 | \$2,052.28 | \$2,391.82 | \$4,444.10 |
| Santa Fe Springs, City of | 4,035.78 | \$3,228.62 | \$3,751.33 | \$6,979.95 |
| Sativa L A County Water District | 474.00 | \$379.20 | \$458.25 | \$837.45 |
| Scantlebury, Robert P. | 4.00 | \$3.20 | \$23.70 | \$26.90 |
| September Properties LLC | 22.00 | \$17.60 | \$40.35 | \$57.95 |
| Signal Hill, City of | 2,022.00 | \$1,617.60 | \$1,889.47 | \$3,507.07 |
| Simmons Survivors Trust | 33.00 | \$26.40 | \$0.00 | \$26.40 |
| South Montebello Irrigation District | 1,268.00 | \$1,014.40 | \$1,192.35 | \$2,206.75 |
| Southern California Edison Company | 670.00 | \$536.00 | \$639.46 | \$1,175.46 |
| South Gate, City of | 11,183.00 | \$8,946.40 | \$10,359.36 | \$19,305.76 |
| Statewide Stations, Inc. | 1.00 | \$0.80 | \$0.00 | \$0.80 |
| Suburban Water Systems | 3,721.00 | \$2,976.80 | \$3,460.29 | \$6,437.09 |
| Tesoro Refining & Marketing Co. LLC | 54.00 | \$43.20 | \$0.00 | \$43.20 |
| Tract 180 Mutual Water Company | 2,137.00 | \$1,709.60 | \$1,995.79 | \$3,705.39 |
| Tract 349 Mutual Water Company | 423.00 | \$338.40 | \$411.09 | \$749.49 |
| Tucker, William M./Robertson, Bobby Ra | ay Jr. 1.00 | \$0.80 | \$20.93 | \$21.73 |
| Vangrootheest, Ernest A | 10.00 | \$8.00 | \$0.00 | \$8.00 |
| Vernon, City of | 7,539.00 | \$6,031.20 | \$6,990.26 | \$13,021.46 |
| Virginia Country Club | 274.00 | \$219.20 | \$273.33 | \$492.53 |
| WEMS, Inc., A California Corp. | 8.00 | \$6.40 | \$0.00 | \$6.40 |
| Walnut Park Mutual Water Company | 1,009.00 | \$807.20 | \$952.89 | \$1,760.09 |
| Whittier, City of | 895.00 | \$716.00 | \$847.49 | \$1,563.49 |
| Whittier Union High School District | 100.00 | \$80.00 | \$112.46 | \$192.46 |
| Wolfsberger, Helen/Joseph, Chris | 2.00 | \$1.60 | \$0.00 | \$1.60 |
| Yamamoto, George and Alice Acct. | 14.00 | \$11.20 | \$32.95 | \$44.15 |
| Total | 217,367.00 | \$173,893.60 | \$198,872.57 | \$372,766.18 |

Figure 1 - Central Basin (showing groundwater production)



36 Central Basin Watermaster - November 2020

Figure 2 - Monthly Water Production (excludes non-consumptive use)

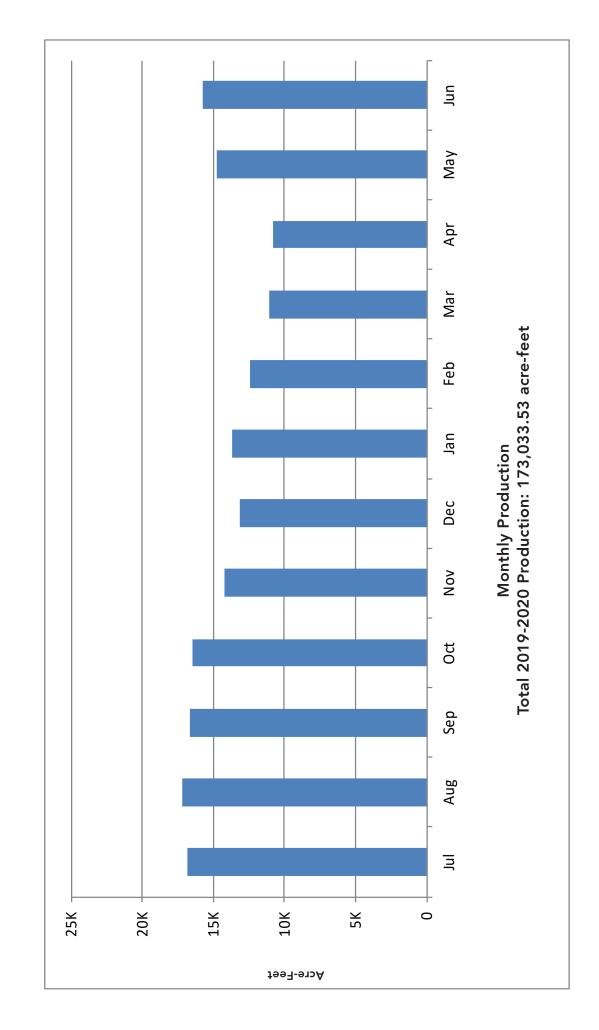
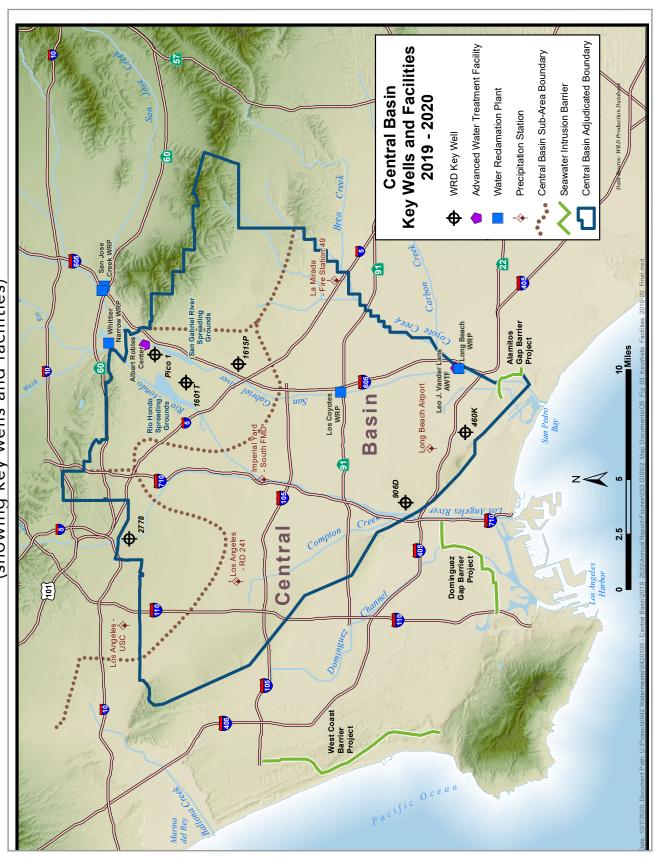


Figure 3 - Central Basin (showing key wells and facilities)



November 2020

Figure 4 - Monthly Rainfall

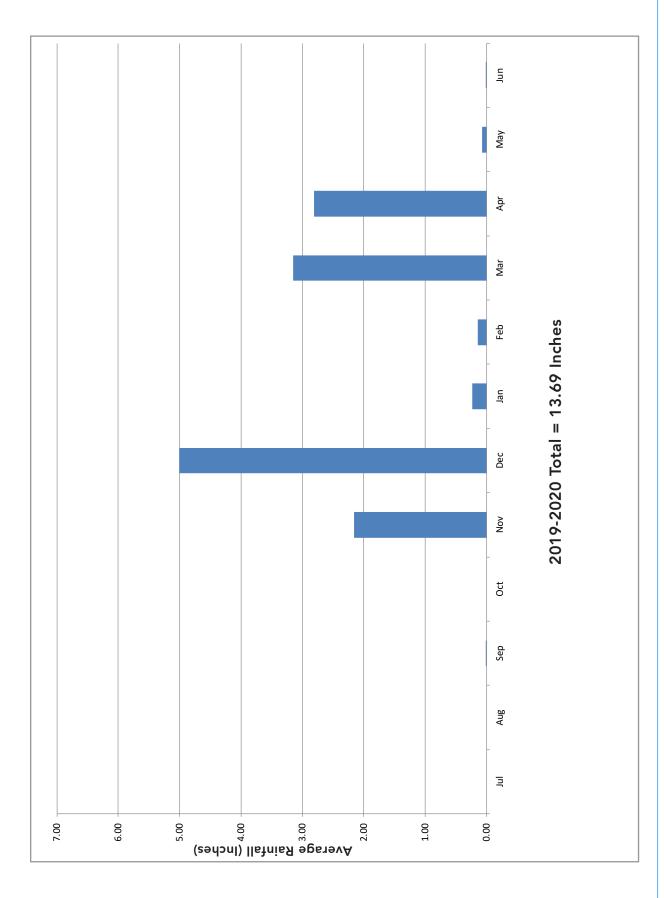


Figure 5 - Total Water Use (Excludes Groundwater Recharge)

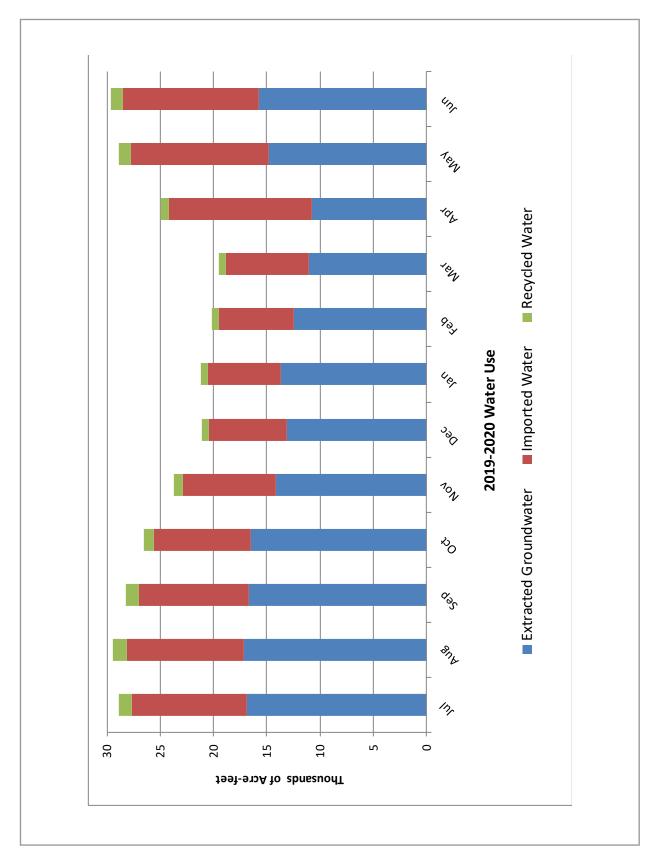
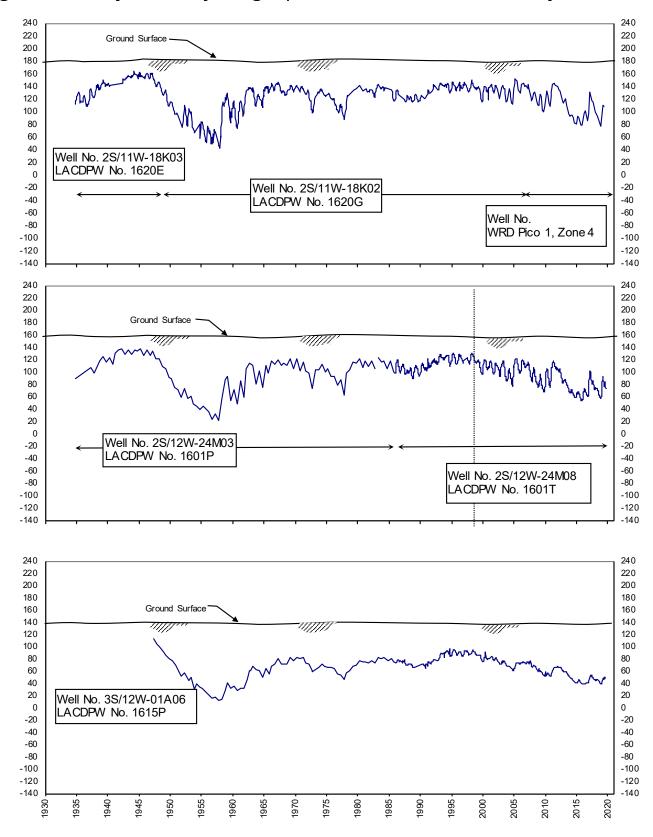


Figure 6 - Key Well Hydrographs - Montebello Forebay



See Figure 3 for well locations.

X-Axis: Yea

Y-Axis: Groundwater Elevation (feet mean sea level)

Figure 7 - Key Well Hydrographs - Central Basin Pressure Area

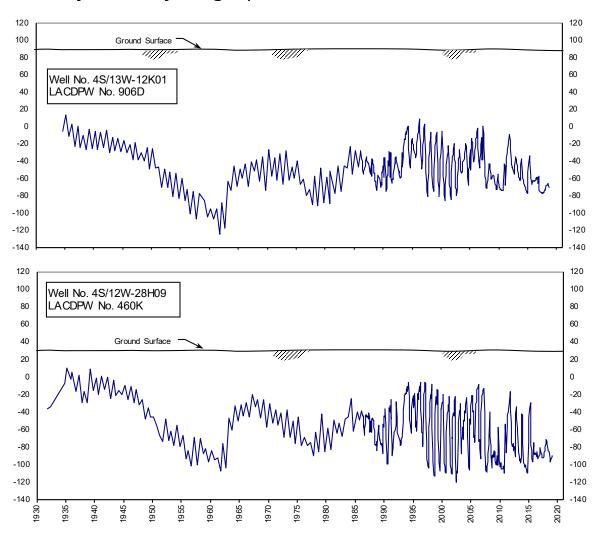
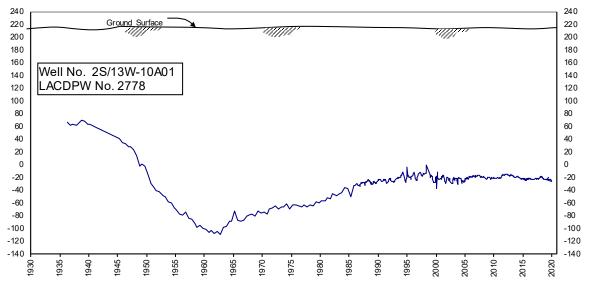


Figure 8 - Key Well Hydrographs - Los Angeles Forebay



See Figure 3 for well locations.

X-Axis: Year

Y-Axis: Groundwater Elevation (feet mean sea level)

Appendix A

Groundwater Extractions

July 2019 - June 2020

Appendix A - Groundwater Extractions (acre-feet)

| 0020 - ABC Unified School District | JUL | AUG | SEPT | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| SWN/Owner No. | 0.00 | 0.00 | 3.64 | 3.25 | 1.35 | 0.00 | 2.69 | 0.55 | 0.99 | 0.00 | 0.55 | 1.95 | 14.97 |
| 004S011W07R003S/MESCH | 0.00 | 0.00 | 3.64 | 3.25 | 1.35 | 0.00 | 2.69 | 0.55 | 0.99 | 0.00 | 0.55 | 1.95 | 14.97 |
| | | | | | | | | | | | | | |
| 0160 - Artesia, City of | JUL | AUG | SEPT | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
| SWN/Owner No. | 0.00 | 3.17 | 2.44 | 1.88 | 1.46 | 0.47 | 0.00 | 2.85 | 1.21 | 1.84 | 2.59 | 4.79 | 22.70 |
| 003S011W31N002S/1 | 0.00 | 3.17 | 2.44 | 1.88 | 1.46 | 0.47 | 00.00 | 2.85 | 1.21 | 1.84 | 2.59 | 4.79 | 22.70 |
| | | | | | | | | | | | | | |
| 0182 - Ashland Chemical Company | JUL | AUG | SEPT | 007 | NOV | DEC | JAN | 8 | MAR | APR | MAY | NOC | TOTAL |
| SWN/Owner No. | -0.15 | -0.09 | -0.06 | -0.06 | -0.06 | -0.04 | -0.05 | -0.09 | -0.05 | -0.05 | -0.05 | -0.04 | -0.79 |
| 003S011W05G002S/EX-1 | -0.15 | -0.07 | -0.05 | -0.05 | -0.05 | -0.04 | -0.05 | -0.08 | -0.05 | -0.05 | -0.05 | -0.04 | -0.73 |
| 003S011W05K004S/EX-4 | 00.00 | -0.02 | -0.01 | 00.00 | -0.01 | 00.00 | 00.00 | -0.01 | 0.00 | 0.00 | 00.0 | 00.0 | -0.05 |
| 003S011W05K006S/EX-6 | 0.00 | 0.00 | 0.00 | -0.01 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -0.01 |
| | | | | | | | | | | | | | |
| 0225 - Atlas Iron and Metal Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | EB | MAR | APR | MAY | NOC | TOTAL |
| SWN/Owner No. | 0.00 | 0.00 | 0.07 | 0.00 | 0.00 | 0.07 | 0.00 | 00.00 | 0.70 | 0.00 | 0.00 | 0.80 | 1.64 |
| 002S013W34Q002S/1 | 0.00 | 0.00 | 0.07 | 0.00 | 0.00 | 0.07 | 0.00 | 0.00 | 0.70 | 0.00 | 0.00 | 0.80 | 1.64 |
| | | | | | | | | | | | | | |
| 0387 - Bell Gardens, City of | 70[| AUG | SEPT | 0CT | NOV | DEC | JAN | EB | MAR | APR | MAY | NOC | TOTAL |
| SWN/Owner No. | 76.51 | 8.12 | 0.00 | 0.00 | 0.00 | 40.86 | 81.71 | 77.03 | 78.33 | 76.75 | 89.70 | 94.48 | 623.49 |
| 002S012W28M002S/1 | 76.51 | 8.12 | 0.00 | 0.00 | 0.00 | 40.86 | 81.71 | 77.03 | 78.33 | 76.75 | 89.70 | 94.48 | 623.49 |
| | | | | | | | | | | | | | |
| 0410 - Beliflower, City of | JUL | AUG | SEPT | ОСТ | NOV | DEC | JAN | EB. | MAR | APR | MAY | NOC | TOTAL |
| SWN/Owner No. | 62.74 | 68.43 | 49.95 | 56.44 | 53.99 | 40.60 | 45.91 | 45.02 | 48.16 | 49.58 | 65.51 | 59.21 | 645.54 |
| 003S012W27B002S/1 | 62.74 | 68.43 | 49.95 | 56.44 | 53.99 | 40.60 | 45.91 | 45.02 | 48.16 | 49.58 | 65.51 | 59.21 | 645.54 |

| 0445 - Beliflower-Somerset Mutual Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | 8 | MAR | APR | МАУ | NOC | TOTAL |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 477.43 | 480.51 | 471.78 | 457.54 | 410.25 | 371.12 | 349.06 | 400.44 | 389.83 | 392.72 | 457.88 | 396.28 | 5,054.84 |
| 003S012W27R001S/955 | 62.35 | 63.79 | 98.09 | 63.24 | 61.48 | 35.47 | 50.77 | 64.30 | 19.17 | 31.10 | 65.14 | 63.13 | 640.80 |
| 003S012W23E004S/2587 | 71.01 | 71.50 | 68.38 | 69.28 | 66.84 | 66.34 | 64.18 | 69.17 | 66.46 | 63.30 | 68.20 | 0.00 | 744.66 |
| 003S012W22M002S/884 | 0.13 | 0.25 | 0.18 | 0.15 | 0.17 | 0.14 | 0.18 | 0.34 | 0.07 | 0.16 | 0.12 | 0.11 | 2.00 |
| 003S012W27B001S/4 | 123.76 | 123.91 | 117.73 | 118.99 | 115.86 | 74.58 | 4.58 | 115.11 | 114.61 | 111.18 | 89.89 | 55.71 | 1,165.91 |
| 003S012W33B001S/2615 | 37.31 | 37.28 | 35.53 | 37.65 | 37.65 | 37.24 | 36.61 | 2.23 | 24.26 | 13.15 | 40.16 | 36.38 | 375.45 |
| 003S012W27B0025/1 | 103.47 | 100.26 | 110.89 | 99.19 | 91.36 | 113.86 | 111.34 | 110.34 | 114.10 | 112.44 | 109.88 | 122.85 | 1,299.98 |
| 003S012W26C002S/944 | 56.21 | 54.90 | 49.33 | 46.52 | 30.02 | 35.94 | 67.07 | 27.01 | 32.15 | 41.41 | 53.52 | 65.30 | 559.38 |
| 003S012W27H002S/903 | 23.19 | 28.62 | 28.88 | 22.52 | 6.87 | 7.55 | 14.33 | 11.94 | 19.01 | 19.98 | 30.97 | 52.80 | 266.66 |
| | | | | | | | | | | | | | |

| 0495 - Boeing Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | 8 | MAR | APR | МАУ | NOC | TOTAL |
|-----------------------|------|------|-------|------|------|-------|------|-------|-------|------|------|-------|-------|
| SWN/Owner No. | 0.00 | 0.00 | 18.99 | 0.00 | 0.00 | 21.60 | 0.00 | 00.00 | 19.01 | 0.00 | 0.00 | 18.87 | 78.47 |
| 004S012W99B999S/ | 0.00 | 0.00 | 18.99 | 0.00 | 0.00 | 21.60 | 0.00 | 00.00 | 19.01 | 0.00 | 0.00 | 18.87 | 78.47 |

| 0679 - California American Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | EB B | MAR | APR | МАУ | NOC | TOTAL |
|--|-------|--------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|----------|
| SWN/Owner No. | 84.77 | 108.66 | 67.56 | 90'.26 | 87.89 | 96.15 | 110.84 | 88.61 | 86.40 | 113.61 | 88.61 | 91.85 | 1,122.01 |
| 002S014W14C006S/VERN3 | 84.77 | 108.66 | 67.56 | 90'.26 | 87.89 | 96.15 | 110.84 | 88.61 | 86.40 | 113.61 | 88.61 | 91.85 | 1,122.01 |

| 0742 - California Water Service Company (Dominguez) | JUL | AUG | SEPT | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | МАУ | NOC | TOTAL |
|---|-------|--------|--------|--------|--------|--------|--------|--------|-------|--------|--------|--------|----------|
| SWN/Owner No. | 30.10 | 176.99 | 106.12 | 123.30 | 117.98 | 121.08 | 110.19 | 111.27 | 47.18 | 119.14 | 122.10 | 124.93 | 1,310.38 |
| 003S013W35F001S/290-01 | 6.89 | 176.99 | 85.56 | 93.74 | 88.50 | 89.73 | 86.64 | 80.89 | 17.92 | 87.68 | 94.62 | 101.30 | 1,010.46 |
| 004S013W02G002S/272-01 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 |
| 003S013W35H002S/297-01 | 23.21 | 0.00 | 20.55 | 29.56 | 29.48 | 31.35 | 23.55 | 30.38 | 29.26 | 31.46 | 27.48 | 23.63 | 299.91 |

| 0740 - California Water Service Company (East LA) | JUL | AUG | SEPT | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 724.63 | 806.71 | 789.68 | 716.30 | 665.26 | 758.32 | 938.72 | 882.26 | 854.71 | 806.74 | 705.55 | 814.76 | 9,463.64 |
| 002S012W16L001S/38-02 | 68.51 | 59.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 00.00 | 0.00 | 0.00 | 00.0 | 127.64 |
| 002S012W09Q002S/62-02 | 1.26 | 0.00 | 0.00 | 0.00 | 0.00 | 83.23 | 217.22 | 226.17 | 283.68 | 237.29 | 288.21 | 263.89 | 1,600.95 |
| 002S012W04C001S/25-01 | 36.07 | 35.99 | 35.09 | 35.97 | 35.10 | 35.20 | 34.84 | 33.76 | 33.49 | 31.59 | 36.39 | 33.20 | 416.69 |
| 002S012W08P001S/54-01 | 65.14 | 67.51 | 96.09 | 65.45 | 60.43 | 61.27 | 88.22 | 47.66 | 16.37 | 58.84 | 61.01 | 57.52 | 710.38 |
| 002S012W07H001S/22-01 | 0.02 | 14.56 | 35.52 | 37.72 | 36.06 | 35.62 | 34.81 | 32.48 | 34.71 | 32.52 | 33.33 | 31.91 | 359.26 |
| 002S012W08F001S/43-01 | 6.01 | 5.89 | 57.09 | 2.91 | 0.00 | 0.12 | 90.0 | 90.0 | 00.00 | 40.20 | 51.29 | 48.35 | 211.98 |
| 002S012W14M001S/63-01 | 376.75 | 368.14 | 358.62 | 324.72 | 329.98 | 215.12 | 134.34 | 117.66 | 0.50 | 0.00 | 0.00 | 0.00 | 2,225.83 |
| 002S012W07G002S/39-02 | 49.49 | 132.01 | 126.54 | 129.97 | 124.04 | 124.50 | 118.66 | 111.51 | 117.67 | 112.56 | 116.57 | 111.22 | 1,374.74 |
| 002S012W09Q001S/62-01 | 1.66 | 0.00 | 0.00 | 0.00 | 0.00 | 85.27 | 198.59 | 206.92 | 256.30 | 187.78 | 0.22 | 155.40 | 1,092.14 |
| 002S012W07Q004S/10-03 | 77.63 | 81.94 | 74.61 | 77.75 | 38.84 | 77.13 | 79.38 | 71.20 | 71.20 | 68.60 | 77.39 | 72.94 | 868.61 |
| 002S012W17D002S/13-02 | 42.09 | 41.54 | 41.25 | 41.81 | 40.81 | 40.86 | 32.60 | 34.84 | 40.79 | 37.36 | 41.14 | 40.33 | 475.42 |
| | | | | | | | | | | | | | |

| SWN/Owner No. 3.53 1.72 0.91 4.56 4.84 4.51 4.51 4.51 6.45 21.97 | 0690 - California, State of (Caltrans) | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|--|--|------|------|------|------|------|------|------|------|-------|-------|------|------|-------|
| 0.078 0.57 0.15 0.13 0.04 0.05 0.04 0.05 0.04 0.05 0.04 0.05 0.04 0.05 0.04 0.05 0.04 0.00 0.00 0.01 0.00 | SWN/Owner No. | 3.53 | 1.72 | 0.91 | 4.56 | 4.84 | 4.51 | 4.51 | 0.46 | 21.97 | 21.97 | 0.19 | 0.23 | 69.40 |
| 0.00 0.00 0.00 0.01 0.00 0.01 0.00 | 003S012W17E005S/1D5 | 0.78 | 0.57 | 0.15 | 0.13 | 0.04 | 0.05 | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.76 |
| 0.25 0.25 0.25 0.32 0.00 | 003S012W17E008S/1D6A | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 2.65 | 2.65 | 0.00 | 0.00 | 5.32 |
| 0.00 0.013 3.79 0.00 0.02 0.29 0.29 0.00 | 003S012W17F003S/1D9 | 0.25 | 0.22 | 0.25 | 0.32 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 1.04 |
| 0.07 0.03 0.05 4.38 4.34 0.06 15.34 15.34 0.00 0.00 0.00 0.10 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.13 0.75 0.33 0.17 0.05 0.05 0.04 0.00 0.00 0.00 0.00 0.00 0.00 0.00 3.79 3.79 2.30 0.11 0.02 0.00 0.36 0.03 0.01 0.11 0.19 0.19 0.19 0.19 | 003S012W17E004S/1D4 | 0.00 | 0.00 | 0.13 | 3.79 | 0.00 | 0.00 | 0.02 | 0.29 | 00.00 | 0.00 | 0.13 | 60.0 | 4.45 |
| 0.00 0.00 0.10 0.00 | 003S012W17F002S/1D8 | 0.07 | 0.07 | 0.03 | 0.05 | 4.38 | 4.38 | 4.34 | 90.0 | 15.34 | 15.34 | 0.00 | 0.00 | 44.06 |
| 0.13 0.75 0.33 0.17 0.05 0.04 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 3.79 3.79 2.30 0.11 0.02 0.00 0.36 0.03 0.06 0.11 0.19 0.19 | 003S012W17F007S/1D13 | 0.00 | 0.00 | 0.00 | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 |
| 0.00 0.00 0.00 0.00 0.00 0.00 3.79 3.79 2.30 0.11 0.02 0.00 0.36 0.03 0.06 0.11 0.19 0.19 | 003S012W17E003S/1D3 | 0.13 | 0.75 | 0.33 | 0.17 | 0.05 | 0.05 | 0.04 | 0.00 | 0.00 | 0.00 | 0.03 | 0.01 | 1.56 |
| 2.30 0.11 0.02 0.00 0.36 0.03 0.06 0.11 0.19 0.19 | 003S012W17E007S/1D7 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.79 | 3.79 | 0.00 | 0.00 | 7.58 |
| | 003S012W17F006S/1D12 | 2.30 | 0.11 | 0.02 | 0.00 | 0.36 | 0.03 | 90.0 | 0.11 | 0.19 | 0.19 | 0.03 | 0.13 | 3.53 |

| | | | | | | - | : | | |
|--|-------------------|---------------|-----------|--------|--------|--------|--------|--------|----------|
| 790.24 849.19 820.95 is/C-2 307.13 373.12 345.62 | S SEPT OCT | NOV DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
| 307.13 373.12 345.62 | | 742.85 554.64 | 54 661.68 | 514.68 | 653.88 | 669.64 | 743.15 | 771.59 | 8,629.05 |
| | | 297.12 131.43 | 43 159.97 | 201.11 | 211.65 | 215.46 | 257.85 | 334.68 | 3,194.05 |
| | .99 189.14 215.45 | 193.81 181.09 | 39 232.89 | 47.05 | 180.92 | 188.74 | 212.72 | 176.09 | 2,223.44 |
| 003S012W26J003S/C-4 286.19 283 | | 251.92 242.12 | 12 268.82 | 266.52 | 261.31 | 265.44 | 272.58 | 260.82 | 3,211.56 |

| 0970 - Coast Packing Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|------------------------------|------|------|------|-------|------|-------|------|------|-------|------|------|-------|--------|
| SWN/Owner No. | 9.85 | 7.94 | 8.19 | 10.91 | 9.63 | 11.69 | 9.51 | 8.07 | 10.95 | 7.94 | 9.41 | 10.12 | 114.21 |
| 002S013W11P003S/1 | 9.85 | 7.94 | 8.19 | 10.91 | 9.63 | 11.69 | 9.51 | 8.07 | 10.95 | 7.94 | 9.41 | 10.12 | 114.21 |
| | | | | | | | | | | | | | |

| 1017 - Commerce, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | 89 | MAR | APR | МАУ | NDC | TOTAL |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|-------|-------|-------|-------|----------|
| SWN/Owner No. | 149.93 | 154.74 | 144.33 | 148.78 | 138.61 | 127.72 | 141.29 | 105.67 | 47.06 | 47.57 | 47.73 | 47.26 | 1,300.69 |
| 002S012W21R002S/7 | 95.95 | 101.11 | 92.78 | 96.47 | 89.18 | 78.21 | 91.49 | 60.45 | 0.00 | 0.34 | 0.00 | 0.41 | 706.39 |
| 002S012W21G003S/4 | 53.98 | 53.63 | 51.55 | 52.31 | 49.43 | 49.51 | 49.80 | 45.22 | 47.06 | 47.23 | 47.73 | 46.85 | 594.30 |

| 1020 - Compton, City of | JUL | AUG | SEPT | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | МАУ | N | TOTAL |
|-------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 724.50 | 665.15 | 678.30 | 662.82 | 586.18 | 497.05 | 514.75 | 514.40 | 537.96 | 534.24 | 638.19 | 676.38 | 7,229.92 |
| 003S013W14K003S/19 | 150.95 | 195.17 | 0.00 | 0.00 | 93.64 | 247.14 | 184.72 | 204.39 | 177.12 | 254.09 | 248.58 | 220.26 | 1,976.06 |
| 003S013W11M002S/16 | 0.00 | 1.18 | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.22 |
| 003S013W27G001S/15 | 0.00 | 0.00 | 0.00 | 8.61 | 82.44 | 50.52 | 56.07 | 70.99 | 91.18 | 58.09 | 77.81 | 63.65 | 559.36 |
| 003S013W27E002S/11 | 92.92 | 89.71 | 102.99 | 88.93 | 39.54 | 51.18 | 76.93 | 87.09 | 94.85 | 88.29 | 74.70 | 85.86 | 972.99 |
| 003S013W14F001S/18 | 232.87 | 150.17 | 330.86 | 324.52 | 189.86 | 0.70 | 91.80 | 66.84 | 111.60 | 48.58 | 134.94 | 100.85 | 1,783.59 |
| 003S013W26C001S/13 | 138.19 | 130.87 | 137.91 | 137.72 | 115.96 | 49.28 | 0.00 | 00.00 | 0.00 | 0.00 | 0.22 | 124.45 | 834.60 |
| 003S013W16B001S/20 | 0.00 | 2.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.46 |
| 003S013W11M003S/17 | 109.57 | 95.59 | 106.50 | 103.04 | 64.74 | 98.23 | 105.23 | 85.09 | 63.21 | 85.19 | 101.94 | 81.31 | 1,099.64 |
| | | | | | | | | | | | | | |

Appendix A - Groundwater Extractions Continued

| 1255 - Defense Logistic Agency Energy | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|---------------------------------------|------|------|------|------|-------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.94 | 0.00 | 0.00 | 0.73 | 0.00 | 0.00 | 0.84 | 2.51 |
| 003S011W99A099S/REMED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.94 | 0.00 | 0.00 | 0.73 | 0.00 | 0.00 | 0.84 | 2.51 |
| | | | | | | | | | | | | | |
| 1333 - Demenno/Kerdoon | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
| SWN/Owner No. | 0.00 | 0.00 | 1.18 | 0.00 | 00.00 | 0.84 | 0.00 | 0.00 | 0.86 | 0.00 | 0.00 | 0.82 | 3.70 |
| 003S013W15H004S/RW-8 | 0.00 | 0.00 | 0.10 | 0.00 | 0.00 | 0.08 | 0.00 | 0.00 | 90.0 | 0.00 | 0.00 | 0.05 | 0.29 |
| 003S013W14E001S/MW-5A | 0.00 | 0.00 | 90.0 | 0.00 | 0.00 | 0.04 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.01 | 0.13 |
| 003S013W15J002S/RW-5 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.02 | 0.10 |
| 003S013W15H006S/RW-4 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.05 |
| 003S013W15H003S/RW-7 | 0.00 | 0.00 | 0.14 | 0.00 | 0.00 | 0.18 | 0.00 | 0.00 | 0.23 | 0.00 | 0.00 | 0.28 | 0.83 |
| 003S013W15J001S/RW-1 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.02 | 90.0 |

2.16 0.02 0.06

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.80

0.00

0.00

003S013W15H005S/RW-10 003S013W14M002S/RW-3 003S013W14M003S/RW-6

| 1450 - Downey, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | МАУ | JUN | TOTAL |
|------------------------|----------|----------|-------------------------------------|----------|----------|--------|-----------------|--------|--------|--------|----------|----------|-----------------------------|
| SWN/Owner No. | 1,472.91 | 1,371.05 | 1,371.05 1,384.74 1,311.43 1,244.32 | 1,311.43 | 1,244.32 | 929.09 | 1,042.65 963.62 | 963.62 | 911.16 | 849.87 | 1,046.20 | 1,275.04 | 1,046.20 1,275.04 13,802.08 |
| 002S012W34G001S/9 | 71.29 | 65.74 | 80.51 | 73.83 | 44.76 | 63.15 | 87.13 | 62.85 | 52.66 | 85.58 | 84.69 | 69.33 | 841.52 |
| 003S012W03F001S/11 | 325.97 | 288.54 | 259.51 | 0.00 | 0.01 | 0.00 | 189.48 | 124.78 | 1.33 | 0.00 | 0.00 | 201.70 | 1,391.32 |
| 003S012W04Q002S/23 | 61.17 | 89.62 | 83.86 | 55.05 | 42.32 | 10.85 | 20.87 | 34.83 | 32.63 | 5.67 | 20.89 | 36.67 | 494.43 |
| 003S012W03J001S/16 | 0.00 | 0.00 | 0.00 | 53.39 | 158.92 | 31.15 | 34.34 | 57.91 | 93.13 | 59.93 | 41.81 | 89.55 | 620.13 |
| 003S012W09G001S/29 | 88.63 | 78.59 | 77.38 | 63.63 | 17.74 | 15.96 | 10.91 | 18.10 | 10.20 | 20.10 | 59.47 | 80.46 | 541.17 |
| 002S012W28J006S/7 | 50.96 | 48.14 | 49.06 | 48.77 | 50.41 | 45.83 | 49.48 | 57.20 | 50.87 | 45.62 | 47.81 | 51.79 | 595.94 |
| 002S012W34P001S/14 | 69.14 | 41.87 | 53.40 | 62.18 | 66.14 | 54.39 | 90.89 | 54.54 | 62.59 | 66.64 | 61.58 | 62.77 | 726.30 |
| 002S012W33M001S/17 | 56.09 | 62.34 | 75.30 | 82.14 | 55.99 | 5.84 | 31.16 | 37.57 | 9.84 | 12.85 | 55.50 | 61.46 | 546.08 |
| 003S012W02L001S/15 | 107.29 | 102.89 | 102.34 | 33.14 | 24.76 | 26.36 | 43.97 | 7.85 | 23.45 | 24.41 | 17.21 | 56.31 | 569.98 |

| SWN/Owner No. 1,472.91 1,371.05 | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | МАУ | N | TOTAL |
|--|------------|----------|-----------------------------------|----------|--------|-----------------|--------|--------|--------|----------|----------|-----------------------------|
| | 1 1,371.05 | 1,384.74 | 1,384.74 1,311.43 1,244.32 929.09 | 1,244.32 | 929.09 | 1,042.65 963.62 | 963.62 | 911.16 | 849.87 | 1,046.20 | 1,275.04 | 1,046.20 1,275.04 13,802.08 |
| 003S012W09B001S/25 51.78 28.3 ^x | 28.34 | 26.14 | 39.84 | 38.18 | 29.26 | 35.31 | 50.71 | 42.30 | 45.99 | 72.36 | 39.85 | 500.005 |
| 003S012W03M001S/19 64.73 67.2: | 67.21 | 67.98 | 50.20 | 27.32 | 26.27 | 28.05 | 24.56 | 28.32 | 27.67 | 37.67 | 48.66 | 498.64 |
| 003S012W10N003S/30 42.36 35.85 | 35.85 | 27.78 | 34.54 | 25.82 | 4.70 | 6.62 | 10.89 | 14.02 | 16.24 | 20.09 | 11.85 | 250.76 |
| 002S012W28Q001S/8 101.31 90.16 | 90.16 | 92.79 | 75.07 | 92.78 | 66.64 | 71.58 | 80.38 | 94.07 | 72.98 | 64.62 | 87.11 | 989.49 |
| 003S012W04D002S/18 28.48 56.4 | 56.44 | 66.17 | 53.46 | 10.35 | 9.59 | 9.97 | 10.43 | 26.74 | 29.61 | 52.65 | 24.42 | 378.31 |
| 002S012W27H001S/2 165.90 143 | 143.15 | 147.26 | 146.87 | 142.97 | 129.30 | 97.74 | 70.76 | 137.54 | 131.82 | 129.55 | 141.68 | 1,584.54 |
| 002S012W27R002S/4 0.00 2.17 | 2.17 | 1.38 | 397.74 | 407.84 | 365.94 | 173.08 | 134.87 | 213.01 | 185.59 | 178.77 | 193.23 | 2,253.62 |
| 003S012W02H004S/12 187.81 170.0 | 170.00 | 173.88 | 41.58 | 38.01 | 43.86 | 84.90 | 125.39 | 15.46 | 19.17 | 101.53 | 18.20 | 1,019.79 |

| 1745 - Furr, Nancy J. | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|-----------------------|------|------|------|------|------|------|-------|-------|------|------|------|------|-------|
| SWN/Owner No. | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.02 | 0.00 | 00.00 | 0.02 | 0.00 | 0.00 | 0.02 | 80.0 |
| 003S012W21G005S/1 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.02 | 00.00 | 00.00 | 0.02 | 0.00 | 00.0 | 0.02 | 0.08 |

| 1843 - Golden State Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | EB | MAR | APR | МАУ | NOC | TOTAL |
|-----------------------------------|----------|----------|--------|----------|----------|----------|----------|----------|----------|----------|----------|---|-----------|
| SWN/Owner No. | 1,842.16 | 1,916.01 | | 1,772.02 | 1,643.24 | 1,549.51 | 1,558.25 | 1,474.25 | 1,468.41 | 1,466.95 | 1,808.03 | 1,732.47 1,772.02 1,643.24 1,549.51 1,558.25 1,474.25 1,468.41 1,466.95 1,808.03 1,832.32 | 20,063.62 |
| 003S013W04N001S/BEL03 | 106.18 | 126.02 | 117.07 | 114.94 | 116.95 | 117.11 | 117.88 | 107.95 | 117.45 | 111.71 | 126.85 | 124.00 | 1,404.11 |
| 003S013W10L004S/WLBK3 | 59.47 | 64.52 | 39.97 | 39.76 | 42.01 | 32.90 | 33.81 | 33.18 | 35.09 | 35.93 | 41.43 | 43.11 | 501.18 |
| 002S012W30G003S/WATSON1 | 58.50 | 45.76 | 63.96 | 53.06 | 40.87 | 22.50 | 20.28 | 32.75 | 40.14 | 40.53 | 34.57 | 23.68 | 476.60 |
| 003S011W18G006S/Dace #2 | 151.64 | 130.51 | 102.56 | 124.83 | 114.60 | 105.36 | 104.66 | 118.76 | 127.45 | 129.73 | 134.52 | 127.79 | 1,472.41 |
| 003S011W07E001S/PIONEER1 | 5.04 | 72.04 | 70.99 | 66.94 | 64.65 | 52.45 | 57.86 | 40.56 | 39.42 | 4.62 | 38.10 | 50.06 | 562.73 |
| 002S013W28G002S/MI001 | 69.15 | 57.18 | 53.27 | 43.95 | 46.77 | 46.65 | 43.78 | 16.59 | 29.54 | 14.82 | 20.86 | 98.9 | 449.42 |
| 002S013W24Q004S/OTIS #3 | 69.69 | 79.80 | 46.19 | 62.39 | 75.59 | 70.47 | 71.89 | 70.72 | 71.76 | 60.72 | 64.13 | 72.38 | 815.63 |
| 002S013W23R002S/Bissel 3 | 153.90 | 141.67 | 142.73 | 136.26 | 108.32 | 116.47 | 121.92 | 95.84 | 93.53 | 111.89 | 137.08 | 127.34 | 1,486.95 |
| 004S011W07L005S/CEN06 | 127.88 | 130.04 | 115.84 | 118.39 | 104.81 | 95.48 | 88.43 | 94.72 | 92.66 | 116.08 | 123.40 | 103.68 | 1,316.41 |
| 003S012W25Q003S/ROS02 | 103.43 | 111.01 | 92.14 | 108.12 | 106.64 | 110.90 | 102.73 | 76.35 | 2.43 | 2.52 | 64.06 | 103.63 | 983.96 |

| 1843 - Golden State Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | МАУ | NOC | TOTAL |
|-----------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| SWN/Owner No. | 1,842.16 | 1,916.01 | 1,732.47 | 1,772.02 | 1,643.24 | 1,549.51 | 1,558.25 | 1,474.25 | 1,468.41 | 1,466.95 | 1,808.03 | 1,832.32 | 20,063.62 |
| 002S013W21K007S/CONVERSE2 | 81.34 | 75.05 | 72.33 | 74.58 | 72.38 | 75.25 | 73.05 | 68.76 | 73.83 | 72.16 | 73.77 | 71.45 | 883.95 |
| 003S013W10L002S/WLBK1 | 19.88 | 13.79 | 36.27 | 36.27 | 28.27 | 30.49 | 30.35 | 29.81 | 31.69 | 32.51 | 37.43 | 39.12 | 365.88 |
| 002S012W29A004S/GAGE2 | 0.18 | 19.38 | 20.62 | 12.92 | 2.26 | 0.44 | 0.58 | 9.26 | 7.34 | 3.54 | 22.15 | 37.18 | 135.85 |
| 003S012W13B004S/IMPERIAL3 | 60.0 | 0.00 | 90.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.15 |
| 002S013W27E003S/NA003 | 58.96 | 55.51 | 56.57 | 54.52 | 52.90 | 51.54 | 54.93 | 50.08 | 50.70 | 46.43 | 49.92 | 45.33 | 627.39 |
| 004S011W07L006S/CEN07 | 119.57 | 129.89 | 107.92 | 113.51 | 104.73 | 90.87 | 98.71 | 87.95 | 96.29 | 46.40 | 77.83 | 124.72 | 1,198.39 |
| 003S012W17A002S/MCK03 | 70.95 | 72.14 | 67.28 | 67.14 | 60.07 | 51.31 | 55.29 | 52.67 | 55.58 | 57.48 | 67.45 | 70.27 | 747.63 |
| 004S011W18F002S/Juan04 | 22.18 | 21.31 | 10.82 | 5.53 | 2.75 | 0.55 | 1.60 | 1.56 | 1.97 | 21.85 | 16.63 | 7.98 | 114.73 |
| 002S013W28G001S/M1003 | 65.60 | 47.73 | 63.04 | 30.77 | 15.83 | 6.34 | 3.30 | 53.48 | 63.86 | 51.94 | 60.41 | 31.18 | 493.48 |
| 003S012W07Q005S/CTY01 | 0.00 | 90.0 | 0.05 | 90.0 | 0.03 | 0.00 | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.24 |
| 002S012W28N005S/Clara #2 | 140.52 | 138.69 | 133.23 | 136.19 | 132.14 | 138.09 | 138.49 | 130.65 | 137.68 | 131.40 | 136.59 | 134.84 | 1,628.51 |
| 003S013W04N004S/BEL04 | 140.16 | 142.65 | 131.98 | 128.76 | 131.83 | 131.62 | 133.16 | 123.43 | 133.58 | 129.96 | 135.39 | 137.98 | 1,600.50 |
| 002S013W21K004S/CONVERSE1 | 38.89 | 42.59 | 60.35 | 31.11 | 23.74 | 20.48 | 23.76 | 18.54 | 33.23 | 26.63 | 35.67 | 35.79 | 390.78 |
| 003S012W13A002S/IMPERIAL2 | 0.14 | 0.00 | 0.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.21 |
| 002S013W21E001S/G0004 | 0.85 | 60.43 | 2.51 | 94.43 | 92.60 | 92.07 | 92.27 | 74.98 | 43.67 | 92.25 | 95.50 | 91.38 | 832.94 |
| 003S012W12A002S/PIONEER3 | 2.14 | 62.42 | 46.31 | 36.07 | 25.23 | 9.20 | 11.38 | 17.06 | 13.60 | 40.50 | 53.95 | 61.80 | 379.66 |
| 002S013W28G003S/M1002 | 81.13 | 75.19 | 74.68 | 79.22 | 76.78 | 80.69 | 77.59 | 68.10 | 70.19 | 63.54 | 77.02 | 85.76 | 68.606 |
| 003S012W36B001S/ROS01 | 91.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21.16 | 82.26 | 74.50 | 269.68 |
| 004S011W07H002S/HAW01 | 3.04 | 0.63 | 3.66 | 2.30 | 0.49 | 0.28 | 0.51 | 0.50 | 0.73 | 0.65 | 1.06 | 0.51 | 14.36 |

| 2378 - Huntington Park, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|---------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 265.74 | 254.04 | 237.87 | 239.23 | 227.72 | 225.02 | 221.85 | 226.63 | 221.61 | 214.66 | 228.87 | 235.04 | 2,798.28 |
| 002S013W23J004S/18 | 134.60 | 132.16 | 125.82 | 125.73 | 122.05 | 129.62 | 122.34 | 115.70 | 117.39 | 115.25 | 118.75 | 118.85 | 1,478.26 |
| 002S013W23D006S/17 | 0.75 | 0.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 1.02 |
| 002S013W23H001S/14 | 35.08 | 27.67 | 31.66 | 21.11 | 22.28 | 12.14 | 17.64 | 28.00 | 20.87 | 26.03 | 27.17 | 29.37 | 299.02 |

| 2378 - Huntington Park, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | МАУ | NOC | TOTAL |
|---------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 265.74 | 254.04 | 237.87 | 239.23 | 227.72 | 225.02 | 221.85 | 226.63 | 221.61 | 214.66 | 228.87 | 235.04 | 2,798.28 |
| 002S013W25Q001S/12 | 95.31 | 93.94 | 80.39 | 92.39 | 83.39 | 83.26 | 81.87 | 82.93 | 83.35 | 73.38 | 82.95 | 86.82 | 1,019.98 |
| | | | | | | | | | | | | | |

| 2749 - La Habra Heights County Water District | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FB | MAR | APR | MAY | NOC | TOTAL |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 336.80 | 340.25 | 300.48 | 301.45 | 217.57 | 102.21 | 135.90 | 183.24 | 140.78 | 155.21 | 266.06 | 298.57 | 2,778.52 |
| 002S011W19F001S/8 | 17.15 | 44.59 | 57.66 | 51.14 | 59.03 | 37.95 | 49.68 | 65.85 | 36.13 | 22.15 | 12.94 | 18.29 | 472.56 |
| 002S011W19P002S/10 | 123.43 | 117.63 | 108.55 | 117.83 | 52.06 | 7.34 | 31.16 | 86.42 | 54.55 | 66.82 | 177.96 | 173.81 | 1,117.56 |
| 002S011W19M001S/9 | 59.30 | 57.91 | 54.82 | 55.20 | 51.93 | 41.68 | 45.95 | 0.00 | 2.50 | 45.09 | 52.67 | 42.34 | 509.39 |
| 002S011W19P003S/11 | 136.92 | 120.12 | 79.45 | 77.28 | 54.55 | 15.24 | 9.11 | 30.97 | 47.60 | 21.15 | 22.49 | 64.13 | 679.01 |

| 2770 - Lakewood, City of Water Department | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 86.629 | 618.79 | 698.30 | 617.46 | 564.10 | 392.29 | 465.97 | 499.19 | 442.32 | 478.15 | 619.58 | 648.45 | 6,724.58 |
| 004S012W10H003S/LK008 | 37.37 | 13.56 | 63.31 | 77.54 | 73.37 | 82.34 | 81.80 | 76.16 | 48.47 | 47.03 | 79.22 | 77.17 | 757.34 |
| 004S012W05J001S/LK022 | 19.51 | 19.70 | 21.75 | 15.94 | 13.80 | 12.99 | 20.80 | 10.65 | 2.25 | 3.08 | 5.72 | 1.48 | 147.67 |
| 004S012W03A002S/LK015A | 151.39 | 134.63 | 142.63 | 66.28 | 106.51 | 39.00 | 31.18 | 37.57 | 173.72 | 159.39 | 161.51 | 160.01 | 1,363.82 |
| 004S012W10G001S/LK004 | 43.39 | 41.29 | 45.66 | 41.30 | 20.90 | 27.31 | 52.01 | 32.46 | 31.81 | 31.06 | 27.14 | 28.52 | 422.85 |
| 004S012W03H001S/LK017 | 111.60 | 110.81 | 102.63 | 113.83 | 103.52 | 11.89 | 99.69 | 40.93 | 35.44 | 68.63 | 47.71 | 77.84 | 894.49 |
| 003S012W34F001S/LK018 | 69.62 | 65.86 | 68.07 | 58.75 | 38.49 | 60.85 | 48.21 | 40.10 | 27.64 | 31.99 | 37.12 | 25.90 | 572.60 |
| 003S012W33A007S/LK002A | 46.29 | 45.91 | 46.12 | 49.22 | 30.06 | 5.86 | 10.91 | 38.16 | 21.79 | 18.19 | 26.70 | 28.03 | 367.24 |
| 004S012W10H004S/LK027 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 90.58 | 0.00 | 54.07 | 143.62 | 163.90 | 452.17 |
| 004S012W02F002S/LK013A | 100.45 | 90.77 | 105.32 | 102.09 | 85.68 | 62.94 | 70.98 | 54.40 | 36.96 | 0.00 | 0.00 | 0.00 | 709.59 |
| 004S012W10H001S/LK010 | 94.55 | 90.59 | 98.46 | 89.84 | 89.50 | 87.72 | 78.74 | 78.02 | 63.22 | 62.37 | 86.49 | 81.00 | 1,000.50 |
| 004S011W07M001S/LK006 | 5.81 | 2.67 | 4.35 | 2.67 | 2.27 | 1.39 | 1.68 | 0.16 | 1.02 | 2.34 | 4.35 | 4.60 | 36.31 |

Appendix A - Groundwater Extractions Continued

| 3780 - Liberty Utilities Corporation | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | EB | MAR | APR | МАУ | NOC | TOTAL |
|--------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 804.81 | 808.12 | 772.87 | 807.06 | 645.18 | 598.36 | 610.17 | 603.70 | 580.26 | 390.96 | 457.74 | 463.40 | 7,542.63 |
| 003S013W13F004S/4B | 55.02 | 58.99 | 70.70 | 52.07 | 50.23 | 44.38 | 49.62 | 53.02 | 52.71 | 52.34 | 63.59 | 63.24 | 665.91 |
| 003S012W14F001S/28B | 140.77 | 139.78 | 134.86 | 138.05 | 0.44 | 0.02 | 00.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 553.94 |
| 003S013W25F004S/9D | 87.87 | 75.79 | 50.55 | 80.23 | 72.38 | 68.27 | 69.54 | 62.50 | 69.44 | 76.39 | 81.45 | 82.16 | 876.57 |
| 003S012W11K006S/41A | 101.02 | 101.14 | 98.84 | 97.60 | 102.19 | 87.94 | 89.33 | 100.35 | 75.63 | 0.13 | 0.03 | 0.00 | 854.20 |
| 003S013W09H001S/19C | 198.95 | 209.14 | 210.66 | 228.79 | 204.47 | 182.43 | 193.32 | 189.09 | 200.18 | 205.87 | 249.65 | 251.82 | 2,524.37 |
| 003S012W14J001S/46C | 144.87 | 136.31 | 142.47 | 145.72 | 141.64 | 135.89 | 144.09 | 135.09 | 119.78 | 0.01 | 0.01 | 0.01 | 1,245.89 |
| 003S012W16H001S/40D | 76.31 | 77.89 | 63.69 | 64.23 | 73.76 | 67.11 | 63.26 | 63.55 | 62.01 | 56.20 | 62.87 | 66.17 | 797.05 |
| 003S013W16K002S/12C | 0.00 | 9.08 | 1.10 | 0.37 | 0.07 | 12.32 | 1.01 | 0.10 | 0.51 | 0.00 | 0.14 | 0.00 | 24.70 |
| | | | | | | | | | | | | | |

| 2884 - Lincoln Memorial Park Inc | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|----------------------------------|------|------|------|------|------|------|------|-------|------|------|------|------|-------|
| SWN/Owner No. | 3.02 | 2.54 | 1.82 | 1.85 | 0.22 | 0.05 | 0.21 | 00.00 | 0.59 | 0.23 | 1.60 | 2.00 | 14.13 |
| 003S013W28F001S/ | 3.02 | 2.54 | 1.82 | 1.85 | 0.22 | 0.05 | 0.21 | 00.00 | 0.59 | 0.23 | 1.60 | 2.00 | 14.13 |

| 2890 - Little Lake Cemetery District | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|--------------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 00.0 | 00.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 |
| 003S011W06N001S/1 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 00.0 | 0.00 | 0.00 | 0.02 |

| 2910 - Long Beach, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|----------------------------|----------|----------|----------|--|----------|----------|----------|----------|------|-------|----------|----------|-----------------------------|
| SWN/Owner No. | 2,699.31 | 2,786.28 | 2,921.33 | 31 2,786.28 2,921.33 2,961.98 1,886.33 2,409.12 2,240.23 1,229.79 0.00 | 1,886.33 | 2,409.12 | 2,240.23 | 1,229.79 | 0.00 | 20.23 | 2,234.54 | 2,817.86 | 2,234.54 2,817.86 24,207.00 |
| 004S012W06J002S/NLB11 | 39.50 | 36.91 | 33.86 | 33.94 | 20.18 | 34.82 | 37.62 | 21.70 | 0.00 | 0.36 | 38.61 | 33.92 | 331.42 |
| 004S012W23C001S/WIL1A | 76.74 | 48.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 124.79 |
| 004S/12W-13Q001S/COM23 | 60.0 | 90.0 | 0.00 | 0.00 | 90.0 | 38.26 | 43.48 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 81.95 |
| 004S012W15N001S/COM25 | 121.54 | 117.36 | 109.91 | 111.49 | 69.49 | 129.47 | 125.79 | 25.74 | 0.00 | 0.00 | 79.90 | 129.44 | 1,020.13 |
| 004S012W16R001S/CIT08 | 11.88 | 11.58 | 10.87 | 11.16 | 10.23 | 0.01 | 1.16 | 8.09 | 0.00 | 0.00 | 2.87 | 10.34 | 78.19 |
| 004S012W10H004S/27 | 266.54 | 242.24 | 270.14 | 216.37 | 231.23 | 245.34 | 201.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,673.53 |

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| 2910 - Long Beach, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | МАУ | NOC | TOTAL |
|----------------------------|----------|----------|----------|----------|----------|----------|----------|----------|------|-------|----------|----------|-----------|
| SWN/Owner No. | 2,699.31 | 2,786.28 | 2,921.33 | 2,961.98 | 1,886.33 | 2,409.12 | 2,240.23 | 1,229.79 | 0.00 | 20.23 | 2,234.54 | 2,817.86 | 24,207.00 |
| 004S012W28H012S/ALA13 | 28.72 | 27.33 | 25.57 | 25.74 | 17.45 | 5.78 | 2.96 | 6.26 | 0.00 | 0.00 | 38.17 | 35.47 | 213.45 |
| 004S012W14A002S/COM10 | 90.06 | 89.24 | 37.71 | 22.92 | 19.72 | 0.00 | 9.71 | 00.00 | 0.00 | 5.12 | 93.13 | 92.78 | 460.39 |
| 004S012W20K001S/CIT10 | 358.77 | 352.45 | 341.77 | 354.13 | 226.70 | 370.28 | 327.89 | 126.66 | 0.00 | 0.00 | 324.55 | 365.10 | 3,148.30 |
| 004S012W17E001S/DEV09 | 84.62 | 81.67 | 79.30 | 80.41 | 50.18 | 80.93 | 93.68 | 61.91 | 0.00 | 0.00 | 117.05 | 105.62 | 835.37 |
| 004S012W15B003S/COM15 | 177.04 | 178.04 | 140.77 | 128.05 | 73.60 | 121.36 | 134.62 | 108.47 | 0.00 | 0.00 | 156.64 | 123.89 | 1,342.48 |
| 004S/12W-13F002S/COM21 | 157.75 | 155.38 | 145.29 | 152.46 | 45.72 | 00.00 | 15.89 | 95.20 | 0.00 | 0.00 | 101.27 | 154.00 | 1,022.96 |
| 004S012W16A001S/COM24 | 141.30 | 140.01 | 134.43 | 138.69 | 71.58 | 0.00 | 13.08 | 30.17 | 0.00 | 0.00 | 94.69 | 151.64 | 915.59 |
| 004S012W13G001S/1 | 1.54 | 1.48 | 1.85 | 5.09 | 1.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.26 | 2.50 | 11.74 |
| 004S012W14B002S/COM17 | 84.70 | 82.76 | 78.67 | 81.26 | 43.75 | 87.93 | 88.29 | 44.15 | 0.00 | 4.49 | 84.77 | 79.03 | 759.80 |
| 004S012W10H003S/8 | 40.26 | 63.76 | 22.86 | 0.00 | 0.00 | 00.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 126.88 |
| 004S012W28H001S/ALA9 | 39.33 | 36.32 | 31.56 | 30.96 | 21.35 | 37.92 | 38.16 | 7.59 | 0.00 | 0.00 | 34.94 | 49.59 | 327.72 |
| 004S012W20G001S/DEV05 | 21.14 | 20.40 | 19.33 | 19.79 | 12.79 | 20.76 | 21.40 | 12.86 | 0.00 | 0.00 | 22.68 | 18.15 | 189.30 |
| 004S012W14D004S/COM14 | 255.52 | 254.45 | 244.24 | 254.16 | 141.36 | 261.25 | 247.89 | 0.04 | 0.00 | 2.47 | 307.06 | 269.93 | 2,238.37 |
| 004S012W08M001S/NLB12 | 72.31 | 331.34 | 427.72 | 429.25 | 267.99 | 441.67 | 326.79 | 183.50 | 0.00 | 1.02 | 321.91 | 445.54 | 3,249.04 |
| 004S012W24M008S/WIS1A | 133.52 | 9.10 | 114.43 | 136.66 | 41.49 | 4.27 | 0.82 | 96.44 | 0.00 | 0.00 | 60.33 | 121.68 | 718.74 |
| 004S012W15A001S/COM16 | 177.07 | 173.07 | 162.08 | 163.44 | 92.40 | 160.08 | 158.11 | 61.61 | 0.00 | 0.00 | 0.04 | 18.24 | 1,166.14 |
| 004S012W28H006S/ALA8 | 72.41 | 70.67 | 66.77 | 68.27 | 35.81 | 89.99 | 40.38 | 14.05 | 0.00 | 0.00 | 54.00 | 78.76 | 567.80 |
| 004S012W03A002S/15A | 0.00 | 0.00 | 0.00 | 85.01 | 49.17 | 75.47 | 120.67 | 137.29 | 0.00 | 0.00 | 0.00 | 0.00 | 467.61 |
| 004S012W13H001S/COM20 | 0.00 | 21.96 | 226.05 | 235.45 | 192.84 | 133.31 | 90.0 | 0.20 | 0.00 | 2.46 | 99.78 | 241.37 | 1,153.48 |
| 004S012W06K001S/NLB04 | 21.35 | 19.73 | 17.00 | 16.59 | 3.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.97 | 86.99 |
| 004S012W14A004S/COM18 | 90.99 | 64.72 | 61.59 | 64.95 | 28.97 | 0.00 | 40.32 | 45.44 | 0.00 | 4.31 | 74.78 | 74.26 | 525.40 |
| 004S012W21M007S/CIT7A | 159.55 | 156.20 | 117.56 | 98.74 | 117.90 | 93.53 | 149.79 | 142.42 | 0.00 | 0.00 | 126.11 | 207.64 | 1,369.44 |
| | | | | | | | | | | | | | |

| 2930 - Los Angeles County Rancho Los Amigos | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | EB | MAR | APR | МАУ | NOC | TOTAL |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| SWN/Owner No. | 22.56 | 24.18 | 17.86 | 22.98 | 14.68 | 13.69 | 13.44 | 15.73 | 12.54 | 17.46 | 18.97 | 24.50 | 218.59 |
| 003S012W05P001S/DW002 | 22.45 | 23.55 | 17.86 | 22.96 | 14.68 | 12.88 | 12.72 | 15.73 | 12.54 | 17.46 | 18.74 | 24.50 | 216.07 |
| 003S012W05P003S/DW001 | 0.11 | 0.63 | 0.00 | 0.02 | 0.00 | 0.81 | 0.72 | 00.00 | 00.00 | 0.00 | 0.23 | 0.00 | 2.52 |
| | | | | | | | | | | | | | |

| 2920 - Los Angeles, City of Dept of Water and Power | JUL | AUG | SEPT | ОСТ | NOV | DEC | JAN | 8 | MAR | APR | MAY | NOC | TOTAL |
|---|------|------|------|------|-------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.00 | 0.00 | 1.75 | 0.27 | 00.00 | 1.74 | 0.39 | 0.31 | 2.28 | 0.07 | 0.33 | 2.62 | 9.76 |
| 002S014W23H014S/138IL | 0.00 | 0.00 | 0.79 | 0.16 | 0.00 | 0.86 | 0.19 | 0.20 | 1.31 | 0.04 | 0.21 | 1.37 | 5.13 |
| /MM5 | 0.00 | 0.00 | 96.0 | 0.11 | 00.00 | 0.88 | 0.20 | 0.11 | 0.97 | 0.03 | 0.12 | 1.25 | 4.63 |
| | | | | | | | | | | | | | |

| 3010 - Lunday-Thagard Oil Company | JUL | AUG | SEPT | DCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|-----------------------------------|------|------|------|------|------|------|------|------|-------|------|------|------|-------|
| SWN/Owner No. | 7.73 | 7.64 | 7.45 | 7.57 | 7.02 | 7.18 | 3.97 | 00.9 | 06.90 | 7.16 | 06.9 | 7.40 | 82.92 |
| 003S012W05D005S/SLY | 7.73 | 7.64 | 7.45 | 7.57 | 7.02 | 7.18 | 3.97 | 00.9 | 06.90 | 7.16 | 06.9 | 7.40 | 82.92 |

| 3080 - Lynwood Park Mutual Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|--|-------|-------|-------|-------|-------|------|-------|------|------|------|------|------|--------|
| SWN/Owner No. | 18.42 | 17.65 | 15.43 | 16.17 | 11.19 | 8.27 | 12.98 | 3.07 | 4.47 | 1.05 | 2.57 | 3.18 | 114.45 |
| 003S013W15H001S/MONA | 9.00 | 8.90 | 06.90 | 9.80 | 6.50 | 4.50 | 9.20 | 0.40 | 0.80 | 0.30 | 0.80 | 1.00 | 58.10 |
| 003S013W10R008S/NW25 | 4.79 | 5.43 | 4.77 | 3.49 | 0.50 | 0.24 | 0.25 | 0.08 | 60.0 | 90.0 | 0.07 | 0.05 | 19.82 |
| 003S013W10R009S/SOUTH | 4.63 | 3.32 | 3.76 | 2.88 | 4.19 | 3.53 | 3.53 | 2.59 | 3.58 | 69.0 | 1.70 | 2.13 | 36.53 |

| 3060 - Lynwood, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|-------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 457.81 | 526.63 | 468.31 | 459.43 | 414.72 | 381.07 | 380.32 | 383.40 | 430.70 | 373.32 | 447.13 | 488.82 | 5,211.66 |
| 003S013W12E004S/8 | 56.56 | 116.30 | 73.15 | 61.56 | 40.97 | 12.47 | 28.80 | 36.71 | 48.73 | 50.25 | 69.87 | 85.84 | 681.21 |
| 003S013W10K001S/19 | 253.22 | 251.85 | 244.85 | 251.66 | 243.11 | 252.30 | 250.01 | 233.24 | 264.19 | 232.19 | 233.52 | 241.25 | 2,951.39 |
| 003S013W12J001S/5 | 46.78 | 46.38 | 44.94 | 43.44 | 39.76 | 35.60 | 20.69 | 32.08 | 31.68 | 15.68 | 46.15 | 49.70 | 452.88 |
| 003S013W11E001S/11 | 0.00 | 0.00 | 0.00 | 0.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.51 | 1.18 |
| 003S013W13D001S/9 | 101.25 | 112.10 | 105.37 | 102.10 | 88.06 | 80.70 | 80.82 | 81.37 | 86.10 | 75.20 | 97.59 | 111.52 | 1,125.00 |

| 3170 - Maywood Mutual Water Company No. 1 | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| SWN/Owner No. | 60.23 | 53.46 | 69.31 | 54.70 | 57.25 | 50.59 | 52.96 | 48.46 | 49.27 | 55.99 | 55.95 | 51.34 | 659.51 |
| | 1.97 | 0.00 | 2.43 | 2.19 | 3.08 | 0.00 | 3.40 | 0.00 | 1.09 | 3.00 | 18.94 | 15.81 | 51.91 |
| 002S013W24B002S/4 | 58.26 | 53.46 | 88.99 | 52.51 | 54.17 | 50.59 | 49.56 | 48.46 | 48.18 | 52.99 | 37.01 | 35.53 | 09'209 |

| 3180 - Maywood Mutual Water Company No. 2 | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| SWN/Owner No. | 62.82 | 23.15 | 59.98 | 81.52 | 59.23 | 76.28 | 79.58 | 60.35 | 59.40 | 85.62 | 92.29 | 89.34 | 829.56 |
| 002S012W18M001S/52ST | 54.73 | 14.65 | 52.87 | 77.55 | 53.11 | 63.46 | 79.07 | 53.57 | 51.28 | 77.35 | 83.60 | 80.83 | 733.67 |
| 002S013W13M002S/MAYAV | 8.09 | 8.50 | 7.11 | 3.97 | 6.12 | 12.82 | 8.91 | 6.78 | 8.12 | 8.27 | 8.69 | 8.51 | 95.89 |

| 3190 - Maywood Mutual Water Company No. 3 | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|---|--------|--------|--------|--------|--------|-------|-------|-------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 124.91 | 116.11 | 111.42 | 114.57 | 107.76 | 94.36 | 98.84 | 95.27 | 106.88 | 105.25 | 120.10 | 121.84 | 1,317.31 |
| 002S012W19J003S/Well 4 | 22.92 | 16.39 | 15.29 | 14.84 | 11.81 | 12.23 | 14.32 | 12.30 | 12.81 | 12.84 | 13.27 | 13.46 | 172.48 |
| 002S012W19C003S/7 | 52.30 | 60.74 | 53.89 | 55.64 | 53.06 | 48.25 | 46.80 | 47.63 | 56.21 | 50.78 | 57.55 | 52.17 | 635.02 |
| 002S012W19M004S/8 | 49.69 | 38.98 | 42.24 | 44.09 | 42.89 | 33.88 | 37.72 | 35.34 | 37.86 | 41.63 | 49.28 | 56.21 | 509.81 |

| 3360 - Montebello Land and Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 279.85 | 286.35 | 268.34 | 262.95 | 239.76 | 214.70 | 217.11 | 223.73 | 212.21 | 187.90 | 224.60 | 239.07 | 2,856.57 |
| 002S012W12M002S/7 | 36.57 | 57.52 | 43.33 | 34.06 | 25.53 | 32.70 | 31.64 | 12.47 | 31.02 | 46.54 | 119.40 | 119.06 | 589.84 |
| 002S012W11G001S/14 | 68.14 | 99.02 | 55.10 | 56.96 | 52.23 | 53.99 | 51.64 | 60.91 | 50.81 | 30.82 | 19.59 | 26.99 | 597.84 |
| 002S012W12E007S/8A | 36.04 | 17.11 | 34.92 | 38.29 | 38.83 | 30.09 | 23.79 | 39.83 | 37.52 | 22.80 | 21.05 | 20.19 | 360.46 |
| 002S012W12E006S/10 | 50.78 | 46.99 | 37.70 | 35.03 | 36.69 | 32.76 | 35.46 | 38.07 | 24.02 | 22.09 | 19.64 | 20.85 | 400.08 |
| 002S012W12E008S/12 | 38.05 | 39.51 | 47.84 | 43.67 | 39.25 | 31.76 | 46.68 | 38.30 | 31.50 | 25.86 | 18.44 | 24.12 | 424.98 |
| 002S012W11R004S/11A | 26.37 | 20.84 | 21.92 | 25.84 | 15.96 | 6.75 | 0.00 | 7.62 | 17.35 | 18.63 | 9.97 | 12.42 | 183.67 |
| 002S012W12E005S/9 | 23.90 | 33.72 | 27.53 | 29.10 | 31.27 | 26.65 | 27.90 | 26.53 | 19.99 | 21.16 | 16.51 | 15.44 | 299.70 |

| 3351 - Montebello, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|----------------------------|-------|-------|------|-------|-------|-------|-------|------|-------|-------|------|------|--------|
| SWN/Owner No. | 15.99 | 20.21 | 7.87 | 21.22 | 12.25 | 11.80 | 10.80 | 5.66 | 17.74 | 10.44 | 8.93 | 0.00 | 142.91 |
| 002S012W22J002S/MONT1 | 15.99 | 20.21 | 7.87 | 21.22 | 12.25 | 11.80 | 10.80 | 5.66 | 17.74 | 10.44 | 8.93 | 0.00 | 142.91 |

| 3517 - Newark Group, Inc., The | JUL | AUG | SEPT | ОСТ | NOV | DEC | JAN | 89 | MAR | APR | MAY | NOC | TOTAL |
|--------------------------------|-------|-------|------|-------|-------|------|-------|------|-------|-------|-------|-------|--------|
| SWN/Owner No. | 14.80 | 12.59 | 9.12 | 13.37 | 11.68 | 8.16 | 11.19 | 9.22 | 11.39 | 13.74 | 10.56 | 11.07 | 136.89 |
| 002S012W20E001S/1 | 0.00 | 0.00 | 3.93 | 13.33 | 11.68 | 8.16 | 11.19 | 9.22 | 11.39 | 12.59 | 10.56 | 11.07 | 103.12 |
| 002S012W20M002S/2 | 14.80 | 12.59 | 5.19 | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.15 | 0.00 | 0.00 | 33.77 |

| 3546 - Northrop Grumman/Omega Chemical | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|--|------|------|------|------|------|------|-------|-------|-------|------|------|------|-------|
| SWN/Owner No. | 0.13 | 0.49 | 0.41 | 0.39 | 0.35 | 0.40 | 0.45 | 0.41 | 0.38 | 0.40 | 0.33 | 0.44 | 4.58 |
| /DPE-9 | 0.07 | 0.21 | 0.19 | 0.18 | 0.16 | 0.18 | 0.20 | 0.19 | 0.15 | 0.15 | 0.23 | 0.21 | 2.12 |
| 002S011W28E005S/EW-5 | 0.00 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.11 |
| /DPE-3 | 0.03 | 0.09 | 0.08 | 0.08 | 0.07 | 0.08 | 0.10 | 0.10 | 0.10 | 0.14 | 0.00 | 0.04 | 0.91 |
| /DPE-8 | 0.01 | 0.05 | 0.04 | 0.04 | 0.03 | 0.04 | 0.04 | 0.03 | 0.03 | 0.02 | 0.01 | 90.0 | 0.40 |
| 002S011W28E004S/EW-4 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 00.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.01 |
| /DPE-5 | 0.02 | 0.07 | 90.0 | 0.05 | 0.05 | 90.0 | 90.0 | 0.05 | 0.05 | 0.05 | 0.05 | 0.04 | 0.61 |
| 002S011W28E003S/EW-3 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 |
| /DPE-4 | 0.00 | 0.04 | 0.03 | 0.03 | 0.03 | 0.03 | 0.04 | 0.03 | 0.04 | 0.03 | 0.03 | 0.08 | 0.41 |

| 3550 - Norwalk, City of | JUL | AUG | SEPT | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| SWN/Owner No. | 70.62 | 64.45 | 68.23 | 55.44 | 29.49 | 27.22 | 53.54 | 96.99 | 68.77 | 70.32 | 81.78 | 60.11 | 706.93 |
| 003S012W13L001S/LEF | 2.16 | 0.32 | 0.44 | 0.62 | 0.19 | 0.29 | 0.08 | 0.00 | 0.00 | 0.00 | 0.21 | 2.40 | 6.71 |
| 003S011W18K003S/10 | 34.40 | 27.00 | 32.00 | 21.30 | 0.00 | 0.00 | 25.10 | 29.20 | 40.10 | 41.00 | 44.00 | 45.70 | 339.80 |
| 003S012W13Q001S/TAD | 34.06 | 37.13 | 35.79 | 33.52 | 29.30 | 26.93 | 28.36 | 27.76 | 28.67 | 29.32 | 37.57 | 12.01 | 360.42 |

Appendix A - Groundwater Extractions Continued

| 3640 - Orchard Dale Water District | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 194.19 | 202.70 | 185.27 | 174.62 | 148.26 | 118.73 | 119.73 | 127.83 | 127.67 | 131.57 | 177.27 | 192.06 | 1,899.90 |
| 002S011W19M001S/9 | 34.19 | 34.50 | 33.80 | 31.97 | 35.38 | 48.42 | 40.48 | 0.00 | 2.27 | 38.22 | 35.09 | 27.23 | 361.55 |
| 002S011W19F001S/8 | 68.6 | 26.57 | 35.55 | 29.63 | 40.23 | 44.08 | 43.77 | 45.94 | 32.77 | 18.78 | 8.62 | 11.76 | 347.59 |
| 002S011W19P003S/11 | 78.94 | 71.56 | 48.99 | 44.77 | 37.18 | 17.70 | 8.02 | 21.60 | 43.16 | 17.92 | 14.98 | 41.26 | 446.08 |
| 002S011W19P002S/10 | 71.17 | 70.07 | 66.93 | 68.25 | 35.47 | 8.53 | 27.46 | 60.29 | 49.47 | 56.65 | 118.58 | 111.81 | 744.68 |
| | | | | | | | | | | | | | |

| 3760 - Paramount Unified School District | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | 89 | MAR | APR | MAY | NOC | TOTAL |
|--|--------|--------|----------------------|---------------|--------|--------|----------------------|--------|--------|---|---------------|-----------------|----------|
| SWN/Owner No. | 3.09 | 0.85 | 1.61 | 1.32 | 0.48 | 0.00 | 0.07 | 0.37 | 0.17 | 0.43 | 98.0 | 1.18 | 10.43 |
| 003S012W33F002S/COKE | 3.09 | 0.85 | 1.61 | 1.32 | 0.48 | 0.00 | 0.07 | 0.37 | 0.17 | 0.43 | 98.0 | 1.18 | 10.43 |
| | | | | | | | | | | | | | |
| 3755 - Paramount, City of | JUL | AUG | SEPT | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
| SWN/Owner No. | 498.47 | 523.84 | 504.98 | 513.22 474.43 | 474.43 | 478.49 | 478.49 433.69 400.33 | 400.33 | 381.69 | 363.94 | 363.94 404.02 | 387.50 5,364.60 | 5,364.60 |
| 003S012W19E005S/15 | 253.20 | 243.17 | 243.17 233.38 239.74 | 239.74 | 223.92 | 229.55 | 240.65 | 232.85 | 243.84 | 229.55 240.65 232.85 243.84 242.45 265.34 257.21 2,905.30 | 265.34 | 257.21 | 2,905.30 |

1,863.02

0.00

130.29

0.00

0.00

0.40

129.45 38.03

187.89

246.97

246.97

264.78

268.82 2.78

274.00

243.74

003S012W28D001S/14 003S012W20F008S/13

6.67

3.54

| 3853 - Pico Rivera, City of | JUL | AUG | SEPT | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | МАУ | NOC | TOTAL |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 434.40 | 446.36 | 406.51 | 406.83 | 341.24 | 263.33 | 284.86 | 309.11 | 302.01 | 301.60 | 408.66 | 420.10 | 4,325.01 |
| 002S012W12A005S/W2 | 67.92 | 87.87 | 56.58 | 115.21 | 65.50 | 92.06 | 104.30 | 89.96 | 56.10 | 9.43 | 39.36 | 26.13 | 820.14 |
| 002S012W12A001S/W1 | 97.28 | 76.06 | 95.53 | 59.71 | 87.94 | 50.17 | 52.06 | 50.96 | 42.02 | 6.54 | 90.34 | 130.51 | 839.12 |
| 002S011W05P001S/GOLF1 | 9.39 | 7.99 | 7.82 | 6.09 | 3.68 | 2.38 | 2.95 | 5.09 | 4.40 | 4.85 | 5.85 | 66.9 | 67.48 |
| 002S012W26E003S/W6 | 12.78 | 13.15 | 10.08 | 11.23 | 4.02 | 5.10 | 9.40 | 13.07 | 6.61 | 9.88 | 7.80 | 8.61 | 111.73 |
| 002S012W25G002S/W11 | 2.66 | 6.55 | 6.38 | 1.38 | 6.77 | 4.51 | 2.20 | 4.15 | 12.13 | 10.31 | 7.35 | 4.49 | 68.88 |
| 002S012W26D007S/W5 | 22.57 | 22.55 | 14.23 | 14.33 | 8.29 | 18.57 | 31.07 | 16.30 | 40.10 | 44.40 | 16.26 | 0.07 | 248.74 |
| 002S012W25G001S/W12 | 74.94 | 81.09 | 76.43 | 66.61 | 37.08 | 5.47 | 0.38 | 1.76 | 1.99 | 71.03 | 101.30 | 94.16 | 612.24 |
| 002S012W23B004S/W3 | 3.88 | 4.69 | 5.67 | 3.97 | 3.28 | 4.94 | 3.31 | 3.61 | 2.70 | 4.66 | 3.80 | 14.17 | 58.68 |

Central Basin Watermaster

November 2020

| 3853 - Pico Rivera, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FB | MAR | APR | МАУ | NOC | TOTAL |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 434.40 | 446.36 | 406.51 | 406.83 | 341.24 | 263.33 | 284.86 | 309.11 | 302.01 | 301.60 | 408.66 | 420.10 | 4,325.01 |
| 002S012W23B008S/W4 | 142.98 | 146.41 | 133.79 | 128.30 | 124.68 | 77.13 | 79.19 | 117.49 | 135.96 | 140.50 | 136.60 | 134.97 | 1,498.00 |
| | | | | | | | | | | | | | |

| 3850 - Pico Water District | JUL | AUG | SEPT | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 266.99 | 276.01 | 258.64 | 249.81 | 214.34 | 175.04 | 182.35 | 188.34 | 186.59 | 191.27 | 250.94 | 263.56 | 2,703.88 |
| 002S011W07P002S/10 | 0.00 | 0.00 | 18.52 | 127.73 | 111.31 | 117.32 | 120.53 | 112.39 | 115.84 | 116.14 | 135.97 | 125.64 | 1,101.39 |
| 002S012W24E007S/5A | 114.27 | 118.97 | 95.98 | 64.03 | 44.83 | 16.04 | 12.78 | 12.00 | 13.80 | 27.57 | 43.53 | 52.91 | 616.71 |
| 002S012W13L005S/8 | 150.08 | 149.46 | 125.98 | 57.32 | 56.07 | 41.34 | 48.55 | 61.77 | 55.46 | 47.41 | 59.50 | 80.43 | 933.37 |
| 002S011W18B008S/4A | 2.64 | 7.58 | 18.16 | 0.73 | 2.13 | 0.34 | 0.49 | 2.18 | 1.49 | 0.15 | 11.94 | 4.58 | 52.41 |

| 4115 - Rockview Dairies, Inc. | JUL | AUG | SEPT | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|-------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| SWN/Owner No. | 14.02 | 13.09 | 13.51 | 14.12 | 12.06 | 15.09 | 14.79 | 14.67 | 13.59 | 12.17 | 12.40 | 11.79 | 161.30 |
| 003S012W05C008S/NEW2 | 14.02 | 13.09 | 13.51 | 14.12 | 12.06 | 15.09 | 14.79 | 14.67 | 13.59 | 12.17 | 12.40 | 11.79 | 161.30 |

| 4150 - Roman Catholic Archbishop of Los Angeles | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|---|-------|-------|-------|-------|------|------|-------|-------|------|-------|-------|-------|--------|
| SWN/Owner No. | 35.17 | 31.95 | 35.81 | 22.57 | 4.18 | 2.50 | 18.34 | 16.83 | 6.41 | 21.54 | 26.76 | 27.42 | 249.48 |
| 002S012W06K010S/Service Yard #4 | 35.17 | 31.95 | 35.81 | 22.57 | 4.18 | 2.50 | 18.34 | 16.83 | 6.41 | 21.54 | 26.76 | 27.42 | 249.48 |

| 2623 - SFPP L.P. | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|-----------------------|------|------|------|------|-------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.00 | 0.00 | 2.51 | 0.00 | 00.00 | 0.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.95 | 3.72 |
| 009S099W99A099S/REMED | 0.00 | 0.00 | 2.51 | 0.00 | 0.00 | 0.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.95 | 3.72 |

| 4330 - San Gabriel Valley Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|---|--------|--------|--------|--------|--------|-------|------|------|------|------|------|------|--------|
| SWN/Owner No. | 102.51 | 155.18 | 157.27 | 134.62 | 117.97 | 22.10 | 2.21 | 1.34 | 1.87 | 1.66 | 1.69 | 2.63 | 701.05 |
| 002S011W18Q001S/W-1C | 0.70 | 35.16 | 96.0 | 42.16 | 0.45 | 0.67 | 0.43 | 0.28 | 0.39 | 0.34 | 0.53 | 0.75 | 82.82 |
| 002S011W19F007S/W-6C | 69.79 | 115.20 | 154.57 | 99.68 | 115.50 | 20.36 | 1.08 | 0.46 | 99.0 | 09.0 | 0.56 | 1.72 | 570.16 |

| 4330 - San Gabriel Valley Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|---|--------|----------|--------|--------|--------|-------|------|------|------|------|------|------|-----------|
| SWN/Owner No. | 102.51 | 155.18 | 157.27 | 134.62 | 117.97 | 22.10 | 2.21 | 1.34 | 1.87 | 1.66 | 1.69 | 2.63 | 701.05 |
| 002S011W19F008S/W-6D | 32.02 | 4.82 | 1.74 | 2.80 | 2.02 | 1.07 | 0.70 | 09.0 | 0.82 | 0.72 | 09.0 | 0.16 | 48.07 |
| | | | | | | | | | | | | | |
| 402F Church Continued of the 26 | = | <u> </u> | FGE | Ę | 701 | | 2 | | 2 | 5 | 242 | 2 | I A H O H |

| | | | | į | | | | | | | | | |
|----------------------------------|--------|--------|--------|--------|--------|---------------|-------|--------|--------|--------|--------|--------|----------|
| 4335 - Santa Fe Springs, City of | J0L | AUG | SEPT | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
| SWN/Owner No. | 270.22 | 267.53 | 260.12 | 274.21 | 245.46 | 177.34 176.44 | | 234.98 | 217.71 | 214.96 | 279.96 | 200.22 | 2,819.15 |
| 003S011W21B004S/12 | 0.00 | 00.0 | 0.00 | 0.00 | 90.0 | 00.00 | 00.0 | 00.0 | 0.00 | 0.00 | 00.0 | 0.00 | 90.0 |
| 002S011W07D010S/CB-1 | 148.05 | 146.67 | 142.29 | 149.10 | 132.61 | 92.23 | 92.77 | 125.44 | 116.76 | 114.34 | 148.20 | 65.64 | 1,474.10 |
| 002S011W07C005S/CB-2 | 122.17 | 120.86 | 117.83 | 125.11 | 112.79 | 85.11 | 83.67 | 109.54 | 100.95 | 100.62 | 131.76 | 134.58 | 1,344.99 |
| | | | | | | | | | | | | | |

| 4345 - Sativa L A County Water District | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|---|-------|-------|-------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 43.16 | 16.74 | 11.33 | 4.11 | 5.00 | 0.00 | 4.83 | 0.14 | 08.0 | 1.62 | 90.0 | 3.65 | 91.44 |
| 003S013W15M005S/5 | 25.95 | 0.00 | 0.00 | 0.00 | 1.26 | 0.00 | 0.00 | 0.00 | 00.0 | 0.00 | 0.00 | 1.47 | 28.68 |
| 003S013W15G001S/3 | 17.21 | 16.74 | 11.33 | 4.11 | 3.74 | 0.00 | 4.83 | 0.14 | 08.0 | 1.62 | 90.0 | 2.18 | 62.76 |

| 4349 - Scantlebury, Robert P. | JUL | AUG | SEPT | 0CT | NOV | DEC | JAN | EB | MAR | APR | МАУ | NOC | TOTAL |
|-------------------------------|------|------|------|------|------|------|-------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.00 | 0.00 | 0.24 | 0.00 | 0.00 | 0.11 | 00.00 | 00.0 | 0.05 | 0.00 | 0.00 | 0.19 | 0.59 |
| 003S011W07N001S/1 | 0.00 | 0.00 | 0.24 | 0.00 | 0.00 | 0.11 | 0.00 | 00.0 | 0.05 | 0.00 | 00.0 | 0.19 | 0.59 |

| 4378 - September Properties LLC | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | МАУ | NOC | TOTAL |
|---------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.08 | 0.08 | 0.09 | 0.18 | 0.08 | 0.02 | 0.03 | 0.05 | 0.05 | 0.07 | 0.02 | 0.19 | 0.94 |
| 003S012W35A006S/2 | 0.08 | 0.08 | 60.0 | 0.18 | 0.08 | 0.02 | 0.03 | 0.05 | 0.05 | 0.07 | 0.02 | 0.19 | 0.94 |

| 4450 - Signal Hill, City of | 7NF | AUG | SEPT | OCT | NOV | DEC | JAN | EB | MAR | APR | МАУ | NOC | TOTAL |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 186.22 | 189.92 | 182.59 | 156.04 | 183.72 | 128.67 | 137.26 | 137.85 | 132.01 | 132.81 | 161.11 | 179.67 | 1,907.87 |
| 003S012W31B001S/7 | 106.22 | 109.92 | 106.59 | 101.04 | 75.72 | 54.67 | 55.26 | 60.85 | 55.01 | 52.81 | 82.11 | 106.67 | 966.87 |
| 004S012W20M001S/9 | 80.00 | 80.00 | 76.00 | 25.00 | 108.00 | 74.00 | 82.00 | 77.00 | 77.00 | 80.00 | 79.00 | 73.00 | 941.00 |

| 4590 - South Gate, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 763.81 | 825.31 | 726.58 | 609.54 | 672.08 | 600.97 | 605.67 | 632.68 | 659.03 | 590.79 | 731.76 | 716.78 | 8,135.00 |
| 002S013W34Q003S/26 | 5.63 | 14.37 | 5.24 | 7.56 | 8.48 | 11.08 | 23.25 | 7.52 | 8.76 | 18.23 | 16.99 | 22.87 | 149.98 |
| 003S012W06B003S/23 | 90.0 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 00.00 | 0.12 | -0.05 | 0.00 | 00.00 | 00.00 | 0.13 |
| 002S013W34A003S/29 | 223.45 | 248.63 | 169.92 | 187.31 | 220.67 | 203.35 | 190.57 | 167.87 | 198.08 | 166.18 | 205.12 | 200.38 | 2,381.53 |
| 002S013W35A002S/28 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 00.00 | 2.80 | 37.86 | 67.65 | 102.72 | 185.03 | 206.36 | 602.42 |
| 003S012W06D001S/13 | 0.24 | 0.00 | 0.00 | 0.17 | 0.00 | 0.00 | 0.00 | 0.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.58 |
| 003S012W06D004S/19 | 77.89 | 64.33 | 87.74 | 49.86 | 63.84 | 26.01 | 36.58 | 58.82 | 40.06 | 12.21 | 11.90 | 0.00 | 529.24 |
| 002S012W31Q003S/24 | 153.91 | 175.43 | 85.15 | 145.70 | 167.77 | 173.17 | 166.71 | 155.72 | 159.93 | 159.28 | 171.95 | 149.10 | 1,863.82 |
| 003S012W06D003S/18 | 0.00 | 51.49 | 176.70 | 63.74 | 14.77 | 0.38 | 1.84 | 0.93 | 0.61 | 1.77 | 0.52 | 09.0 | 313.35 |
| 002S013W34R001S/27 | 147.99 | 159.70 | 152.51 | 130.52 | 141.89 | 156.27 | 144.43 | 141.35 | 139.59 | 115.91 | 139.14 | 136.71 | 1,706.01 |
| 003S012W06D002S/14 | 154.64 | 111.36 | 49.32 | 24.68 | 54.66 | 30.71 | 39.49 | 62.32 | 44.40 | 14.49 | 1.11 | 92.0 | 587.94 |
| | | | | | | | | | | | | | |

| 4540 - South Montebello Irrigation District | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | МАУ | NOC | TOTAL |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 169.59 | 174.47 | 166.38 | 163.19 | 140.32 | 123.29 | 134.79 | 128.76 | 136.55 | 138.57 | 151.30 | 152.04 | 1,779.25 |
| 002S012W14B008S/3 | 31.93 | 19.85 | 18.08 | 24.23 | 18.17 | 26.93 | 22.47 | 21.73 | 26.86 | 34.14 | 48.43 | 53.31 | 346.13 |
| 002S012W22G002S/7 | 66.49 | 74.39 | 86.93 | 77.08 | 54.10 | 17.57 | 40.01 | 44.41 | 37.58 | 4.60 | 0.00 | 5.73 | 508.89 |
| 002S012W15J004S/6 | 45.01 | 64.15 | 48.22 | 41.47 | 43.73 | 57.74 | 51.33 | 43.57 | 48.48 | 65.71 | 48.68 | 53.77 | 611.86 |
| 002S012W13D007S/5 | 26.16 | 16.08 | 13.15 | 20.41 | 24.32 | 21.05 | 20.98 | 19.05 | 23.63 | 34.12 | 54.19 | 39.23 | 312.37 |

| 4549 - Southern California Edison Company | ЭЙ | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|---|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 1.31 | 1.35 | 0.92 | 0.94 | 0.35 | 0.35 | 0.54 | 0.64 | 0.00 | 1.32 | 1.13 | 1.11 | 96.6 |
| 003S012W19G002S/ABILA | 1.31 | 1.35 | 0.92 | 0.94 | 0.35 | 0.35 | 0.54 | 0.64 | 0.00 | 1.32 | 1.13 | 1.11 | 96.6 |

| 4300 - St John Bosco School | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|-----------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 9.07 | 2.46 | 2.34 | 0.05 | 0.05 | 0.05 | 0.00 | 0.75 | 0.73 | 0.00 | 7.71 | 4.33 | 27.54 |
| 003S012W15K003S/15HP | 9.07 | 2.46 | 2.34 | 0.05 | 0.05 | 0.05 | 0.00 | 0.75 | 0.73 | 0.00 | 7.71 | 4.33 | 27.54 |

| 4810 - Suburban Water Systems | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | МАУ | NOC | TOTAL |
|-------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 174.37 | 164.95 | 161.10 | 165.15 | 164.88 | 144.74 | 109.59 | 159.30 | 169.21 | 166.15 | 166.74 | 155.84 | 1,902.02 |
| 003S011W22L003S/409 W3 | 80.98 | 73.96 | 73.42 | 74.44 | 75.27 | 51.05 | 14.77 | 71.50 | 76.15 | 74.63 | 74.14 | 66.83 | 807.14 |
| 003S011W27L001S/410 | 93.39 | 66.06 | 87.68 | 90.71 | 89.61 | 93.69 | 94.82 | 87.80 | 93.06 | 91.52 | 92.60 | 89.01 | 1,094.88 |

| 4980 - Tract 180 Mutual Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|---------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 120.05 | 121.07 | 115.26 | 111.08 | 108.62 | 100.66 | 101.14 | 100.98 | 103.76 | 105.30 | 111.32 | 117.19 | 1,316.43 |
| 002S013W25H006S/6 | 60.67 | 61.02 | 58.73 | 56.70 | 54.63 | 50.42 | 50.79 | 51.55 | 52.03 | 52.63 | 55.18 | 58.62 | 662.97 |
| 002S013W25H008S/5 | 59.38 | 60.05 | 56.53 | 54.38 | 53.99 | 50.24 | 50.35 | 49.43 | 51.73 | 52.67 | 56.14 | 58.57 | 653.46 |

| 4990 - Tract 349 Mutual Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| SWN/Owner No. | 59.97 | 60.45 | 57.32 | 57.12 | 52.48 | 49.37 | 50.64 | 51.83 | 52.54 | 54.62 | 58.67 | 57.56 | 662.57 |
| 002S012W31D001S/3 | 41.98 | 35.07 | 28.80 | 31.10 | 37.55 | 25.65 | 37.13 | 29.90 | 42.88 | 33.85 | 42.58 | 40.49 | 426.98 |
| 002S013W25C002S/2 | 17.99 | 25.38 | 28.52 | 26.02 | 14.93 | 23.72 | 13.51 | 21.93 | 99.6 | 20.77 | 16.09 | 17.07 | 235.59 |

| 5019 - Tucker, William M. & or Robertson, Bobby Ray Jr. | JuL | AUG | SEPT | OCT | NOV | DEC | JAN | EB | MAR | APR | МАУ | N | TOTAL |
|---|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.04 | 0.04 | 0.03 | 0.03 | 0.03 | 0.03 | 0.03 | 0.02 | 0.04 | 0.04 | 0.03 | 0.04 | 0.40 |
| 002S013W12P004S/BAND2 | 0.04 | 0.04 | 0.03 | 0.03 | 0.03 | 0.03 | 0.03 | 0.02 | 0.04 | 0.04 | 0.03 | 0.04 | 0.40 |

| 5460 - Vernon, City of | JIL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | N | TOTAL |
|------------------------|--------|--------|--------|--------|--------|---------------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 430.15 | 459.80 | 493.04 | 586.61 | 556.87 | 515.87 | 563.79 | 519.72 | 511.29 | 461.48 | 476.81 | 507.12 | 6,082.55 |
| 002S013W14H005S/19 | 158.46 | 165.58 | 142.03 | 140.28 | | 136.80 100.20 | 145.09 | 141.88 | 127.96 | 122.10 | 131.81 | 124.89 | 1,637.08 |
| 002S013W10P005S/11 | 0.00 | 0.00 | 90.44 | 149.35 | 144.49 | 142.32 | 150.07 | 128.70 | 122.85 | 121.88 | 142.47 | 140.92 | 1,333.49 |
| 002S013W10P008S/16 | 59.79 | 95.02 | 89.15 | 90.30 | 85.24 | 84.49 | 79.40 | 70.57 | 69.02 | 62.88 | 8.11 | 54.84 | 850.48 |
| 002S013W11E004S/14 | 0.12 | 0.21 | 0.14 | 0.17 | 0.24 | 0.22 | 0.12 | 0.40 | 0.16 | 0.14 | 0.18 | 0.14 | 2.24 |
| 002S013W13H002S/20 | 128.88 | 121.11 | 110.09 | 128.52 | 119.06 | 118.66 | 117.93 | 116.69 | 126.97 | 113.16 | 129.42 | 121.81 | 1,452.30 |
| 002S013W11R004S/12 | 82.90 | 77.88 | 61.19 | 77.99 | 71.04 | 86.69 | 71.18 | 61.48 | 62.66 | 41.32 | 64.82 | 64.52 | 96.908 |

| 5490 - Virginia Country Club | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|------|-------|-------|-------|--------|
| SWN/Owner No. | 56.03 | 54.95 | 43.93 | 32.08 | 11.99 | 0.38 | 1.51 | 11.81 | 4.81 | 10.55 | 38.40 | 19.86 | 286.30 |
| 004S013W12E010S/VIR2 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 00.00 | 1.51 | 11.81 | 4.81 | 7.79 | 34.73 | 0.00 | 60.65 |
| 004S013W12M006S/TEX1 | 56.03 | 54.95 | 43.93 | 32.08 | 11.99 | 0.38 | 00.00 | 0.00 | 0.00 | 2.76 | 3.67 | 19.86 | 225.65 |

| 5610 - Walnut Park Mutual Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | 89 | MAR | APR | MAY | N | TOTAL |
|---|--------|--------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|----------|
| SWN/Owner No. | 102.47 | 103.77 | 97.04 | 96.81 | 89.37 | 82.02 | 82.09 | 90.17 | 80.29 | 89.27 | 105.56 | 108.64 | 1,127.50 |
| 002S013W27B020S/10 | 26.94 | 36.69 | 18.46 | 52.54 | 36.53 | 42.02 | 26.48 | 55.22 | 32.67 | 38.06 | 57.27 | 76.40 | 499.28 |
| 002S013W27B024S/12 | 75.53 | 67.08 | 78.58 | 44.27 | 52.84 | 40.00 | 46.33 | 33.50 | 45.86 | 50.31 | 47.45 | 29.36 | 611.11 |
| 002S013W27B022S/11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.28 | 1.45 | 1.76 | 06.0 | 0.84 | 2.88 | 17.11 |

| 5670 - Whittier Union High School District | JUL | AUG | SEPT | 0CT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|--|------|------|------|------|------|-------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 7.33 | 4.94 | 3.39 | 4.29 | 0.04 | 0.00 | 0.11 | 1.10 | 0.57 | 1.85 | 2.87 | 4.28 | 30.77 |
| 002S011W32J004S/SH550 | 7.33 | 4.94 | 3.39 | 4.29 | 0.04 | 00.00 | 0.11 | 1.10 | 0.57 | 1.85 | 2.87 | 4.28 | 30.77 |

| 5660 - Whittier, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|--------------------------|--------|--------|--------|--------|---------------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 534.88 | 505.64 | 471.98 | 466.59 | 440.90 407.30 | | 448.29 | 491.66 | 455.68 | 451.12 | 522.94 | 419.77 | 5,616.75 |
| 002S011W07D010S/CB-1 | 150.58 | 146.45 | 135.37 | 129.62 | 131.42 | 163.58 | 166.63 | 135.26 | 156.15 | 158.06 | 132.13 | 54.98 | 1,660.23 |
| 002S011W05N004S/14 | 260.06 | 238.52 | 224.50 | 228.21 | 197.71 | 92.76 | 131.31 | 238.49 | 164.52 | 153.98 | 273.35 | 252.06 | 2,455.47 |
| 002S011W07C005S/CB-2 | 124.24 | 120.67 | 112.11 | 108.76 | 111.77 | 150.96 | 150.35 | 117.91 | 135.01 | 139.08 | 117.46 | 112.73 | 1,501.05 |

| 5800 - Yamamoto, George and Alice Acct. | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | NOC | TOTAL |
|---|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.03 | 0.05 | 0.04 | 0.03 | 0.01 | 0.00 | 90.0 | 00.0 | 00.0 | 0.05 | 90.0 | 0.04 | 0.37 |
| 003S012W29J002S/68TH | 0.03 | 0.05 | 0.04 | 0.03 | 0.01 | 0.00 | 90.0 | 00.0 | 00.0 | 0.05 | 90.0 | 0.04 | 0.37 |

Appendix B

Successions of Allowed Pumping Allocations
as of
June 2020

Succession of Allowed Pumping Allocations

| ABBOTT, J. P., INC | 17.00 | | TOTAL | 450.00 | 0.00 |
|---|-----------------|------|--|--------------------|-------|
| SOLD TO PICO COUNTY WATER DISTRICT TOTAL | -17.00 | 0.00 | | 150.00 | |
| ABC UNIFIED SCHOOL DISTRICT | | 0.00 | (NOW KNOWN AS AMERON PIPE PRODUCTS GROUP-SOUTHERN CALIFORNIA DIVISION) | | |
| SUCCESSOR TO ARTESIA SCHOOL DISTRICT | 41.00 | | | -150.00 | |
| SUCCESSOR TO BECK AND THOMASON | 1.00 | | GROUP-SOUTHERN CALIFORNIA DIVISION | | |
| CONSTRUCTION CO | | | TOTAL | | 0.00 |
| SUCCESSOR TO BLOOMFIELD SCHOOL DISTRICT | 32.00 | | AMERICAN TEXTILE MAINTENANCE COMPANY | | |
| SUCCESSOR TO CARMENITA SCHOOL DISTRICT | 7.00 | | SUCCESSOR TO SOUTHERN SERVICE CO | 65.00 | |
| SUCCESSOR TO COTTON, HARRY LEE AND DORIS L SUCCESSOR TO KOOLHAAS, SIMON AND SOPHIE GRACE | 4.00 7.00 | | AND ENVIRONMENTALS, INC (12/10/2009) TOTAL | | 65.00 |
| SUCCESSOR TO ROOLHAAS, SIMON AND SOFFIE GRACE SUCCESSOR TO SUMIDA, KAZUO | 2.00 | | AMERON FABRICATION PRODUCTS | | 05.00 |
| SUCCESSOR IN PART TO EXCELSIOR UNION HIGH | 163.00 | | | 150.00 | |
| SCHOOL DISTRICT | | | GROUP-SOUTHERN CALIFORNIA DIVISION | | |
| SUCCESSOR IN PART TO FIKSE, ALFRED JR AND AGGIE | 10.00 | | | -150.00 | |
| SUCCESSOR IN PART TO VISSER BROTHERS | 10.00 | | TOTAL | | 0.00 |
| CONDEMNED AND TRANSFERRED FROM CONTRERAS, R CONDEMNED AND TRANSFERRED FROM JONES, HENRY | | | AMERON, PIPE PRODUCTS GROUP-SOUTHERN CALIFORNIA DIVISION | | |
| AND MADELYNE | 1.00 | | (FORMERLY KNOWN AS AMERICAN PIPE AND | | |
| CONDEMNED AND TRANSFERRED FROM KAMPEN, FRITZ | 11.00 | | CONSTRUCTION CO) | | |
| AND CLARE | | | | 150.00 | |
| CONDEMNED AND TRANSFERRED FROM LONG, MELVIN L | 2.00 | | CONSTRUCTION CO | .= | |
| AND STELLA M CONDEMNED AND TRANSFERRED FROM RYLAARSDAM, | 1.00 | | SOLD TO AMERON FABRICATION PRODUCTS TOTAL | -150.00 | 0.00 |
| SIMON AND MARY JANE | 1.00 | | ANACONDA AMERICAN BRASS CO | | 0.00 |
| TOTAL | | | (NOW KNOWN AS ARCO METALS CO, AMERICAN BRASS) | | |
| | 298.00 | | ANGELES ABBEY MEMORIAL PARK, INC | | |
| ABEX CORP | | | (FORMERLY KNOWN AS MAUSOLEUM PARK, INC AND | | |
| (FORMERLY KNOWN AS AMERICAN BRAKE SHOE CO | 40.00 | | SUN HOLDING CORP) | 4.55 | |
| TRANSFERRED FROM AMERICAN BRAKE SHOE CO SOLD IN PART TO D-H INVESTORS | 42.00 -25.88 | | TRANSFERRED FROM MAUSOLEUM PARK, INC AND SUN HOLDING CORP | 4.00 | |
| SOLD IN PART TO D-HINVESTORS SOLD IN PART TO DOWNEY, CITY OF | -16.12 | | TOTAL | | 4.00 |
| TOTAL | 10.12 | 0.00 | ANKER, GERRIT (SEE LISTING UNDER DE VRIES, AGNES) | | 4.00 |
| ADAMS, CHARLES E | 6.00 | | AQUA CAPITAL MANAGEMENT LP | | |
| (CORTY VAN DYKE, TENANT) | | | | 257.00 | |
| (SEE ADDITIONAL LISTING BELOW FOR ADAMS, CHARLES | | | | 358.00 | |
| COMBINED AND TRANSFERRED TO ADAMS, CHARLES E AND RHODA A | -6.00 | | | 138.00 456.00 | |
| TOTAL | | 0.00 | | 200.00 | |
| ADAMS, CHARLES E AND RHODA E | 4.00 | | SUCCESSOR TO SMITH REX M | 24.00 | |
| COMBINED AND TRANSFERRED FROM ADAMS, CHARLES | | | SUCCESSOR IN PART TO SMURFIT-STONE CONTAINER 1, | ,057.00 | |
| SOLD TO CONTINENTAL TITLE CO | -10.00 | | ENTERPRISES, INC. (6/19/2007) | | |
| TOTAL ADAMS, JULES H | | 0.00 | SUCCESSOR TO SMURFIT-STONE CONTAINER | 1.00 | |
| SUCCESSOR TO PACKERS MUTUAL WATER CO | 34.00 | | ENTERPRISES, INC. (5/28/2008) SUCCESSOR IN PART TO NEWARK GROUP INC. | 200.00 | |
| SOLD TO HAMM, THEO BREWING CO | -34.00 | | SUCCESSOR IN PART TO UNITED STATES GYPSUM | 900.00 | |
| TOTAL | | 0.00 | COMPANY | | |
| A E REALTORS | | | SUCCESSOR TO SEVEN-UP/RC BOTTLING COMPANY OF | 69.00 | |
| (SEE A E REALTY PARTNERS) | | | SOUTHERN CALIFORNIA, INC. | | |
| A E REALTY PARTNERS (FORMERLY A E REALTORS) | | | (NOW KNOWN AS AMERICAN BOTTLING COMPANY, SUCCESSOR BY MERGER WITH DR. | | |
| SUCCESSOR IN PART TO KAISER AETNA | 7.00 | | PEPPER BOTTLING COMPANY OF TEXAS) (10-19-2010) | | |
| DEDICATED TO CERRITOS, CITY OF | -7.00 | | | 100.00 | |
| TOTAL | | 0.00 | | -600.00 | |
| AGAJANIAN, GEORGE E | 0.00 | | SOLD TO LA HABRA HEIGHTS COUNTY WATER | -50.00 | |
| SUCCESSOR TO BOTH OF, WILLIAM AND ANTONETTE SOLD TO TITLE INSURANCE AND TRUST CO | 6.00 -6.00 | | DISTRICT (5-1-14) SOLD TO LOS ANGELES, CITY OF (12-18-14) -1. | 500.00 | |
| TOTAL | -0.00 | 0.00 | | ,500.00 | |
| AGUAYO, JUAN AND SALOME Y | 1.00 | 0.00 | COMPANY (07-01-15) | .00.00 | |
| SOLD TO HORSESHOE CATTLE CO | -1.00 | | SOLD TO PUENTE BASIN WATER AGENCY (07-01-15) | -600.00 | |
| TOTAL | | 0.00 | | -100.00 | |
| AGUIAR DAIRY, INC | 26.00 | | COMPANY (07-01-15) SOLD TO PARK WATER COMPANY (07-01-16) | 120.00 | |
| SOLD TO CERRITOS, CITY OF TOTAL | -26.00 | 0.00 | | -120.00 -690.00 | |
| AIRFLOOR CO OF CALIFORNIA, INC | 1.00 | | TOTAL | 555.00 | 0.00 |
| SOLD TO SMITH, PECKHAM AND PECKHAM | -1.00 | | ARCHDIOCESE OF LOS ANGELES EDUCATION AND | 6.00 | |
| TOTAL | | 0.00 | WELFARE CORP | | |
| ALBERS, J N AND NELLIE | 78.00 | | COMBINED WITH AND TRANSFERRED TO THE ROMAN | -6.00 | |
| SUCCESSOR TO TEUNE, TEUNIS AND NELLIE SUCCESSOR TO WYBENGA, GERRIT AND RENA | 17.00 8.00 | | CATHOLIC ARCHBISHOP OF LOS ANGELES TOTAL | | 0.00 |
| SOLD IN PART TO LARWIN CO | -8.00 | | ARCO METALS CO. AMERICAN BRASS | | 0.00 |
| SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3 | -76.00 | | (FORMERLY KNOWN AS ANACONDA AMERICAN BRASS CO | 0.00 | |
| SOLD IN PART TO RIPHAGEN, VERNON E AND HELEN R | -2.00 | | TOTAL | , | 0.00 |
| VIA BB, LTD | | | ARDEN-MAYFAIR, INC | | |
| SOLD IN PART TO TEUNE, TEUNIS AND NELLIE | -17.00 | 0.00 | SUCCESSOR TO BUMA, DUKE AND MARTHA | 6.00 | |
| TOTAL ALEWYN, JAKE J AND MRS JAKE J ALEWYN AKA NORMALIE | | 0.00 | SUCCESSOR TO HAMSTRA, HENRY AND NELLY SUCCESSOR TO HARISHMENDY, ANTOINE AND CLAIRE | 26.00 0.00 | |
| MAY ALEWYN | | | SUCCESSOR TO HARISHMENDT, ANTOINE AND CLAIRE SUCCESSOR TO SMITH, LESTER W AND DONALD E | 16.00 | |
| (SEE LISTING UNDER GAMBONI, VICTOR E) | | | SUCCESSOR TO WISEMAN, FRED E AND GRAYCE ANNA | 2.00 | |
| ALĠER, TOM AND HILDA | 7.00 | | SUCCESSOR IN PART TO BOERSMA, FRANK AND ANGIE | 25.00 | |
| DEDICATED TO CERRITOS, CITY OF | -7.00 | 0.00 | SOLD TO TITLE INSURANCE AND TRUST CO | -75.00 | 0.00 |
| TOTAL ALVIS, CLARENCE M AND DORIS M | 0.00 | 0.00 | TOTAL ARMSTRONG, GEORGE W AND RUTH H | 22.00 | 0.00 |
| TOTAL | 0.00 | 0.00 | (ARMSTRONG POULTRY RANCH, TENANT) | 22.00 | |
| AMERICAN BRAKE SHOE CO | 42.00 | | SOLD TO ARMSTRONG, ROCK H | -22.00 | |
| (NOW KNOWN AS ABEX CORP) | | | TOTAL | | 0.00 |
| TRANSFERRED TO ABEX CORP | -42.00 | | ARMSTRONG, ROCK H | | |
| | | | | | |

| SUCCESSOR TO ARMSTRONG, GEORGE W AND RUTH H SOLD TO INGLEWOOD, CITY OF | 22.00 -22.00 | | | 1.00 | 0.00 |
|---|-------------------|-------|--|----------------|-------|
| TOTAL ARTESIA CEMETERY DISTRICT SOLD IN PART TO CERRITOS, CITY OF | 24.00 -12.00 | 0.00 | SOLD TO CRANDALL, E E AND F J TOTAL BAJEMA, DAVE | -1.00 | 0.00 |
| TOTAL | | 12.00 | (SEE LISTING UNDER DOTINGA, PETER AND TENA) | | |
| ARTESIA, CITY OF TOTAL | 24.00 | 24.00 | | 9.00 | |
| ARTESIA MILLING CO (SEE LISTING UNDER ZUIDERVAART, DICK AND JANNA) | | | | 9.00 | |
| ARTESIA REFORMED CHURCH SUCCESSOR TO KNORRINGA, SIMON | 10.00 | | SOLD IN PART TO DARLING-DELAWARE CO, INC TOTAL -5 | 9.00 | 60.00 |
| (NOW KNOWN AS NEW LIFE COMMUNITY CHURCH) TRANSFERRED TO NEW LIFE COMMUNITY CHURCH | -10.00 | | | 4.00 -4.00 | |
| TOTAL | | 0.00 | TOTAL | | 0.00 |
| ARTESIA SCHOOL DISTRICT SOLD TO ABC UNIFIED SCHOOL DISTRICT | 41.00 -41.00 | | TOTAL | 0.00 | 0.00 |
| TOTAL ARTHUR, ALLAN R AND EVAN C | | 0.00 | | 4.00 | |
| (FORMERLY KNOWN AS ARTHUR LAND CO, INC) TRANSFERRED FROM ARTHUR LAND CO, INC | 10.00 | | TOTAL BANK OF AMERICA NATIONAL TRUST AND SAVINGS 2 | 23.00 | 0.00 |
| SOLD TO BOAND, HARRY JR, ET AL TOTAL | -10.00 | 0.00 | ASSOC, AS TRUSTEE OF TRUST CREATED BY WILL OF TONY V FRIETAS, DECEASED (FRANK A GONSALVES, | | |
| ARTHUR LAND CO, INC | 10.00 | 0.00 | TENANT) | 23.00 | |
| (NOW KNOWN AS ARTHUR, ALLAN R AND EVAN C) TRANSFERRED TO ARTHUR, ALLAN R AND EVAN C | -10.00 | | SUCCESSOR TO TRACT NUMBER ONE HUNDRED AND 91 | 3.00 | |
| TOTAL ARZOUMAN, CHARLES AND NVART | 1.00 | 0.00 | EIGHTY WATER CO SOLD TO TRACT NUMBER ONE HUNDRED AND -91 | 3.00 | |
| TRANSFERRED TO TAUREK, MARY (1-17-2012) TOTAL | -1.00 | 0.00 | EIGHTY WATER CO TOTAL | | 0.00 |
| ASHLAND CHEMICAL CO SUCCESSOR TO CATALIN CORP OF AMERICA | 10.00 | | BANK OF THE WEST, A CALIFORNIA BANKING CORPORATION SUCCESSOR IN INTEREST TO UNITED CALIFORNIA BANK, 1 | 8 50 | |
| SOLD TO BUTLER, THADDEUS L AND BARBARA A ACCOUNT REACTIVATED IN 1989-90 WITH ZERO | -10.00 0.00 | | | 8.50 | 0.00 |
| WATER RIGHT | 0.00 | 0.00 | BARBARIA, EMMA, AS TO UNDIVIDED ONE-HALF INTEREST; 2 | 22.00 | 0.00 |
| TOTAL ASMUS, CONRAD E AND PHIL COOPER | | 0.00 | JOHN BARBARIA, JR AND LORRAINE BARBARIA AS TO UNDIVIDED ONE-FOURTH INTEREST; AND FRANK | | |
| SUCCESSOR IN PART TO KALUSTIAN, HAGOP SOLD TO HARRIS, GERALD E | 2.00 -2.00 | | BARBARIA AS TO UNDIVIDED ONE-FOURTH INTEREST (JOHN BARBARIA AND SONS DAIRY, TENANT) | | |
| TOTAL ASSOCIATED BEVERAGE CO, INC | | 0.00 | DEDICATED TO CERRITOS, CITY OF -2 TOTAL | 22.00 | 0.00 |
| SUCCESSOR IN PART TO STAUFFER CHEMICAL CO SOLD TO SEVEN-UP/RC BOTTLING CO OF | 69.00 -69.00 | | | 0.00 | |
| SOUTHERN CALIFORNIA, INC TOTAL | 00.00 | 0.00 | TOTAL | 3.00 | 0.00 |
| ASSOCIATED SOUTHERN INVESTMENT CO | 13.00 | 0.00 | SOLD TO SANTA FE SPRINGS, CITY OF -1 | 3.00 | |
| (WILLIAM R. MORRIS, GEORGE V. GUTIERREZ AND SOCORRO GUTIERREZ, TENANTS AND LICENSEES) | | | | 27.00 | 0.00 |
| SOLD TO SOUTHERN CALIFORNIA EDISON CO TOTAL | -13.00 | 0.00 | | -7.00 20.00 | |
| ATCHISON, TOPEKA, AND SANTA FE RAILWAY CO, THE SOLD TO SIGNAL HILL, CITY OF | 99.00 -99.00 | | TOTAL BATESON'S SCHOOL OF HORTICULTURE, INC | | 0.00 |
| TOTAL ATKINSON BRICK CO | 9.00 | 0.00 | (SEE LISTING UNDER JOHN BROWN SCHOOLS OF CALIFORNIA, INC) | | |
| SOLD TO LA BRICKYARD, LLC (10-16-14) TOTAL | -9.00 | 0.00 | BAUER DEVELOPMENT CO | 7.00 | |
| ATLANTIC RICHFIELD CO | | 0.00 | SUCCESSOR TO VANDENBERG, JACOB AND ANNA | 6.00 | |
| (FORMERLY KNOWN AS RICHFIELD OIL CORP) TRANSFERRED FROM RICHFIELD OIL CORP | 57.00 | | DEDICATED TO CERRITOS, CITY OF -2 | 8.00 21.00 | |
| SOLD IN PART TO CERRO METAL PRODUCTS SOLD IN PART TO CHASE MANHATTAN BANK | -1.00 -1.00 | | TOTAL BECHARD MUTUAL WATER CORP | 4.00 | 0.00 |
| SOLD IN PART TO BOY SCOUTS OF AMERICA LONG BEACH AREA (06/30/2010) | -1.00 | | DEDICATED TO CERRITOS, CITY OF - TOTAL | -4.00 | 0.00 |
| SOLD IN PART TO TESORO LOGISTICS OPERATIONS LLC (6/27/2013) | -54.00 | | BECK AND THOMASON CONSTRUCTION CO | 1.00 | |
| TOTAL | | 0.00 | SOLD TO ABC UNIFIED SCHOOL DISTRICT - | -1.00 | 0.00 |
| ATSMA, ARTHUR (SEE LISTING UNDER DE VOSS, ANDREW AND ALICE) | | | | 23.00 | 0.00 |
| AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA SUCCESSOR TO JAMISON, ROBERT J AND BETTY | 6.00 | | TOTAL | 23.00 | 0.00 |
| TOTAL AVERY, MARGARET M | | 6.00 | | 1.00 -1.00 | |
| SUCCESSOR TO BEKENDAM, DOUTZEN AND HANK SUCCESSOR TO GOEDHART, REIMER | 9.00 10.00 | | TOTAL BECKLUND, MARGARET E | 1.00 | 0.00 |
| SUCCESSOR TO OOSTEN, RALPH AND CAROLINE SUCCESSOR IN PART TO HILARIDES, JOHN AND MARIA | 41.00 10.00 | | | -1.00 | 0.00 |
| SOLD IN PART TO JONES, CLIFTON S JR, INC | -9.00 | | BEEGHLY, P T | 1.00 | 0.00 |
| SOLD IN PART TO LONG BEACH CONSTRUCTION CO | -61.00 | 0.00 | | -1.00 | |
| B B LTD SUCCESSOR TO RIPHAGEN, VERNON E AND HELEN R | 2.00 | | | 9.00 | 0.00 |
| SOLD TO WOODBINE CORP TOTAL | -2.00 | 0.00 | SOLD TO AVERY, MARGARET M TOTAL | -9.00 | 0.00 |
| B F S MUTUAL WATER CO SOLD TO CERRITOS, CITY OF | 146.00 -146.00 | | BEKENDAM, JOHN TOTAL | 0.00 | 0.00 |
| TOTAL BAAR, HENRY | | 0.00 | | 0.00 | 0.00 |
| (SEE LISTING UNDER STEFANI, STEVE SR AND DORA) | | | BELINDA WESTERN CO | 6.00 | 0.00 |
| BACON, VERNON E (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO | | | SUCCESSOR IN PART TO GRANT, ROBERT H, | 31.00 | |
| BADER, ADOLPH AND GESINE (FRED BADER, TENANT) | 11.00 | | | 37.00 | |
| DEDICATED TO CERRITOS, CITY OF | -11.00 | | TOTAL | | 0.00 |
| | | | | | |

| BELL GARDENS, CITY OF | | | BIGBY TOWNSITE WATER CO | 121.00 | |
|---|------------------|-------|---|-----------------|------|
| SUCCESSOR IN PART TO PARK WATER CO | 1,914.00 | | | 121.00 | |
| TOTAL BELL TRAILER CITY | 1,9 | 14.00 | TOTAL | | 0.00 |
| (SEE LISTING UNDER SIMMONS, BENNETT E) | | | BINGGELI, SIEGFRIED AND TRINA L (SEE LISTING UNDER LUSSMAN, PAUL H, JR) | | |
| BELLENBAUM, E F AND MARIE P | 1.00 | | BIRTCHER, FAYETTE E | | |
| SOLD TO LUSSMAN, PAUL H JR ET AL | -1.00 | | SUCCESSOR TO BERNADETTE INVESTMENT CO/GLA | 4.00 | |
| TOTAL | | 0.00 | DEV CO VIA SEQUOIA PACIFIC REALCO | | |
| BELLFLOWER CHRISTIAN SCHOOL NAME CHANGE TO VALLEY CHRISTIAN SCHOOLS | 26.00 -26.00 | | SOLD TO BERTHA BUILDING CORP TOTAL | -4.00 | 0.00 |
| TOTAL | -20.00 | 0.00 | BIXBY, FRED H, RANCH CO | 0.00 | 0.00 |
| BELLFLOWER, CITY OF | 48.00 | | TOTAL | | 0.00 |
| SUCCESSOR IN PART TO CALIFORNIA, STATE OF | 334.00 | | BLACK, DELBERT G AND LENNIE O, AS TO UNDIVIDED | | |
| SUCCESSOR TO PEERLES WATER COMPANY | 986.00 12.00 | | ONE-HALF INTEREST AND HARLEY LEE, AS TO UNDIVIDED ONE-HALF INTEREST | 2.00 | |
| SUCCESSOR TO UNION DEVELOPMENT CO, INC | 12.00 | | SOLD TO WELLS, RICHARD A AND BEVERLY ANN, AS TO | -2.00 | |
| (NOW KNOWN AS UNION DEVELOPMENT | | | UNDIVIDED ONE-HALF INTEREST AND HARLEY LEE, | 2.00 | |
| FINANCIAL, INC) (8-13-2010) | | | AS TO UNDIVIDED ONE-HALF INTEREST | | |
| TOTAL | | | TOTAL | | 0.00 |
| 1,380.00 BELLFLOWER HOME GARDEN WATER CO | 194.00 | | BLOOMFIELD CO SUCCESSOR TO BUTLER HOUSING CORP | 10.00 | |
| SUCCESSOR TO ERICKSON, JOHN A | 20.00 | | DEDICATED TO CERRITOS, CITY OF | -10.00 | |
| SUCCESSOR TO LYON, WM, DEVELOPMENT CO, INC | 8.00 | | TOTAL | | 0.00 |
| SUCCESSOR TO NELSON, OTELIA AND ROBERT | 11.00 | | BLOOMFIELD SCHOOL DISTRICT | 32.00 | |
| SUCCESSOR IN PART TO CALIFORNIA COTTON OIL CO TOTAL | RP 73.00 | | SOLD TO ABC UNIFIED SCHOOL DISTRICT TOTAL | -32.00 | 0.00 |
| TOTAL | 306.00 | | BOAND, HARRY JR, ET AL | | 0.00 |
| BELLFLOWER UNIFIED SCHOOL DISTRICT | 89.00 | | SUCCESSOR TO ARTHUR, ALLAN R AND EVAN C | 10.00 | |
| TOTAL | | 89.00 | DEDICATED TO CERRITOS, CITY OF | -10.00 | |
| BELLFLOWER WATER CO | 1,687.00 | | TOTAL | 0.00 | 0.00 |
| SUCCESSOR TO BELMONT WATER ASSOC SUCCESSOR TO SOMERSET MUTUAL WATER CO | 9.00 2,454.88 | | BOER, ADRIAN AND JULIA SOLD TO RANGERS DIE CASTING CO | 9.00 -9.00 | |
| (NOW KNOWN AS BELLFLOWER-SOMERSET MUTUAL | 2,101.00 | | TOTAL | 0.00 | 0.00 |
| WATER CO) | | | BOER, GERARD AND ROSALYN | 4.00 | |
| TRANSFERRED TO BELLFLOWER-SOMERSET MUTUAL | -4,150.88 | | DEDICATED TO CERRITOS, CITY OF | -4.00 | 0.00 |
| WATER CO TOTAL | | 0.00 | TOTAL BOER, HENRY AND ANNIE | 27.00 | 0.00 |
| BELLFLOWER-SOMERSET MUTUAL WATER CO | | 0.00 | (WILLIAM OFFINGA AND SON, INCLUDING SIDNEY | 27.00 | |
| (FORMERLY KNOWN AS BELLFLOWER WATER CO) | | | OFFINGA, TENANTS AS TO 33 ACRE-FEET OF WATER | | |
| TRANSFERRED FROM BELLFLOWER WATER CO | 4,150.88 | | RIGHT AND 26 ACRE-FEET OF ALLOWED PUMPING | | |
| SUCCESSOR TO BIGBY TOWNSITE WATER CO SUCCESSOR TO ERICKSON, JOHN A | 121.00 22.00 | | ALLOCATION) SOLD IN PART TO LU, DON C S AND SHEILA C | -1.00 | |
| SUCCESSOR TO ERICKSON, JOHN E | 2.00 | | (HUSBAND AND WIFE AS JOINT TENANTS) AND | -1.00 | |
| SUCCESSOR TO WEAVER, BONNIE AS SUCCESSOR | 11.00 | | CHIANG, JIH-SHEN AND YU-HWA (HUSBAND | | |
| TRUSTEE OF SANA HAAKMA TRUST | | | AND WIFE AS JOINT TENANTS) | | |
| SUCCESSOR TO WIERSMA, WILLIAM ESTATE OF | 6.00 | | SOLD IN PART TO OFFINGA, WILLIAM AND SON | -26.00 | 0.00 |
| SUCCESSOR TO AQUA CAPITAL MANAGEMENT L.P. (07/01/15) | 100.00 | | TOTAL BOERE, EDNA | | 0.00 |
| TOTAL | | | (FORMERLY KNOWN AS BOERE, JOHN SR AND EDNA) | | |
| | 4,412.88 | | TRANSFERRED FROM BOERE, JOHN SR AND EDNA | 48.00 | |
| BELMONT WATER ASSOC | 9.00 | | SOLD IN PART TO LAKEWOOD, CITY OF | -20.00 | |
| SOLD TO BELLFLOWER WATER CO TOTAL | -9.00 | 0.00 | SOLD IN PART TO MIDWAY GARDENS MUTUAL WATER ASSOC | -28.00 | |
| BELTMAN, TONY | 0.00 | 0.00 | TOTAL | | 0.00 |
| TOTAL | | 0.00 | BOERE, JOHN JR AND MARY J | 24.00 | |
| BENDETTI, DONALD L, ET AL | F 00 | | SOLD TO BOERE, JOHN SR AND EDNA | -24.00 | 0.00 |
| SUCCESSOR TO OSINGA, JOHN SOLD TO CERRITOS INDUSTRIAL PARK | 5.00 -5.00 | | TOTAL BOERE, JOHN SR AND EDNA | 24.00 | 0.00 |
| TOTAL | 0.00 | 0.00 | (JOHN BOERE JR, TENANT) | 24.00 | |
| BENFID REALTY CO | | | SUCCESSOR TO BOERE, JOHN JR AND MARY J | 24.00 | |
| SUCCESSOR TO SCHMID, CARL AND OLGA | 14.00 | | (NOW KNOWN AS BOERE, EDNA) | 40.00 | |
| SUCCESSOR TO SMOORENBURG, WILLIAM AND NICK LOOGMAN | 17.00 | | TRANSFERRED TO BOERE, EDNA TOTAL | -48.00 | 0.00 |
| DEDICATED TO CERRITOS, CITY OF | -31.00 | | BOERE, JOHN JR | | 0.00 |
| TOTAL | | 0.00 | (SEE LISTING UNDER GRENIER, LEONARD A) | | |
| BERLU WATER COMPANY, INC | 0.00 | 0.00 | BOERSMA, FRANK AND ANGIE | 25.00 | |
| TOTAL BERNADETTE INVESTMENT CO/GLA DEV CO | | 0.00 | SUCCESSOR TO LAUTENBACH, HENRY AND NELLIE H SOLD IN PART TO ARDEN-MAYFAIR, INC | 13.00 -25.00 | |
| SUCCESSOR TO BAKER, DONALD L AND PATSY RUTH | 4.00 | | | -13.00 | |
| SOLD TO BIRTCHER, FAYETTE E VIA SEQUOIA PACIFIC | | | TOTAL | | 0.00 |
| REALCO | | 0.00 | BOERSMA, GEORGE AND NORMA | 0.00 | |
| TOTAL BERTHA BUILDING CO | | 0.00 | SUCCESSOR TO BOERSMA, GERRIT AND JENNIE DEDICATED TO CERRITOS, CITY OF | 6.00 -6.00 | |
| TRANSFERRED FROM BERTHA BUILDING CORP | 4.00 | | TOTAL | -0.00 | 0.00 |
| SOLD TO RANDALL, VILLIS | -4.00 | | BOERSMA, GERRIT AND JENNIE | 6.00 | - * |
| TOTAL | | 0.00 | (GEORGE BOERSMA, TENANT) | | |
| BERTHA BUILDING CORP | 4.00 | | SOLD TO BOERSMA, GEORGE AND NORMA | -6.00 | 0.00 |
| SUCCESSOR TO BIRTCHER, FAYETTE E (CORPORATION DISSOLVED AND WATER RIGHTS | 4.00 | | TOTAL BOERSMA, JACK | 0.00 | 0.00 |
| TRANSFERRED TO BERTHA BUILDING CO) | -4.00 | | TOTAL | 0.00 | 0.00 |
| TOTAL | | 0.00 | BOERSMA, SAM AND BERDINA | 34.00 | |
| BETTENCOURT, JACK R AND BELLA DEDICATED IN PART TO CERRITOS, CITY OF | 26.00 -15.00 | | DEDICATED IN PART TO CERRITOS, CITY OF SOLD IN PART TO KAISER AETNA | -28.00 | |
| SOLD IN PART TO INGLEWOOD, CITY OF | -15.00 -11.00 | | TOTAL | -6.00 | 0.00 |
| TOTAL | 11.00 | 0.00 | BOKMA, JAN | | 5.55 |
| BEUSING, J | | | (SEE LISTING UNDER VANDENBERG, AUGUST) | | |
| SUCCESSOR TO PAYTON, LA VERNE | 1.00 | | BOLLEMA, JACOB | 0.00 | 0.00 |
| SOLD TO DANIELS, G A TOTAL | -1.00 | 0.00 | TOTAL BOLLES, WALLACE J | | 0.00 |
| BEVERLY PARK PLACE | | 0.00 | SUCCESSOR TO STOVER, WILLIAM T AND GERTRUDE D | 3.00 | |
| SUCCESSOR TO CULP, ORLYN L AND GARNETTE | 17.00 | | SOLD TO BROOKS, DR MILO B AND EVA | -3.00 | _ |
| SOLD TO SAN GABRIEL VALLEY WATER CO | -17.00 | 0.00 | TOTAL BONDED CATTLE CO | | 0.00 |
| TOTAL | | 0.00 | BONDED CATTLE CO | | |

| SUCCESSOR TO VISSER, LOUIS | 7.00 | | BUMA, DUKE AND MARTHA | 6.00 | |
|--|-----------------|------|---|---------------|-----------|
| SUCCESSOR TO ZANE, STEVE | 32.00 | | SOLD TO ARDEN-MAYFAIR, INC | -6.00 | |
| SUCCESSOR IN PART TO TEIXEIRA, CARL DISTRIBUTED TO JAY, HAROLD J AND SHERRY A | 7.00 -11.50 | | TOTAL BURNS, G CRESWELL AND HELEN RISLOW | | 0.00 |
| TRUSTEES OF THE JAY LIVING TRUST | -11.50 | | SUCCESSOR TO BURNHAM HOSPITAL FOUNDATION | | |
| DISTRIBUTED TO SMITH, MARGARET M | -23.00 | | SUCCESSOR TO VISTA HILL PSYCHIATRIC FOUNDATION | | |
| DISTRIBUTED TO ZANE, STEVE OR FRANCES | -11.50 | 0.00 | SOLD TO DOWNEY, CITY OF | -31.00 | 0.00 |
| TOTAL BOOGAARD, JOHN JR, SUSAN PATRICIA BOOGAARD, | | 0.00 | TOTAL BURSON, MILES A AND ROSE | 6.00 | 0.00 |
| CORNILIUS W BOOGAARD AND WILLA J BOOGAARD | | | SOLD TO WARMINGTON, E G, ET AL | -6.00 | |
| SUCCESSOR TO JOHNSTON, DELBERT L, CAROL J | 5.00 | | TOTAL | | 0.00 |
| JOHNSTON, REX D JOHNSTON AND JUDITH A JOHNSTON | | | BUTLER HOUSING CORP SUCCESSOR TO CONTINENTAL TITLE CO | 10.00 | |
| SOLD TO PARAMOUNT, CITY OF | -5.00 | | SOLD TO BLOOMFIELD CO | -10.00 | |
| TOTAL | | 0.00 | TOTAL | | 0.00 |
| BOOGERD, JAMES C (SEE LISTING UNDER VAN LEEUWEN, JAKE JR) | | | BUTLER, THADDEUS L AND BARBARA A SUCCESSOR TO ASHLAND CHEMICAL CO | 10.00 | |
| BOOTSMA, BERNARD WILLIAM, CARRIE AGNES VAN DAM, | | | SOLD TO COUNTY WATER CO | -10.00 | |
| AND GLADYS MARIE ROMBERG | 10.00 | | TOTAL | | 0.00 |
| SOLD TO LUXURY HOMES, INC TOTAL | -10.00 | 0.00 | CABOT, CABOT AND FORBES SUCCESSOR IN PART TO EHRMAN, FLORENCE | | |
| BORDATO, MICHEL AND ANNA M | 10.00 | 0.00 | HELLMAN, ETC | 305.00 | |
| (CHARLIE VANDER KOOI, TENANT) | 40.00 | | SOLD TO COMPTON, CITY OF | -305.00 | 0.00 |
| SOLD TO SHATTUCK, J R AND DEBRA TOTAL | -10.00 | 0.00 | TOTAL CALAVAR CORP | | 0.00 |
| BORGES, JOHN AND MARY AKA MRS JOHN BORGES | 11.00 | 0.00 | (SEE LISTING UNDER H R M LAND CO) | | |
| (MANUEL B OURIQUE, TENANT) | 44.00 | | CALIFORNIA-AMERICAN WATER CO | | |
| SOLD TO TIARA ESTATES, INC TOTAL | -11.00 | 0.00 | (FORMERLY KNOWN AS CALIFORNIA WATER AND TELEPHONE CO) | | |
| BORGES, MARY, WIDOW OF MANUEL BORGES | 6.00 | 0.00 | TRANSFERRED FROM CALIFORNIA WATER AND | | |
| (MANUEL BORGES JR, TENANT) | | | TELEPHONE CO | 2,067.00 | |
| SOLD TO CARDOZO HOMES, INC TOTAL | -6.00 | 0.00 | SUCCESSOR FROM FARMERS AND MARCHANT TRUST OF LONG BEACH (7/1/17) | 14.00 | |
| BOS, GERRIT AND MARGARET | 70.00 | 0.00 | SUCCESSOR FROM CHEVRON USA INC. (4/20/18) | 94.00 | |
| SOLD TO WATT, R A, CO | -70.00 | | | | |
| TOTAL BOSMA, JACOB J | | 0.00 | TOTAL 2,175.00 | | |
| (SEE LISTING UNDER VIERSTRA, SIEGER AND NELLIE G) | | | CALIFORNIA COTTON OIL CORP | 81.00 | |
| BOTHOF, PETER | 5.00 | | SOLD TO BELLFLOWER HOME GARDEN WATER CO | -73.00 | |
| SOLD TO SAMPSON, WILLIAM C AND MILDRED S TOTAL | -5.00 | 0.00 | SOLD TO P B S CORP TOTAL | -8.00 | 0.00 |
| BOTHOF, WILLIAM AND ANTONETTE | 6.00 | 0.00 | CALIFORNIA DOMESTIC WATER COMPANY | | 0.00 |
| SOLD TO AGAJANIAN, GEORGE E | -6.00 | | SUCCESSOR TO VERNON COLD | | |
| TOTAL | 3.00 | 0.00 | STORAGE LLC (06/30/2010) | 74.00 | |
| BOUMA, FRANK AND MYRON D KOLSTAD SOLD TO CERRITOS, CITY OF | -3.00 | | SUCCESSOR TO ORANGE COUNTY NURSERY, INC (06/30/2010) | 13.00 | |
| TOTAL | | 0.00 | SUCCESSOR TO PETERSBURG L.P. (7-1-14) | 299.00 | |
| BOUMA, TED AND JEANETTE | 17.00 -17.00 | | SOLD TO FORESTAR (USA) REAL ESTATE | 200.00 | |
| SOLD TO LONG BEACH CONSTRUCTION CO TOTAL | -17.00 | 0.00 | GROUP INC. (7-1-14) | -299.00 | |
| BOUMAN, SAM | 6.00 | | TOTAL | | 87.00 |
| (ARIE C VAN LEEUWEN, TENANT) | 6.00 | | CALIFORNIA PORTLAND CEMENT CO | 0.00 | 0.00 |
| SOLD TO WARMINGTON CONSTRUCTION CO TOTAL | -6.00 | 0.00 | TOTAL CALIFORNIA RENDERING CO, LTD | 119.00 | 0.00 |
| BOWEN, EDWARD H | | | SOLD TO BAKER COMMODITIES, INC | -119.00 | |
| SUCCESSOR TO CULBERTSON, KATHERINE SUCCESSOR TO MAGNUSSON, ROBERTAM | 1.00 | | TOTAL CALIFORNIA STATE OF | | 0.00 |
| SOLD TO KING KELLY MARMALADE CO, INC | 12.00 -13.00 | | CALIFORNIA, STATE OF (INCLUDED HEREIN ARE WATER RIGHTS OF FRED C | 606.00 | |
| TOTAL | | 0.00 | NELLES SCHOOL FOR BOYS OF THE STATE OF | | |
| BOWEN, JOHN H., TRUSTEE OF THE JOHN H. BOWEN TRUST SUCCESSOR TO KING KELLY MARMALADE CO. INC. | 22.00 | | CALIFORNIA DEPARTMENT OF THE YOUTH AUTHORITY; METROPOLITAN STATE HOSPITAL OF | | |
| SOLD TO SEPTEMBER PROPERTIES, LLC | -22.00 | | THE STATE OF CALIFORNIA DEPARTMENT OF | | |
| TOTAL | | 0.00 | MENTAL HYGIENE; AND DISTRICT VII, DIVISION | | |
| BOY SCOUTS OF AMERICA LONG BEACH AREA SUCCESSOR IN PART TO ATLANTIC RICHFIELD | | | OF HIGHWAYS OF THE STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS) | | |
| CO (06/30/2010) | 1.00 | | CONDEMNED AND TRANSFERRED FROM GAMBONI, | 22.00 | |
| TOTAL | | 1.00 | VICTOR E AND BARBARA H | | |
| BRENTWOOD-MORNING CO | 6.00 | | SUCCESSOR TO DAIRYMENS FERTILIZER CO-OP, INC SUCCESSOR TO MARTIN, MARY | 1.00 28.00 | |
| SUCCESSOR TO VANDER EYK, CORNELIUS AND NELLIE SUCCESSOR TO WESTRA, HENRY AND HILDA | 32.00 | | SUCCESSOR TO WARTIN, MART SUCCESSOR TO VANDE VEGTE, BERT AND LILLIAN | 1.00 | |
| DEDICATED IN PART TO CERRITOS, CITY OF | -6.00 | | SOLD TO BELLFLOWER, CITY OF | -334.00 | |
| SOLD IN PART TO HORSESHOE CATTLE CO | -32.00 | 0.00 | SOLD TO MARTIN, MARY | -28.00 | |
| TOTAL BROOKS, DR MILO B AND EVA | | 0.00 | SOLD TO WHITTIER, CITY OF TOTAL | -246.00 | 50.00 |
| SUCCESSOR TO BOLLES, WALLACE J | 3.00 | | CALIFORNIA WATER AND TELEPHONE CO | 2,067.00 | |
| SOLD TO SCHUSTER, DICK J TOTAL | -3.00 | 0.00 | (NOW KNOWN AS CALIFORNIA-AMERICAN WATER CO) TRANSFERRED TO CALIFORNIA-AMERICAN WATER CO | 2.067.00 | |
| BROWN, JOHN, SCHOOLS OF CALIFORNIA, INC | | 0.00 | TOTAL | -2,007.00 | 0.00 |
| (BATESON'S SCHOOL OF HORTICULTURE, INC, TENANT) | 2.00 | | | 11,774.00 | |
| SOLD TO LANGSLET, C ROBERT AND SON, INC | -2.00 | 0.00 | TOTAL CALIFORNIA WATER SERVICE CO (DOMINICHEZ) | | 11,774.00 |
| TOTAL BROWN, M J JR, AND MARGARET | 0.00 | 0.00 | CALIFORNIA WATER SERVICE CO (DOMINGUEZ) (DOMINGUEZ WATER CO MERGED WITH AND INTO | | |
| TOTAL | | 0.00 | CALIFORNIA WATER SERVICE CO, BUT CA PUC | | |
| BUCKLEY, ARTHUR W AND MARIAN J | 1.00 | | ORDERED THAT THIS "DOMINGUEZ MERGER" BE | | |
| SUCCESSOR TO OROPEZA, PABLO AND AURELIA G SOLD TO LAKEWOOD PROPERTIES | -1.00 | | KEPT AS A SEPARATE ACCOUNT KNOWN AS CALIFORNIA WATER SERVICE CO (DOMINGUEZ)) | | |
| TOTAL | | 0.00 | TRANSFERRED FROM DOMINGUEZ WATER CO | 6,480.00 | |
| BUELL, MARY DOLORES | 1.00 | | TOTAL CALVARY CHRISTIAN REFORMED CHURCH OF CHINO | 6,48 | 30.00 |
| SUCCESSOR TO CULBERTSON, KATHERINE M TOTAL | 1.00 | 1.00 | CALVARY CHRISTIAN REFORMED CHURCH OF CHINO SUCCESSOR TO TE VELDE, HARM AND ZWAANTINA | 227.00 | |
| BULK, ADRIAN AND ALICE | 16.00 | | SOLD TO CERRITOS, CITY OF | -227.00 | |
| SOLD TO CERRITOS JUNIOR COLLEGE DISTRICT | | | | | |
| | -16.00 | 0.00 | TOTAL | 147.00 | 0.00 |
| TOTAL | | 0.00 | TOTAL CANDLEWOOD COUNTRY CLUB | 147.00 | 0.00 |

| SOLD TO ORCHARD DALE WATER DISTRICT | -147.00 | | DEDICATED FROM BECK TRACT WATER CO, INC | 23.00 |
|--|-----------------|------|---|----------------|
| (06/30/2010) | -147.00 | | DEDICATED FROM BELINDA WESTERN CO | 37.00 |
| TOTAL CAPOVILLA, V AND MARY | 0.00 | 0.00 | DEDICATED FROM BENFID REALTY CO DEDICATED FROM BLOOMFIELD CO | 31.00 10.00 |
| TOTAL | 0.00 | 0.00 | DEDICATED FROM BOAND, HARRY JR, ET AL | 10.00 |
| CARDOZO HOMES, INC | 0.00 | | DEDICATED FROM BOER, GERARD AND ROSALYN | 4.00 |
| SUCCESSOR TO BORGES, MARY SUCCESSOR TO DE VRIES, AGNES | 6.00 13.00 | | DEDICATED FROM BOERSMA, GEORGE AND NORMA DEDICATED FROM CARDOZO HOMES, INC | 6.00 27.00 |
| SUCCESSOR TO DE VRIES, DICK AND THERESA | 8.00 | | DEDICATED FROM CARMENITA VILLAGE | 8.00 |
| DEDICATED TO CERRITOS, CITY OF TOTAL | -27.00 | 0.00 | DEDICATED FROM CASA DE LA CUESTA DEDICATED FROM CASA DEL AMO | 8.00 1.00 |
| CARMENITA COMMERCE CENTER | | 0.00 | DEDICATED FROM CASA GRANDE | 27.00 |
| SUCCESSOR TO MEL, INC (VINCE FARMS INC, TENANT) | 54.00 | | DEDICATED FROM CERRITOS BUSINESS CENTER | 3.00 |
| SOLD TO SANTA FE SPRINGS, CITY OF TOTAL | -54.00 | 0.00 | DEDICATED FROM CERRITOS DISTRIBUTION ASSOCIATES II | 22.00 |
| CARMENITA SCHOOL DISTRICT | 7.00 | | DEDICATED FROM CERRITOS INDUSTRIAL PARK | 5.00 |
| SOLD TO ABC UNIFIED SCHOOL DISTRICT TOTAL | -7.00 | 0.00 | DEDICATED FROM CERRITOS JOINT VENTURE NO 2 DEDICATED FROM CERRITOS V | 4.00 5.00 |
| CARMENITA VILLAGE | | 0.00 | DEDICATED FROM CERRITOS VENTURE | 38.00 |
| SUCCESSOR TO VAN DER HAM, GEORGE AND ALICE | 8.00 | | DEDICATED FROM CERRITOS VILLAGE | 18.00 |
| DEDICATED TO CERRITOS, CITY OF TOTAL | -8.00 | 0.00 | DEDICATED FROM CHRISTOFFELS, JOHN AND EFFIE DEDICATED FROM CLARK & WHEELER ENGINEERING, INC | 11.00 5.00 |
| CARSON ESTATE CO | 111.00 | 0.00 | DEDICATED FROM DE GROOT, ERNEST AND DOROTHY | 65.00 |
| | -111.00 | 0.00 | DEDICATED FROM DE JONG, JAKE AND LENA | 17.00 23.00 |
| TOTAL CARVER, PAUL | 0.00 | 0.00 | DEDICATED FROM DERBY CORP, ET AL DEDICATEC FROM DE VRIES, GERRIT AND CLAZIENA | 14.00 |
| TOTAL | | 0.00 | DEDICATED FROM DYKSTRA, JOHN AND WILMA | 42.00 |
| CASA DE LA CUESTA SUCCESSOR IN PART TO VAN RUITEN, PETE AND MARY | 8.00 | | DEDICATED FROM EMBLEM DEVELOPMENT CORP DEDICATED FROM FIKSE, HENRY AND JENNIE | 3.00 4.00 |
| DEDICATED TO CERRITOS, CITY OF | -8.00 | | DEDICATED FROM GENERAL TELEPHONE CO OF CALIF | 2.00 |
| TOTAL | | 0.00 | DEDICATED FROM GEORGIA LAND CO | 30.00 |
| CASA DEL AMO SUCCESSOR TO LANGSTON, CALVIN E AND EDITH | 1.00 | | DEDICATED FROM GORDON, NORMAN W, ET AL DEDICATED FROM HATANAKA, KAMEKO | 8.00 7.00 |
| DEDICATED TO CERRITOS, CITY OF | -1.00 | | DEDICATED FROM HOMEN, MANUEL L | 14.00 |
| TOTAL | | 0.00 | DEDICATED FROM HOP, ANDREW JR, AND MURIEL | 26.00 |
| CASA GRANDE SUCCESSOR TO STELLINGWERF, HENRY AND JEANETTE | 11.00 | | DEDICATED FROM JONGSMA, HAROLD AND MARY N DEDICATED FROM LANDMARK ESTATES, INC | 52.00 17.00 |
| SUCCESSOR TO WARMINGTON, E G, ET AL | 6.00 | | DEDICATED FROM LARWIN SOUTHERN CALIFORNIA, INC | 25.00 |
| SUCCESSOR IN PART TO WARMINGTON | 40.00 | | DEDICATED FROM LEAL, FRANK C AND LOIS L | 12.00 |
| CONSTRUCTION CO DEDICATED TO CERRITOS, CITY OF | 10.00 -27.00 | | DEDICATED FROM LINWOOD HOMES, INC DEDICATED FROM LOS ANGELES COUNTY SANITATION | 30.00 21.00 |
| TOTAL | | 0.00 | DISTRICT NO 2 | |
| CATALIN CORP OF AMERICA SOLD TO ASHLAND CHEMICAL CO | 10.00 -10.00 | | DEDICATED FROM LUSCHER, JOHN AND FREIDA DEDICATED FROM LUXURY HOMES, INC | 10.00 10.00 |
| TOTAL | -10.00 | 0.00 | DEDICATED FROM BUXORY HOMES, INC. DEDICATED FROM MAIDEN-FAIR CO | 10.00 |
| CBP RESOURCES, INC | | | DEDICATED FROM MARLOWE, WALTER AND EDNA | 1.00 |
| SUCCESSOR TO PETERSON MANUFACTORING CO, INC SOLD TO DARLING-DELAWARE CO, INC | 58.00 -58.00 | | DEDICATED FROM MOUNTAIN VIEW DAIRIES, INC VIA BECHLER CORP AND PACIFIC COAST PROP | 54.00 |
| TOTAL | -30.00 | 0.00 | DEDICATED FROM NAVA CONSTRUCTION CO | 16.00 |
| CECC, LLC. | | | DEDICATED FROM NEWPORT SHORES BUILDERS | 22.00 |
| SUCCESSOR TO TAUREK, MARY (10-4-13) SOLD TO ECOGAS INC. (10-1-14) | 1.00 -1.00 | | DEDICATED FROM P B S CORP DEDICATED FROM PIRES, TONY C AND LAURA C | 8.00 25.00 |
| TOTAL | | 0.00 | DEDICATED FROM PRESLEY DEVELOPMENT CO | 118.00 |
| CENTER CITY WATER CO SOLD TO COUNTY WATER CO | 69.00 -69.00 | | DEDICATED FROM R & C DEVELOPERS DEDICATED FROM RANGERS DIE CASTING CO | 17.00 9.00 |
| TOTAL | -69.00 | 0.00 | DEDICATED FROM RANGERS DIE CASTING CO DEDICATED FROM RUGGIERI, FRANK & VADA AND | 18.00 |
| CENTRAL BASIN MUNICIPAL WATER DISTRICT | | | DAVID & FAY SELDEEN (RAY MITCHELL, TENANT) | |
| SUCCESSOR IN PART TO SAN GABRIEL VALLEY WATER COMPANY | 50.65 | | DEDICATED FROM SAFEWAY STORES, INC DEDICATED FROM S D C, INC | 14.00 10.00 |
| SOLD IN PART TO LOS ANGELES, CITY OF (5-30-14) | 46.00 | | DEDICATED FROM SHATTUCK, J R AND DEBRA | 10.00 |
| TOTAL | | 4.65 | DEDICATED FROM SIEVERS, ROBERT L AND BETTY | 1.00 |
| CENTRAL MANUFACTURING DISTRICT, INC (LOUIS GUGLIELMANA AND RICHARD WIGBOLY, TENANTS | 660.00 | | DEDICATED FROM SNOW, JAMES M AND ESSIE M DEDICATED FROM SOMERSET LAND CO | 24.00 20.00 |
| (NOW KNOWN AS SANTA FE LAND IMPROVEMENT CO) | , | | DEDICATED FROM STAR DUST LANDS INC | 68.00 |
| TRANSFERRED TO SANTA FE LAND IMPROVEMENT CO TOTAL | -660.00 | 0.00 | DEDICATED FROM STATE-WIDE DEVELOPERS | 14.00 7.00 |
| CENTURY CENTER MUTUAL WATER ASSOC | 254.00 | 0.00 | DEDICATED FROM STEPHEN-BLACK CO DEDICATED FROM STERK, HENRY AND BETTY S | 91.00 |
| SUCCESSOR TO SPECIALTY SHOPPING CENTERS INC | 43.00 | | DEDICATED FROM STERLING DEVELOPMENT CO | 8.00 |
| SUCCESSOR IN PART TO KNEVELBAARD, JAKE AND ANNA SOLD TO PARAMOUNT, CITY OF | -307.00 | | DEDICATED FROM SUMA HOMES, INC AND NOVA HOMES, INC | 17.00 |
| TOTAL | 001.00 | 0.00 | DEDICATED FROM TANCREDI, ROSE V | 54.00 |
| CENTURY CITY MUTUAL WATER CO, LTD | 50.00 | | DEDICATED FROM TIARA ESTATES, INC | 11.00 |
| SOLD TO PARAMOUNT, CITY OF TOTAL | -50.00 | 0.00 | DEDICATED FROM TROY HOMES, INC DEDICATED FROM VAN LEEUWEN, HENRY AND | 45.00 1.00 |
| CERRITOS BUSINESS CENTER | | | CAROLINE P; GERRIT VAN LEEUWEN OF 5948 | |
| SUCCESSOR TO FARMERS AND MERCHANTS BANK | 2.00 | | LORELEI ST, BELLFLOWER, AND ELLEN VAN | |
| OF LONG BEACH DEDICATED TO CERRITOS, CITY OF | 3.00 -3.00 | | LEEUWEN DEDICATED FROM VANDER VEGT, GEORGE AND HOUJKE | 10.00 |
| TOTAL | | 0.00 | DEDICATED FROM VANDERHAM, HUIBERT AND HENRIETTA | 26.00 |
| CERRITOS, CITY OF (FORMERLY KNOWN AS DAIRY VALLEY, CITY OF) | | | DEDICATED FROM VEENENDAAL, EVERT AND GERTRUDE DEDICATED FROM VEENENDAAL, JOE H AND MARGIE | 18.00 27.00 |
| DEDICATED FROM A E REALTY PARTNERS | 7.00 | | DEDICATED FROM VEENENDAAL, JOE H AND MARGIE DEDICATED FROM VELASCO, SALVADOR | 13.00 |
| DEDICATED FROM ALGER, TOM AND HILDA | 7.00 | | DEDICATED FROM VERTEX DEVELOPMENT CORP | 16.00 |
| DEDICATED FROM BADER, ADOLPH AND GESINE DEDICATED FROM BANK OF AMERICA NATIONAL TRUST | 11.00 23.00 | | DEDICATED FROM WALNUT CREEK CANNING CO DEDICATED FROM WARMINGTON DEVELOPMENT INC | 1.00 8.00 |
| AND SAVINGS ASSOC, AS TRUSTEE | | | DEDICATED FROM WATT, R A CO | 153.00 |
| DEDICATED FROM BARBARIA, EMMA, AS TO UNDIVIDED | 22.00 | | DEDICATED FROM WESTPORT CERRITOS CO | 13.00 |
| ONE-HALF INTEREST; JOHN BARBARIA, JR AND LORRAINE BARBARIA AS TO UNDIVIDED ONE-FOURTH | | | DEDICATED FROM WESTPORT-CERRITOS CO DEDICATED FROM WINTERS, HELENE K | 10.00 1.00 |
| INTEREST; AND FRANK BARBARIA AS TO UNDIVIDED | | | DEDICATED FROM WOODBINE CORP | 2.00 |
| ONE-FOURTH INTEREST | 24.00 | | DEDICATED FROM YOUNG, MAXINE | 3.00 |
| DEDICATED FROM BAUER DEVELOPMENT CO DEDICATED FROM BECHARD MUTUAL WATER CORP | 21.00 4.00 | | DEDICATED FROM ZEILSTRA, ARNOLD AND NELLIE DEDICATED IN PART FROM BETTENCOURT, JACK R | 5.00 15.00 |
| | | | | |

| AND BELLA | | SUCCESSOR TO BANK OF THE WEST | 18.50 | |
|--|----------------|---|-----------------|-------|
| DEDICATED IN PART FROM BOERSMA, SAM AND BERDINA | | TOTAL | 4,6 | 80.03 |
| DEDICATED IN PART FROM BRENTWOOD MORNING CO DEDICATED IN PART FROM CERRITOS-PACIFIC | 6.00 3.00 | CERRITOS COMMUNITY COLLEGE DISTRICT (FORMERLY KNOWN AS CERRITOS JUNIOR COLLEGE DIST | Γ\ | |
| DEVELOPMENT CO | 3.00 | TRANSFERRED FROM CERRITOS JUNIOR COLLEGE DIST | | |
| DEDICATED IN PART FROM CERRITOS-PACIFIC | 1.00 | SUCCESSOR TO BULK, ADRIAN AND ALICE | 16.00 | |
| DEVELOPMENT CO | | SUCCESSOR TO SANTANA, JOE AND PALMIRA | 8.00 | |
| DEDICATED IN PART FROM CLASSIC DEVELOPMENT CO | 17.00 | SUCCESSOR TO VANDER KOOI, CHARLIE AND LENA MAE | 10.00 | |
| DEDICATED IN PART FROM COLLINSWORTH, J E DEDICATED IN PART FROM CORP OF THE PRESIDING | 9.00 31.00 | SUCCESSOR TO VELDHUIZEN, ALBERT AND HELEN TOTAL | 18.00 | |
| BISHOP OF THE CHURCH OF JESUS CHRIST OF | 31.00 | TOTAL | 147.00 | |
| LATTER DAY SAINTS | | CERRITOS DISTRIBUTION ASSOCIATES II | | |
| DEDICATED IN PART FROM DE VOSS, ANDREW | 7.00 | SUCCESSOR TO JORRITSMA, DAVE AND ELIZABETH | 22.00 | |
| AND ALICE DEDICATED IN PART FROM DUNN, L AND M | 4.00 | DEDICATED TO CERRITOS, CITY OF TOTAL | -22.00 | 0.00 |
| DEDICATED IN PART FROM GONSALVES, ELVIRA | 15.00 | CERRITOS FERTILIZER CO | | 0.00 |
| DEDICATED IN PART FROM GRANT, ROBERT H | 10.00 | (FORMERLY KNOWN AS DELAURA, EVERETT AND DOLORE | ES) | |
| DEVELOPER, INC | | TRANSFERRED FROM DELAURA, EVERETT AND DOLORES | 0.00 | |
| DEDICATED IN PART FROM HAAKMA, ED AND SJANA | 11.00 | TOTAL | | 0.00 |
| DEDICATED IN PART FROM KIMM, JACOB R AND BONNIE DEDICATED IN PART FROM KAISER AETNA | 29.00 84.00 | CERRITOS INDUSTRIAL PARK SUCCESSOR TO BENDETTI, DONALD L, ET AL | 5.00 | |
| DEDICATED IN PART FROM LONG BEACH | 17.00 | DEDICATED TO CERRITOS, CITY OF | -5.00 | |
| CONSTRUCTION CO | | TOTAL | | 0.00 |
| DEDICATED IN PART FROM MUSSACHIA, CARL A, FRANCIS | | CERRITOS JOINT VENTURE NO 2 | 4.00 | |
| J MUSSACHIA, ANTHONY G MUSSACHIA JR, ANNA MARI CAOLE AS TO UNDIVIDED ONE-FOURTH INTEREST | IE . | SUCCESSOR TO FULTHEIM, PAUL AND HELGA DEDICATED TO CERRITOS, CITY OF | 4.00 -4.00 | |
| DEDICATED IN PART FROM PINHEIRO, A C AND MARY M | 4.00 | TOTAL | -4.00 | 0.00 |
| DEDICATED IN PART FROM SOUZA, MANUEL M SR, | 10.00 | CERRITOS JUNIOR COLLEGE DISTRICT | 95.00 | 0.00 |
| MANUEL M JR, FRANK M SOUZA AND LOUIE J SOUZA | | (NOW KNOWN AS CERRITOS COMMUNITY COLLEGE DIST) | | |
| DEDICATED IN PART FROM TEIXEIRA, CARL | 2.00 | TRANSFERRED TO CERRITOS COMMUNITY | -95.00 | |
| DEDICATED IN PART FROM WARMINGTON CONSTRUCTION CO | 6.00 | COLLEGE DIST) TOTAL | | 0.00 |
| SUCCESSOR TO AGUIAR DAIRY, INC | 26.00 | CERRITOS-PACIFIC DEVELOPMENT CO | | 0.00 |
| | 146.00 | SUCCESSOR TO RANDALL, B WILLIAM AND YVONNE E | 8.00 | |
| SUCCESSOR TO BOUMA, FRANK AND KOLSTAD, MYRON D | | SUCCESSOR TO TASHIMA, ROY AND SHIGEO | 1.00 | |
| | 227.00 | APPORTIONED TO CLARK & WHEELER ENGINEERING, INC | -5.00 -3.00 | |
| CHURCH OF CHINO SUCCESSOR TO CORDA, JOSEPH, JOSEPH CERVANTES, | 16.00 | DEDICATED IN PART TO CERRITOS, CITY OF DEDICATED IN PART TO CERRITOS, CITY OF | -1.00 | |
| AND LARRY WINDLE | 10.00 | TOTAL | 1.00 | 0.00 |
| SUCCESSOR TO DE VOSS, ALICE | 9.00 | CERRITOS PARK MUTUAL WATER CO | 62.00 | |
| SUCCESSOR TO DUNCAN, JOE F & GRACE V | 12.00 | SOLD TO PARK WATER CO | -62.00 | |
| AND ELMER J & LELIA M DAVIS SUCCESSOR TO ESCOBAR, ANTHONY F AND EVA, M | 11.00 | TOTAL CERRITOS V | | 0.00 |
| SUCCESSOR TO ESCOBAR, ANTHONY F AND EVA, MI | | SUCCESSOR TO DYKSTRA, JAMES AND DORA | 5.00 | |
| SUCCESSOR TO GIBBONS, ROBERT L | 5.00 | DEDICATED TO CERRITOS, CITY OF | -5.00 | |
| SUCCESSOR TO GUERRERO, FLORENCE | 2.00 | TOTAL | | 0.00 |
| SUCCESSOR TO HAMRA, ROBERT J AND RAMZA | 7.00 | CERRITOS VENTURE | 20.00 | |
| SUCCESSOR TO HATANAKA, KAZUO SUCCESSOR TO HILARIDES, BOB AND MAAIKE | 8.00 41.00 | SUCCESSOR TO VAN DAM, GERTRUDE DEDICATED TO CERRITOS, CITY OF | 38.00 -38.00 | |
| SUCCESSOR TO HIX, WILLIS G | 1.00 | TOTAL | -30.00 | 0.00 |
| SUCCESSOR TO HUNTINGTON PACIFIC CORP | 10.00 | CERRITOS VILLAGE | | |
| SUCCESSOR TO JAR/CERRITOS CORPORATE CENTER | 4.00 | SUCCESSOR TO VANDER FEER, PETER AND RIEKA | 18.00 | |
| SUCCESSOR TO JAY, HAROLD J AND SHERRY A, TRUSTEES OF THE JAY LIVING TRUST | 11.50 | DEDICATED TO CERRITOS, CITY OF TOTAL | -18.00 | 0.00 |
| SUCCESSOR TO JONES, U STEWART AND DOROTHY E | 1.00 | CERRO METAL PRODUCTS | | 0.00 |
| SUCCESSOR TO KOTAKE, WILLIAM | 48.03 | SUCCESSOR IN PART TO ATLANTIC RICHFIELD CO | 1.00 | |
| SUCCESSOR TO L G G FAMILY TRUST | 6.00 | SOLD TO CMPC TRANSITION CORPORATION | -1.00 | |
| SUCCESSOR TO LUTHERAN CHURCH | 15.00 | TOTAL | | 0.00 |
| SUCCESSOR TO MICHAEL,C INC SUCCESSOR TO MIERSMA, HENRY AND SUSAN M | 20.00 6.00 | CERVANTES, JOSEPH (SEE LISTING UNDER CORDA, JOSEPH, JOSEPH CERVANT | ES | |
| SUCCESSOR TO MILESKI, DAVE | 2.00 | AND LARRY WINDLE) | LO, | |
| SUCCESSOR TO ORCHARD PARK WATER CLUB, INC | 40.00 | CHALLENGE CREAM AND BUTTER ASSOC | 117.00 | |
| SUCCESSOR TO PRUDENTIAL INSURANCE CO | 76.00 | SOLD TO LAKEWOOD, CITY OF | -117.00 | 0.05 |
| OF AMERICA, THE | 15.00 | TOTAL | | 0.00 |
| SUCCESSOR TO RYAN, THOMAS S AND DOROTHY J SUCCESSOR TO SAN ANTONIO DAIRY FEEDS CO | 15.00 4.00 | CHANG, I-HSIN AND ASSOCIATES SUCCESSOR IN PART TO GANDOLFO, NICK, ESTATE OF | 1.00 | |
| SUCCESSOR TO SAVAGE, WILLIAM | 3.00 | TOTAL | 1.00 | 1.00 |
| SUCCESSOR TO SHAFFER, CHRIS AND CELIA I | 6.00 | CHANSALL MUTUAL WATER CO | 81.00 | |
| SUCCESSOR TO SHENG, PING LING | 1.00 | SOLD TO MAYWOOD MUTUAL WATER CO NO 2 | -81.00 | 0.00 |
| SUCCESSOR TO SHIOZAKI, YAHIKO & KIYOKO AND KEN & GRACE SHIOZAKI | 5.00 | TOTAL CHAPIN, MAYNARD W, EXECUTOR OF THE ESTATE | | 0.00 |
| SUCCESSOR TO STANDARD BRANDS PAINT CO, INC | 1.00 | OF HUGH L CHAPIN, DECEASED | 29.00 | |
| SUCCESSOR TO STOCKMAL, JOHN F | 3.00 | SOLD TO MONTEBELLO, CITY OF | -29.00 | |
| SUCCESSOR TO ULLRICH PROPERTIES | 2.00 | TOTAL | | 0.00 |
| SUCCESSOR TO VAN DIEST, MARGARET | 22.00 | CHASE MANHATTAN BANK | 1.00 | |
| SUCCESSOR TO VANDER SYS, MATT AND JOHANNA SUCCESSOR TO VERHOEVEN, JOHN C AND SADIE | 10.00 20.00 | SUCCESSOR IN PART TO ATLANTIC RICHFIELD CO SOLD TO SANTA FE SPRINGS, CITY OF | 1.00 -1.00 | |
| SUCCESSOR IN PART TO ARTESIA CEMETERY DISTRICT | 12.00 | TOTAL | -1.00 | 0.00 |
| SUCCESSOR IN PART TO DE VOSS, ANDREW AND ALICE | 13.00 | CHERRYVALE WATER USERS' ASSOC | 11.00 | |
| SUCCESSOR IN PART TO GANDOLFO, NICK, ESTATE OF | 3.00 | SOLD TO LONG BEACH, CITY OF | -11.00 | |
| SUCCESSOR IN PART TO KIMM, JACOB R AND BONNIE | 10.00 | TOTAL | | 0.00 |
| SUCCESSOR IN PART TO KNEVELBAARD, JAKE AND ANNA SUCCESSOR IN PART TO LA HACIENDA WATER CO | 18.00 | CHEVRON U S A (NAME CHANGED FROM STANDARD OIL CO OF | | |
| | 200.00 | CALIFORNIA) | | |
| WATER CO NO 3 | | TRANSFERRED FROM STANDARD OIL CO OF | 94.00 | |
| | 417.00 | CALIFORNIA | 04.55 | |
| PACKAGING CORP SUCCESSOR IN PART TO SOUTHERN PACIFIC | 20.00 | SOLD TO CALIFORNIA AMERCAN WATER COMPANY (4/20/18) | -94.00 | |
| INDUSTRIAL DEV CO | 20.00 | (4/20/16) TOTAL | | 0.00 |
| SUCCESSOR IN PART TO SWIFT AND CO | 896.00 | CHIANG, JIH-SHEN AND YU-HWA | | |
| SUCCESSOR IN PART TO ZIVELONGHI, GEORGE | 45.00 | SUCCESSOR TO LU, DON C S AND SHEILA C | 1.00 | |
| AND ANTONIO SUCCESSOR IN PART TO ZYLSTRA, JOHN AND LEONARD J | 1 10 00 | (HUSBAND AND WIFE AS JOINT TENNANTS) AND JIH-SHEN AND YU-HWA CHIANG (HUSBAND | | |
| SOUSESSON IN FAILT TO ZIESTRA, JUHIN AND LEUNARD J | , 10.00 | AND SHIPSHEN AND TO-HAVA CHIMING (HUSBAND | | |
| | | | | |

| AND WIFE AS JOINT TENNANTS) | | | (NOW KNOWN AS CMPC TRANSITION LLC) | | |
|--|-----------------|------|---|------------------|-------|
| SOLD TO WESTERN WATER CO | -1.00 | | SUCCESSOR TO CERRO METAL PRODUCTS | 1.00 | |
| TOTAL CHIKAMI, SHIGERU AND JACK, DBA CHIKAMI BROS FARMING | 9 00 | 0.00 | SOLD TO ROWLAND WATER DISTRICT (10-26-2010) TOTAL | -1.00 | 0.00 |
| (SEE ALSO LISTING UNDER SOUTHERN CALIFORNIA | 8.00 | | | 341.00 | 0.00 |
| EDISON CO) | | | SUCCESSOR TO CORP OF PRES BISHOP OF L D S | 10.00 | |
| SOLD TO O N K FARMS TOTAL | -8.00 | 0.00 | SUCCESSOR TO CURRY, EVERETT AND MARGUERITE SUCCESSOR TO DAUGHERTY, JULES AND HATTIE | 2.00 1.00 | |
| CHRISTOFFELS, JOHN AND EFFIE | 11.00 | 0.00 | SUCCESSOR TO DOWNEY LAND CO | 81.00 | |
| DEDICATED TO CERRITOS, CITY OF TOTAL | -11.00 | 0.00 | SUCCESSOR TO MURPHY, ELMO D AND EVELENE B SUCCESSOR TO PIMENTAL, LUCILLE C | 24.00 13.00 | |
| CITRUS GROVE HEIGHTS WATER CO | 222.00 | 0.00 | SUCCESSOR TO SUNNYSIDE MAUSOLEUM CO | 48.00 | |
| | -222.00 | 0.00 | SUCCESSOR TO VANDERHAM, JOE AND CORNELIA | 10.00 | |
| TOTAL CITY FARMS MUTUAL WATER CO NO 1 | 30.00 | 0.00 | TOTAL | 530.00 | |
| SOLD TO COUNTY WATER CO | -30.00 | | | 470.00 | |
| TOTAL CITY FARMS MUTUAL WATER CO NO 2 | 12.00 | 0.00 | SOLD TO SIGNAL HILL, CITY OF TOTAL | 470.00 | 0.00 |
| SOLD TO MIDWAY GARDEN MUTUAL WATER ASSOC | -12.00 | | COELHO, JOE A, JR AND ISABEL | 4.00 | 0.00 |
| TOTAL CITY OF ARTESIA | | 0.00 | SOLD TO LARWIN SOUTHERN CALIFORNIA, INC TOTAL | -4.00 | 0.00 |
| (SEE LISTING UNDER ARTESIA, CITY OF) | | | COITO, J H, JR | 0.00 | 0.00 |
| CITY OF BELLFLOWER | | | TOTAL | 44.00 | 0.00 |
| (SEE LISTING UNDER BELLFLOWER, CITYOF) CITY OF COMPTON | | | COITO, JOHN H AND GUILHERMINA (ZYLSTRA BROS, A PARTNERSHIP CONSISTING OF | 14.00 | |
| (SEE LISTING UNDER COMPTON, CITY OF) | | | LAMMERT AND WILLIAM ZYLSTRA, TENANT) | | |
| CITY OF DOWNEY (SEE LISTING UNDER DOWNEY, CITY OF) | | | SOLD TO CLASSIC DEVELOPMENT CO TOTAL | -14.00 | 0.00 |
| CITY OF HUNTINGTON PARK | | | COLLINSWORTH, J E | 12.00 | 0.00 |
| (SEE LISTING UNDER HUNTINGTON PARK, CITY OF) | | | DEDICATED IN PART TO CERRITOS, CITY OF VIA CLASSIC DEVELOPMENT CO | -9.00 | |
| CITY OF INGLEWOOD (SEE LISTING UNDER INGLEWOOD, CITY OF) | | | SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -3.00 | |
| CITY OF LAKEWOOD | | | TOTAL | | 0.00 |
| (SEE LISTING UNDER LAKEWOOD, CITY OF) CITY OF LONG BEACH | | | COLWELL CO SUCCESSOR TO PECOS PARK | 17.00 | |
| (SEE LISTING UNDER LONG BEACH, CITY OF) | | | SOLD TO R & C DEVELOPERS | -17.00 | |
| CITY OF LOS ANGELES (SEE LISTING UNDER LOS ANGELES, CITY OF) | | | TOTAL COMMERCE, CITY OF | | 0.00 |
| CITY OF LYNWOOD | | | | 400.00 | |
| (SEE LISTING UNDER LYNWOOD, CITY OF) | | | SUCCESSOR TO COMMERCE HOTEL, LTD | 15.00 | |
| CITY OF MONTEBELLO (SEE LISTING UNDER MONTEBELLO, CITY OF) | | | SUCCESSOR TO LAGUNA-MAYWOOD MUTUAL 1,2 WATER CO | 283.00 | |
| CITY OF NORWALK | | | | 656.00 | |
| (SEE LISTING UNDER NORWALK, CITY OF) CITY OF SANTA FE SPRINGS | | | | 312.00 415.00 | |
| (SEE LISTING UNDER SANTA FE SPRINGS, CITY OF) | | | TOTAL | | 81.00 |
| CITY OF SIGNAL HILL (SEE LISTING UNDER SIGNAL HILL, CITY OF) | | | COMMERCE HOTEL, LTD SUCCESSOR TO HYAN, SUSAN A, TRUSTEE OF THE | 15.00 | |
| CITY OF SOUTH GATE | | | JAISOHN QTIP TRUST U/D/T 4/2/83 AND | 10.00 | |
| (SEE LISTING UNDER SOUTH GATE, CITY OF) CITY OF VERNON | | | SUSAN A. HYAN LIVING TRUST U/D/T 4/23/83 SOLD TO COMMERCE, CITY OF | -15.00 | |
| (SEE LISTING UNDER VERNON, CITY OF) | | | TOTAL | -15.00 | 0.00 |
| CITY OF WHITTIER | | | | 209.00 | |
| (SEE LISTING UNDER WHITTIER, CITY OF) CLANTON, ALLAN AND INA | 64.00 | | SUCCESSOR TO CABOT, CABOT AND FORBES SUCCESSOR TO HUYG, CONRAD L AND MARIA | 305.00 18.00 | |
| (NOW KNOWN AS CLANTON, INA R, ESTATE OF) | | | SUCCESSOR TO RICHLAND FARMS MUTUAL WATER CO | 173.00 | |
| TRANSFERRED TO CLANTON, INA R, ESTATE OF TOTAL | -64.00 | 0.00 | SUCCESSOR IN PART TO LA HACIENDA WATER CO SUCCESSOR TO MIDLAND PARK WATER TRUST | 18.00 57.00 | |
| CLANTON, INA R, ESTATE OF | | 0.00 | TOTAL | | 80.00 |
| (FORMERLY KNOWN AS CLANTON, ALLAN AND INA) TRANSFERRED FROM CLANTON, ALLAN AND INA | 64.00 | | COMPTON UNION HIGH SCHOOL DISTRICT (NOW KNOWN AS COMPTON UNIFIED SCHOOL DISTRICT) | 38.00 | |
| APPORTIONED TO DEANS, B ROZALPHA | -32.00 | | TRANSFERRED TO COMPTON UNIFIED SCHOOL DISTRICT | -38.00 | |
| APPORTIONED TO FLETCHER, LYNN W AND ALBERTA C | -32.00 | 0.00 | TOTAL | | 0.00 |
| TOTAL CLARETIAN JR SEMINARY | | 0.00 | COMPTON UNIFIED SCHOOL DISTRICT (FORMERLY COMPTON UNION HIGH SCHOOL DISTRICT) | | |
| (SEE LISTING UNDER DOMINGUEZ SEMINARY) | | | TRANSFERRED FROM COMPTON UNION HIGH SCHOOL | 38.00 | |
| CLARK AND WHEELER ENGINEERING, INC APPORTIONED FROM CERRITOS-PACIFIC | | | DISTRICT TOTAL | | 38.00 |
| DEVELOPMENT CO | 5.00 | | CONAGRA TRADE GROUP | | 00.00 |
| DEDICATED TO CERRITOS, CITY OF TOTAL | -5.00 | 0.00 | | 358.00 358.00 | |
| CLARK, RUSSELL B | | 0.00 | TOTAL | 336.00 | 0.00 |
| (SEE LISTING UNDER RESEARCH BUILDING CORP) | 0.00 | | | 306.00 | |
| SUCCESSOR TO RESEARCH BUILDING CORP SUCCESSOR TO RYPKEMA, SAM AND TENA | 9.00 6.00 | | SOLD TO LONG BEACH, CITY OF -3,5 TOTAL | 306.00 | 0.00 |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -9.00 | | | 058.00 | |
| SOLD IN PART TO WEISS, MORRIS TOTAL | -6.00 | 0.00 | (NAME CHANGED TO JEFFERSON SMURFIT CORP (U S)) TRANSFERRED TO JEFFERSON SMURFIT CORP (U S) -1,1 | 058.00 | |
| CLASSIC DEVELOPMENT CO | | | TOTAL | | 0.00 |
| SUCCESSOR TO COITO, JOHN H AND GUILHERMINA SUCCESSOR TO GORDEN, ERIC AND HILDE | 14.00 2.00 | | CONTEAS, NICHOLAS C AND P BASIL LAMBROS (VEHICLE MAINTENANCE AND PAINTING CORP, TENANT) | 1.00 | |
| SUCCESSOR TO GORDEN, ERIC AND HILDE SUCCESSOR TO HIGHSTREET, ALFRED V AND EVADA V | 8.00 | | SOLD TO SANTA FE SPRINGS, CITY OF | -1.00 | |
| SUCCESSOR IN PART TO VIERRA, JOSEPH C & CAROLINE | | | TOTAL CAN CO INC | 757.00 | 0.00 |
| DEDICATED IN PART TO CERRITOS, CITY OF SOLD TO ROCKVIEW DAIRIES, INC | -17.00 -8.00 | | | 757.00 757.00 | |
| TOTAL CLOSE AND CRACE | 40.00 | 0.00 | TOTAL | | 0.00 |
| CLOO, JACOB AND GRACE SOLD TO FIRST BAPTIST CHURCH OF CERRITOS | 13.00 -13.00 | | CONTINENTAL CANINES, INC CHANGED FROM DANIELS, G A (12-18-70) WITH ZERO | 0.00 | |
| TOTAL | | 0.00 | WATER RIGHT | | |
| CLOUGHERTY PACKING CO SOLD TO MAYWOOD MUTUAL WATER CO NO 3 | 64.00 -64.00 | | TOTAL | 0.00 | |
| TOTAL | | 0.00 | CONTINENTAL TITLE CO | | |
| CMPC TRANSITION CORPORATION | | | (HARRY MARGOLIS-TRUSTEE) | | |

| SUCCESSOR TO ADAMS, CHARLES E AND RHODA E | 10.00 | | SOLD IN PART TO DOMINGUEZ WATER CORP | -23.00 | |
|--|---|------|--|---------------|------|
| SOLD TO BUTLER HOUSING CORP | -10.00 | | | -22.00 | |
| TOTAL | | 0.00 | TRANSFERRED TO NORWALK, CITY OF VIA EMINENT | 456.00 | |
| CONTRACTORS ASPHALT PRODUCTS CO, INC | 13.00 | | DOMAIN | | |
| SOLD TO SULLY-MILLER CONTRACTING CO | -13.00 | | TOTAL | | 0.00 |
| TOTAL | | 0.00 | COWLITZ AMUSEMENTS, INC | 4.00 | |
| CONTRERAS, R M | 6.00 | | (LA MIRADA DRIVE-IN THEATRE, TENANT) | | |
| CONDEMNED AND TRANSFERRED TO A B C UNIFIED | -6.00 | | SOLD TO SANTA FE SPRINGS, CITY OF | -4.00 | |
| SCHOOL DISTRICT | | | TOTAL | | 0.00 |
| TOTAL | | 0.00 | COY, PETE | 22.00 | |
| COOPER, PHIL | • | | | -22.00 | 0.00 |
| (SEE LISTING UNDER ASMUS, CONRAD AND PHIL COOPER | | | TOTAL | | 0.00 |
| COPP EQUIPMENT CO, INC AND HUMPHRIES | 6.00 | | CRANDELL, E E AND F J | 4.00 | |
| INVESTMENT, INC | 0.00 | | SUCCESSOR TO BAILEY, K R AND VIRGINIA R | 1.00 | |
| SOLD TO SANTA FE SPRINGS, CITY OF | -6.00 | 0.00 | (NOW KNOWN AS CRANDELL, F J) | 4 00 | |
| TOTAL | | 0.00 | TRANSFERRED TO CRANDELL, F J | -1.00 | 0.00 |
| CORDA, JOSEPH, JOSEPH CERVANTES AND LARRY WINDLE | 40.00 | | TOTAL | | 0.00 |
| SUCCESSOR TO THOMPSON, DWIGHT AND BEVERLY | 16.00 | | CRANDELL, F J | | |
| SOLD TO CERRITOS, CITY OF | -16.00 | 0.00 | (FORMERLY KNOWN AS CRANDELL, EE AND F J) | 4 00 | |
| TOTAL CORDEIRO MARY | | 0.00 | TRANSFERRED FROM CRANDELL, EE AND F J TOTAL | 1.00 | 1.00 |
| CORDEIRO, MARY | 18.50 | | CREST HOLDING CORP | 16.00 | 1.00 |
| TRANSFERRED IN PART FROM CORDEIRO, MARY | 10.50 | | | | |
| AND SANWA BANK CALIFORNIA, FORMERLY LLOYDS | | | | -16.00 | 0.00 |
| BANK CALIFORNIA, FORMERLY FIRST WESTERN BANK | | | TOTAL | 2.00 | 0.00 |
| AND TRUST CO, AS TRUSTEE PURSUANT TO LAST | | | CULBERTSON, KATHERINE M | -1.00 | |
| WILL AND TESTAMENT | | | SOLD TO BOWEN, EDWARD H | | |
| TESTAMENT OF TONY CORDEIRO, DECEASED | 10 E0 | | SOLD TO BUELL, MARY DOLORES TOTAL | -1.00 | 0.00 |
| SOLD TO DOWNEY, CITY OF TOTAL | -18.50 | 0.00 | CULP, ORLYN L AND GARNETTE | 17.00 | 0.00 |
| CORDEIRO. MARY AND FIRST WESTERN BANK AND TRUST | 27.00 | 0.00 | | 17.00 | |
| CO, AS TRUSTEE PURSUANT TO LAST WILL AND | 37.00 | | SOLD TO BEVERLY PARK PLACE TOTAL | -17.00 | 0.00 |
| TESTAMENT OF TONY CORDEIRO, DECEASED | | | CURRY, EVERETT AND MARGUERITE | 2.00 | 0.00 |
| (NOW KNOWN AS CORDEIRO, MARY AND LLOYDS BANK | | | SOLD TO COAST PACKING CO | -2.00 | |
| | | | | -2.00 | 0.00 |
| CALIFORNIA, FORMERLY FIRST WESTERN BANK AND | | | TOTAL | | 0.00 |
| TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL | | | DAIRY, D V | | |
| AND TESTAMENT OF TONY CORDEIRO, DECASED) | 27.00 | | (SEE LISTING UNDER LEAL, FRANK C AND LOIS L) | | |
| TRANSFERRED TO CORDEIRO, MARY AND LLOYDS BANK | -37.00 | | DAIRY VALLEY, CITY OF | | |
| CALIFORNIA, ETC. | | 0.00 | (NOW KNOWN AS CERRITOS, CITY OF) | | |
| TOTAL | | 0.00 | DAIRY VALLEY ASSOCIATES | 1.00 | |
| CORDEIRO, MARY AND LLOYDS BANK CALIFORNIA, | | | SUCCESSOR TO WILSON, MELVIN L AND MARIE SOLD TO PECOS PARK | -1.00 | |
| FORMERL, FIRST WESTERN BANK AND TRUST CO, | | | | -1.00 | 0.00 |
| AS TRUSTEE PURSUANT TO LAST WILL AND | | | TOTAL | 4 00 | 0.00 |
| TESTAMENT OF TONY CORDEIRO, DECEASED) | 37.00 | | DAIRYMENS FERTILIZER CO-OP, INC | 1.00 -1.00 | |
| TRANSFERRED FROM CORDEIRO, MARY AND FIRST WESTERN BANK CALIFORNIA, ETC. | 37.00 | | SOLD TO CALIFORNIA, STATE OF-(DIVISION OF HIGHWAY) TOTAL | -1.00 | 0.00 |
| (NOW KNOWN AS CORDEIRO, MARY AND SANWA BANK | | | DANIELS, G A | | 0.00 |
| CALIFORNIA, FORMERLY LLOYDS BANK CALIFORNIA, | | | SUCCESSOR TO BEUSING, J | 1.00 | |
| FORMERLY FIRST WESTERN BANK AND TRUST | | | | -1.00 | |
| | | | SOLD TO LAKEWOOD, CITY OF (11-7-67) | -1.00 | 0.00 |
| CO, AS TRUSTEE PURSUANT TO LAST WILL AND | | | TOTAL | | 0.00 |
| TESTAMENT OF TONY CORDEIRO, DECEASED | -37.00 | | CHANGED (12-18-70) TO CONTINENTAL CANINES, INC | 0.00 | |
| TRANSFERRED TO CORDEIRO, MARY AND SANWA BANK CALIFORNIA, ETC. | -37.00 | | WITH ZERO WATER RIGHT | 0.00 | |
| | | 0.00 | DANIELS, NOBLE G | ٠, | |
| TOTAL | | 0.00 | (SEE LISTING UNDER MARCROFT, HAROLD AND MARJORIE | :) | |
| CORDEIRO, MARY AND SANWA BANK CALIFORNIA, FORMERLY LLOYDS BANK CALIFORNIA, FORMERLY | | | DAON CORPORATION SUCCESSOR TO UNIROYAL TIRE COMPANY – DIVISION | 656.00 | |
| FIRST WESTERN BANK AND TRUST CO, AS TRUSTEE | | | OF UNIROYAL, INC | 00.00 | |
| | | | | 656.00 | |
| PURSUANT TO LAST WILL AND TESTAMENT OF TONY CORDEIRO. DECEASED | | | SOLD TO MORIARTY, W PATRICK TOTAL | 050.00 | 0.00 |
| TRANSFERRED FROM CORDEIRO, MARY & LLOYDS | 37.00 | | DARLING-DELAWARE CO, INC | | 0.00 |
| BANK CALIFORNIA, ETC. | 37.00 | | SUCCESSOR TO CBP RESOURCES, INC | 58.00 | |
| TRANSFERRED IN PART TO CORDEIRO, MARY | -18.50 | | SUCCESSOR IN PART TO BAKER COMMODITIES, INC | 59.00 | |
| TRANSFERRED IN PART TO SANWA BANK CALIFORNIA, | -18.50 | | TOTAL | 00.00 | |
| FORMERLY LLOYDS BANK CALIFORNIA, FOMERLY | 10.00 | | | 117.00 | |
| FIRST WESTERN BANK AND TRUST CO, AS TRUSTEE | | | DAUGHERTY, JULES E AND HATTIE L | | |
| PURSUANT TO LAST WILL AND TESTAMENT OF TONY | | | SUCCESSOR TO MUELLER, JULES A AND DAVID M REED | 1.00 | |
| CORDEIRO, DECASED | | | SOLD TO COAST PACKING CO | -1.00 | |
| TOTAL | | 0.00 | TOTAL | | 0.00 |
| CORNING TRUST | | | DAVIS, JOHN A | 0.00 | |
| SUCCESSOR IN PART TO ZANE LIVING TRUST (2/20/2013) | 3.75 | | TOTAL | | 0.00 |
| TOTAL | | 3.75 | DEANS, B ROZALPHA | | |
| CORPORATION OF THE PRESIDING BISHOP OF | 31.00 | | APPORTIONED FROM CLANTON, INA R, ESTATE OF | 32.00 | |
| THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS | | | | -32.00 | |
| (RAY MITCHELL, TENANT)] | | | TOTAL | | 0.00 |
| SUCCESSOR TO MIERSMA, HARRY C AND DOROTHY | 10.00 | | DE BIE, HENRY JR AND JESSIE | 14.00 | |
| DEDICATED IN PART TO CERRITOS, CITY OF | -31.00 | | | -14.00 | |
| SOLD TO COAST PACKING CO | -10.00 | | TOTAL | | 0.00 |
| TOTAL | | 0.00 | DE CORDOVA, JUAN | | |
| COTTON, HARRY LEE AND DORIS L | 4.00 | | SUCCESSOR TO FORESTA, FRANCIS A AND VALERIE MAE | 19.00 | |
| SOLD TO ABC UNIFIED SCHOOL DISTRICT | -4.00 | | SUCCESSOR TO MORRIS, WILLIAM R | 1.00 | |
| TOTAL | | 0.00 | SUCCESSOR TO WEBSTER, C D | 1.00 | |
| COUNTY OF LOS ANGELES | | | | -21.00 | |
| (SEE LISTING UNDER LOS ANGELES, COUNTY OF) | | | TOTAL | | 0.00 |
| COUNTY WATER CO | 224.00 | | DEETH, CLIFFORD S | 0.00 | |
| SUCCESSOR TO BUTLER, THADDEUS L AND BARBARA A | 10.00 | | TOTAL | | 0.00 |
| SUCCESSOR TO CENTER CITY WATER CO | 69.00 | | DE GROOT, ERNEST AND DOROTHY | 65.00 | |
| SUCCESSOR TO CITY FARMS MUTUAL WATER CO NO 1 | 30.00 | | DEDICATED TO CERRITOS, CITY OF | -65.00 | |
| SUCCESSOR TO REEVES TRACT WATER CO | 2.00 | | TOTAL | | 0.00 |
| SUCCESSOR TO RODRIGUES, JOHN AND JOHN | 1.00 | | DE GROOT, PETE | 12.00 | |
| RODRIGUES, JR | | | | -12.00 | |
| SUCCESSOR TO SYKES REALTY CO, ET AL | 29.00 | | TOTAL | | 0.00 |
| SUCCESSOR IN PART TO DOMINGUEZ WATER CORP | 114.00 | | DE GROOT, PIER AND FAY | 17.00 | |
| SUCCESSOR IN PART TO PLUNKETT WATER CO (09-6-68) | 20.00 | | · · · · · · · · · · · · · · · · · · · | -17.00 | |
| SUCCESSOR IN PART TO PLUNKETT WATER CO (10-1-78) | 2.00 | | TOTAL | | 0.00 |
| | | | | | |

| DE HOOG, MARTIN AND ADRIANA SOLD TO PRESLEY DEVELOPMENT CO | 10.00 -10.00 | | SOLD TO COUNTY WATER CO -114.00 SOLD TO LONG BEACH, CITY OF -100.00 | |
|---|------------------|------|--|-------|
| TOTAL DE JAGER, EDWARD AND ALICE SOLD TO GEORGIA LAND CO | 30.00 -30.00 | 0.00 | (DOMINGUEZ WATER CO MERGED WITH AND INTO CALIFORNIA WATER SERVICE CO) TRANSFERRED TO CALIFORNIA WATER SERVICE -6,480.00 | |
| TOTAL DE JONG, CORNELIUS AND GRACE | 10.00 | 0.00 | CO (DOMINGUEZ) TOTAL | 0.00 |
| SOLD TO SOMERSET LAND CO TOTAL | -10.00 | 0.00 | DOMINGUEZ WATER CORP 6,410.00 (NOW KNOWN AS DOMINGUEZ WATER CO) | |
| DE JONG, JAKE AND LENA (FRANK A GONSALVES, TENANT AS TO 8 ACRE-FEET | 17.00 | 0.00 | TRANSFERRED TO DOMINGUEZ WATER CÓ) -6,410.00 TOTAL | 0.00 |
| OF WATER RIGHT) DEDICATED TO CERRITOS, CITY OF | -17.00 | | DOMTAR GYPSUM, INC (FORMERLY KNOWN AS GENSTAR GYPSUM PRODUCTS CO) | |
| TOTAL DE KRIEK, WILLIAM | | 0.00 | TRANSFERRED FROM GENSTAR GYPSUM 1,854.00 PRODUCTS CO | |
| (SEE LISTING UNDER VAN DAM, GERRIT AND GRACE) DEL AMO DAIRY | | | SOLD TO LONG BEACH, CITY OF -1,854.00 TOTAL | 0.00 |
| (SEE LISTING UNDER HAAKMA, ED AND SJANA) DEL AMO ESTATE CO | 0.00 | | DOTINGA, PETER AND TENA 7.00 (DAVE BAJEMA, TENANT) | |
| TOTAL DELAURA, EVERETT AND DOLORES | 0.00 | 0.00 | SOLD TO LINWOOD HOMES, INC -7.00 TOTAL | 0.00 |
| SUCCESSOR TO GARCIA, A G (NOW KNOWN AS CERRITOS FERTILIZER CO) | 0.00 | | DOUGHERTY, ROBERT L 0.00 TOTAL | 0.00 |
| TRANSFERRED TO CERRITOS FERTILIZER CO TOTAL | -0.00 | 0.00 | DOWNEY CEMETERY DISTRICT 17.00 SOLD TO DOWNEY, CITY OF -17.00 | 1 |
| DE MARCO, JOE AND CONCETTA SOLD TO TEXACO, INC | 1.00 -1.00 | 0.00 | TOTAL DOWNEY, CITY OF 4,570.00 | |
| TOTAL DE MARTINI, LOUIS F | ۵) | 0.00 | SUCCESSOR TO BURNS, G CRESWELL & HELEN RISLOW 31.00 SUCCESSOR TO DOWNEY CEMETERY DISTRICT 17.00 | 1 |
| (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON C DE MELLO, MARY A | 13.00 | | SUCCESSOR TO DOWNEY RIO HONDA GOLF COURSE 354.00 SUCCESSOR TO DOWNEY VALLEY WATER CO 70.00 | 1 |
| SOLD TO LARWIN CO TOTAL | -13.00 | 0.00 | SUCCESSOR TO INGLEWOOD, CITY OF 930.00 SUCCESSOR TO MOOSCHEKIAN, REUBEN 12.00 | 1 |
| DEN HOLLANDER, JOHN (SEE LISTING UNDER DYKSTRA, JAMES AND DORA) DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS | | | SUCCESSOR TO MURATA, DAISAKU, ET AL 12.00 SUCCESSOR TO POMERING TRACT WATER ASSOC 26.00 SUCCESSOR TO RANCHO SANTA GERTRUDES MUTUAL 38.00 | 1 |
| ANGELES, BY REASON OF CHARTER PROVISIONS, HAS THE MANAGEMENT AND CONTROL OF WATER RIGHTS | • | | WATER CO SUCCESSOR TO WESTERN WATER CO 1,219.00 | |
| OWNED BY THE CITY OF LOS ANGELES (SEE LISTING UNDER LOS ANGELES, CITY OF) | | | SUCCESSOR TO WINSLOW, SUSAN C 12.00 SUCCESSOR IN PART TO ABEX CORP 16.12 | 1 |
| DERBY CORP, ET AL SUCCESSOR TO SHAPELL, NATHAN | 23.00 | | SUCCESSOR IN PART TO CORDEIRO, MARY 18.50 SUCCESSOR IN PART TO LAKEWOOD, CITY OF 438.00 | 1 |
| DEDICATED TO CERRITOS, CITY OF TOTAL | -23.00 | 0.00 | SUCCESSOR IN PART TO LOS ANGELES COUNTY 100.00 RANCHO LOS AMIGOS | |
| DEVER, RUTH E (ORANGE COUNTY NURSERY, INC, TENANT) | 0.00 | 0.00 | SUCCESSOR IN PART TO PARK WATER CO 8,600.00 SUCCESSOR IN PART TO ROCKVIEW DAIRIES, INC 90.00 | |
| TOTAL DE VOSS, ALICE | | 0.00 | ASSIGNED FROM LOS ANGELES COUNTY-DOWNEY 354.00 REGIONAL PUBLIC RECREATION AREA AUTHORITY | |
| (FORMERLY DE VOSS, ANDREW AND ALICE) SOLD TO CERRITOS, CITY OF | 9.00 -9.00 | | ASSIGNED TO DOWNEY RIO HONDO GOLF COURSE -354.00 TOTAL -354.00 | 53.62 |
| TOTAL DE VOSS, ANDREW AND ALICE | 29.00 | 0.00 | DOWNEY FERTILIZER CO (SEE LISTING UNDER DOWNEY LAND CO) | |
| (ARTHUR DE VOSS AND ARTHUR ATSMA, TENANTS) DEDICATED IN PART TO CERRITOS, CITY OF (1970-71) SOLD IN PART TO CERRITOS, CITY OF (1975-76) | -7.00 -13.00 | | DOWNEY LAND CO 81.00 (DOWNEY FERTILIZER CO, TENANT) SOLD TO COAST PACKING CO -81.00 | |
| (NOW KNOWN AS DE VOSS, ALICE) TRANSFERRED TO DE VOSS, ALICE | -9.00 | | TOTAL DOWNEY RIO HONDO GOLF COURSE | 0.00 |
| TOTAL DE VRIES, AGNES | 13.00 | 0.00 | ASSIGNED FROM DOWNEY, CITY OF 354.00 SOLD TO DOWNEY, CITY OF -354.00 | 1 |
| (GERRIT ANKER, TENANT) SOLD TO CARDOZO HOMES, INC | -13.00 | | TOTAL DOWNEY VALLEY WATER CO 70.00 | |
| TOTAL DE VRIES, DICK AND THERESA | 8.00 | 0.00 | SOLD TO DOWNEY, CITY OF -70.00 TOTAL | 0.00 |
| SOLD TO CARDOZO HOMES, INC TOTAL | -8.00 | 0.00 | DROST, JIM 0.00 TOTAL | 0.00 |
| DE VRIES, GERRIT AND CLAZIENA DEDICATED TO CERRITOS, CITY OF | 14.00 -14.00 | | DUNCAN, JOE F & GRACE V AND ELMER J & LELIA M DAVIS SUCCESSOR TO GATZ, MARTHA T 12.00 | |
| TOTAL DEYAGER, GERRIT AND DENA | 0.00 | 0.00 | SOLD TO CERRITOS, CITY OF -12.00 TOTAL | 0.00 |
| TOTAL D-H INVESTORS | 05.00 | 0.00 | DUNN INDUSTRIAL PROPERTIES CORP SUCCESSOR TO NEW ENGLAND LIFE INSURANCE CO 19.00 | |
| SUCCESSOR IN PART TO ABEX CORP SOLD TO SOMERSET MUTUAL WATER CO TOTAL | 25.88 -25.88 | 0.00 | SOLD TO SANTA FE SPRINGS, CITY OF -19.00 TOTAL | 0.00 |
| IOTAL DINKELSPIEL, LLOYD W JR (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN) | | 0.00 | DUNN, L AND M SUCCESSOR TO SMITH, WIRT 11.00 SUCCESSOR TO VAN DEN RAADT, JOHN 4.00 | |
| DISTRICT VII, DIVISION OF HIGHWAYS OF THE STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS | | | DEDICATED IN PART TO CERRITOS, CITY OF 4.00 SOLD IN PART TO SANTA FE SPRINGS, CITY OF -11.00 | 1 |
| (SEE LISTING UNDER CALIFORNIA, STATE OF) DOLAN, JAMES E AND PATRICIA ANN AND TOMAS, P | | | TOTAL DYKSTRA, JAMES AND DORA 5.00 | 0.00 |
| SUCCESSOR TO SCHOUTEN, HANS AND BARBARA TOTAL | 2.00 | 2.00 | (JOHN DEN HOLLANDER, TENANT) SOLD TO CERRITOS V -5.00 | |
| DOMINGUEZ ESTATE CO TOTAL | 0.00 | 0.00 | TOTAL DYKSTRA, JOHN AND WILMA 42.00 | 0.00 |
| DOMINGUEZ SEMINARY AND CLARETIAN JR SEMINARY SOLD TO INGLEWOOD PARK CEMETERY ASSOC | 89.00 -89.00 | | DEDICATED TO CERRITOS, CITY OF -42.00 TOTAL | |
| TOTAL DOMINGUEZ WATER CO | 00 | 0.00 | DYT, COR AND ANDY 5.00 SOLD TO SOMERSET MUTUAL WATER CO -5.00 | 1 |
| (FORMERLY KNOWN AS DOMINGUEZ WATER CORP) | 6,410.00 | | TOTAL EAGLE PICHER CO 113.00 | 0.00 |
| SUCCESSOR TO AMERON FABRICATION PRODUCTS SUCCESSOR TO CARSON ESTATE CO | 150.00 111.00 | | SOLD TO LEWIS FOOD CO -113.00 TOTAL | |
| SUCCESSOR IN PART TO COUNTY WATER CO | 23.00 | | EAGLETON, GAIL H 54.00 | ı |

| SUCCESSOR TO ROGERS, PATRICIA L DAVIS | | | | | |
|---|--|--------------|---|--|------------------------------|
| | 2.00 | | EQUILON ENTERPRISES, LLC | | |
| (NOW KNOWN AS EAGLETON, MARGARET S) | FC 00 | | SUCCESSOR TO SHELL OIL CO | 6.00 | 0.00 |
| TRANSFERRED TO EAGLETON, MARGARET S TOTAL | -56.00 | 0.00 | TOTAL EQUITY FUNDING DEVELOPMENT CORP | | 6.00 |
| EAGLETON, MARGARET S | | 0.00 | SUCCESSOR TO STIEFEL, V C | 3.00 | |
| (FORMERLY KNOWN AS EAGLETON, GAIL H) | | | SOLD TO INGLEWOOD, CITY OF | -3.00 | |
| TRANSFERRED FROM EAGLETON, GAIL H SOLD TO SANTA FE SPRINGS, CITY OF | 56.00 -56.00 | | TOTAL ERICKSON, JOHN A | | 0.00 |
| TOTAL | -30.00 | 0.00 | SUCCESSOR TO COY, PETE | 22.00 | |
| EASTMAN, EMILY AND EMILY ENGLER AND RUDOLPH ENGLE | | | SUCCESSOR TO PLUNKETT, DONALD R | 22.00 | |
| TRANSFERRED FROM ENGLER, EMMA TRANSFERRED TO ENGLER RENTALS I | 8.00 -8.00 | | SOLD TO BELLFLOWER HOME GARDEN WATER CO SOLD TO BELLFLOWER-SOMERSET MUTUAL WATER CO | -20.00 -22.00 | |
| TOTAL | -0.00 | 0.00 | SOLD TO BLELL LOWER-SOMERSET MOTORE WATER CO | -2.00 | |
| ECOGAS INC. | | | TOTAL | | 0.00 |
| SUCCESSOR TO CECC, LLC (10-1-14) SUCCESSOR TO TUCKER, WILLIAM M., AND/OR BOBBY | 1.00 7.00 | | ERICKSON, JOHN E SUCCESSOR TO FIRST CHRISTIAN CHURCH OF CERRITO | OS 4.00 | |
| RAY ROBERTSON, JR. (7/1/17) | 7.00 | | SOLD TO BELLFLOWER-SOMERSET MUTUAL WATER CO | -2.00 | |
| SUCCESSOR TO RANDALL, VILLIS FAMILY TRUST | 4.00 | | SOLD TO LANGSLET, C ROBERT AND SON, INC | -2.00 | |
| (7/1/17) SUCCESSOR TO KOTAKE, MASAO AS TRUSTEE OF | 27.97 | | TOTAL ESCOBAR, ANTHONY F AND EVA M | 11.00 | 0.00 |
| THE MASAO KOTAKE INTER VIVOS TRUST (1/29/18) | 21.91 | | (HENRY KAMPEN, TENANT) | 11.00 | |
| SOLD TO LIBERTY UTILITIES CORPORATION (2/6/17) | -27.00 | | SOLD TO CERRITOS, CITY OF | -11.00 | |
| SOLD TO LIBERTY UTILITIES CORPORATION (2/14/19) | -11.00 | | TOTAL | | 0.00 |
| SUCCESSOR TO HUGH W GRAHAM OR MARCIA K GRAHAM, TRUSTEES OF THE GRAHAM FAMILY REVOC | 6.00 ABI F | | EUCLID BALL CO SUCCESSOR TO BANGMA, SAM AND IDA | 14.00 | |
| TRUST DATED 3-6-91 | | | SOLD TO MESA-BERGER CO | -14.00 | |
| SOLD TO OU2 ENVIRONMENTAL REMEDIATION TRUST | -7.97 | | TOTAL | | 0.00 |
| (5/19/20) TOTAL | | 0.00 | EXCELSIOR UNION HIGH SCHOOL DISTRICT SOLD IN PART TO ABC UNIFIED SCHOOL DISTRICT | 305.00 -163.00 | |
| EDWARDS, ART | | 0.00 | SOLD IN PART TO NORWALK-LA MIRADA UNIFIED | -100.00 | |
| SUCCESSOR TO POWELL, C H | 1.00 | | SCHOOL DISTRICT | -142.00 | |
| SOLD TO STANDARD BRANDS PAINT CO, INC TOTAL | -1.00 | 0.00 | TOTAL EXIDE TECHNOLOGIES | | 0.00 |
| EHRMAN, FLORENCE HELLMAN; I W HELLMAN, JR; | 444.00 | 0.00 | NAME CHANGE FROM GNB INC. | | |
| FREDERICK J HELLMAN; MARCO F HELLMAN; | | | TRANSFERRED FROM GNB INC. | 62.00 | |
| CLARENCE E HELLER; ALFRED HELLER; ELIZABETH | | | TOTAL | | 62.00 |
| HELLER; ELINOR R HELLER AND WELLS FARGO BANK, AS CO-EXECUTORS OF THE ESTATE OF EDWARD H | | | F & P CONSTRUCTION CO SUCCESSOR IN PART TO GONSALVES, ELVIRA | 17.00 | |
| HELLER, DECEASED; LLOYD W DINKELSPIEL, JR, WILLI | AM | | SOLD TO SOUTHERN PACIFIC TRANSPORTATION CO | -17.00 | |
| H GREEN AND WELLS FARGO BANK, AS CO-EXECUTOR | | | TOTAL | | 0.00 |
| OF THE ESTATE OF LLOYD W DINKELSPIEL, DECEASED WELLS FARGO BANK, AS TRUSTEE UNDER THE TRUST | | | FARMERS AND MERCHANTS BANK OF LONG BEACH SUCCESSOR TO NIEKERK, SIMON S AND ROSE | 3.00 | |
| CREATED BY THE WILL OF FLORENCE H DINKELSPIEL, | | | SOLD TO CERRITOS BUSINESS CENTER | -3.00 | |
| DECEASED (UNION OIL OF CALIFORNIA, LESSEE AS TO | | | TOTAL | | 0.00 |
| 190 ACRE-FEET OF WATER RIGHT AND AS TO 152 ACRE-FEET OFALLOWED PUMPING ALLOCATION) | | | FARMERS AND MERCHANTS TRUST CO OF LONG BEACH SUCCESSOR TO LAKE CONSTRUCTION CO | 9.00 | |
| | -305.00 | | SUCCESSOR TO LAKE CONSTRUCTION CO | 5.00 | |
| | -139.00 | | SOLD TO CALIFORNIA AMERICAN WATER COMPANY | | |
| TOTAL | IZ\ | 0.00 | (7/1/17) | -14.00 | 0.00 |
| 11409 CARSON LTD (C/O SPONGBERG, KIRKLAND AND BLAC SUCCESSOR TO SHAYMAN, JOHN W | 2.00 | | TOTAL FARRIS, KENNETH A AND WANDA | 1.00 | 0.00 |
| SOLD TO LAKEWOOD, CITY OF | -2.00 | | SOLD TO MUELLER, JULES A AND DAVID M REED | -1.00 | |
| TOTAL | 55.00 | 0.00 | TOTAL | 74.00 | 0.00 |
| EL RANCHO UNIFIED SCHOOL DISTRICT TOTAL | 55.00 | 55.00 | FEDERAL ICE AND COLD STORAGE CO SOLD TO VERNON PROPERTIES | 74.00 -74.00 | |
| | | 00.00 | TOTAL | 74.00 | 0.00 |
| ELSON, BERTON | | | FEDERAL BARED BOARD COMPANY INC | | |
| (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) | | | FEDERAL PAPER BOARD COMPANY, INC | | |
| (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) EMBLEM DEVELOPMENT CORP | 3 00 | | SUCCESSOR TO CONTINENTAL CAN CO, INC | 757.00 757.00 | |
| (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) | 3.00 -3.00 | | | 757.00 -757.00 | 0.00 |
| (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) EMBLEM DEVELOPMENT CORP SUCCESSOR TO FRANKS, RICHARD A AND PHYLLIS H DEDICATED TO CERRITOS, CITY OF TOTAL | | 0.00 | SUCCESSOR TO CONTINENTAL CAN CO, INC SOLD TO NEWARK GROUP INDUSTRIES, INC TOTAL FEDERATED DEPARTMENT STORES, INC | -757.00 | 0.00 |
| (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) EMBLEM DEVELOPMENT CORP SUCCESSOR TO FRANKS, RICHARD A AND PHYLLIS H DEDICATED TO CERRITOS, CITY OF TOTAL EMOTO, JOHN H | | 0.00 | SUCCESSOR TO CONTINENTAL CAN CO, INC SOLD TO NEWARK GROUP INDUSTRIES, INC TOTAL FEDERATED DEPARTMENT STORES, INC SUCCESSOR TO MAPE INDUSTRIES | -757.00 2.00 | 0.00 |
| (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) EMBLEM DEVELOPMENT CORP SUCCESSOR TO FRANKS, RICHARD A AND PHYLLIS H DEDICATED TO CERRITOS, CITY OF TOTAL EMOTO, JOHN H (FORMERLY KNOWN AS EMOTO, JOHN H AND SHIZUKO) | -3.00 | 0.00 | SUCCESSOR TO CONTINENTAL CAN CO, INC SOLD TO NEWARK GROUP INDUSTRIES, INC TOTAL FEDERATED DEPARTMENT STORES, INC SUCCESSOR TO MAPE INDUSTRIES SOLD TO CERRITOS, CITY OF | -757.00 | |
| (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) EMBLEM DEVELOPMENT CORP SUCCESSOR TO FRANKS, RICHARD A AND PHYLLIS H DEDICATED TO CERRITOS, CITY OF TOTAL EMOTO, JOHN H (FORMERLY KNOWN AS EMOTO, JOHN H AND SHIZUKO) TRANSFERRED FROM EMOTO, JOHN H AND SHIZUKO TOTAL | | 0.00 | SUCCESSOR TO CONTINENTAL CAN CO, INC SOLD TO NEWARK GROUP INDUSTRIES, INC TOTAL FEDERATED DEPARTMENT STORES, INC SUCCESSOR TO MAPE INDUSTRIES SOLD TO CERRITOS, CITY OF TOTAL FEKKES, FRED | -757.00 2.00 | 0.00 |
| (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) EMBLEM DEVELOPMENT CORP SUCCESSOR TO FRANKS, RICHARD A AND PHYLLIS H DEDICATED TO CERRITOS, CITY OF TOTAL EMOTO, JOHN H (FORMERLY KNOWN AS EMOTO, JOHN H AND SHIZUKO) TRANSFERRED FROM EMOTO, JOHN H AND SHIZUKO TOTAL EMOTO, JOHN H AND SHIZUKO | 2.00 | | SUCCESSOR TO CONTINENTAL CAN CO, INC SOLD TO NEWARK GROUP INDUSTRIES, INC TOTAL FEDERATED DEPARTMENT STORES, INC SUCCESSOR TO MAPE INDUSTRIES SOLD TO CERRITOS, CITY OF TOTAL FEKKES, FRED (SEE LISTING UNDER STEFANI, STEVE SR AND DORA) | -757.00 2.00 -2.00 | |
| (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) EMBLEM DEVELOPMENT CORP SUCCESSOR TO FRANKS, RICHARD A AND PHYLLIS H DEDICATED TO CERRITOS, CITY OF TOTAL EMOTO, JOHN H (FORMERLY KNOWN AS EMOTO, JOHN H AND SHIZUKO) TRANSFERRED FROM EMOTO, JOHN H AND SHIZUKO TOTAL EMOTO, JOHN H AND SHIZUKO SUCCESSOR TO NAKAMURA, SAM AND TOKIKO | -3.00 | | SUCCESSOR TO CONTINENTAL CAN CO, INC SOLD TO NEWARK GROUP INDUSTRIES, INC TOTAL FEDERATED DEPARTMENT STORES, INC SUCCESSOR TO MAPE INDUSTRIES SOLD TO CERRITOS, CITY OF TOTAL FEKKES, FRED (SEE LISTING UNDER STEFANI, STEVE SR AND DORA) FELSENTHAL, JULIUS AND MRS JULIUS FELSENTHAL, | -757.00 2.00 | |
| (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) EMBLEM DEVELOPMENT CORP SUCCESSOR TO FRANKS, RICHARD A AND PHYLLIS H DEDICATED TO CERRITOS, CITY OF TOTAL EMOTO, JOHN H (FORMERLY KNOWN AS EMOTO, JOHN H AND SHIZUKO) TRANSFERRED FROM EMOTO, JOHN H AND SHIZUKO TOTAL EMOTO, JOHN H AND SHIZUKO SUCCESSOR TO NAKAMURA, SAM AND TOKIKO (NOW KNOWN AS EMOTO, JOHN H) TRANSFERRED TO EMOTO, JOHN H | 2.00 | 2.00 | SUCCESSOR TO CONTINENTAL CAN CO, INC SOLD TO NEWARK GROUP INDUSTRIES, INC TOTAL FEDERATED DEPARTMENT STORES, INC SUCCESSOR TO MAPE INDUSTRIES SOLD TO CERRITOS, CITY OF TOTAL FEKKES, FRED (SEE LISTING UNDER STEFANI, STEVE SR AND DORA) | -757.00 2.00 -2.00 | 0.00 |
| (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) EMBLEM DEVELOPMENT CORP SUCCESSOR TO FRANKS, RICHARD A AND PHYLLIS H DEDICATED TO CERRITOS, CITY OF TOTAL EMOTO, JOHN H (FORMERLY KNOWN AS EMOTO, JOHN H AND SHIZUKO) TRANSFERRED FROM EMOTO, JOHN H AND SHIZUKO TOTAL EMOTO, JOHN H AND SHIZUKO SUCCESSOR TO NAKAMURA, SAM AND TOKIKO (NOW KNOWN AS EMOTO, JOHN H) TRANSFERRED TO EMOTO, JOHN H TOTAL | -3.00 2.00 2.00 | | SUCCESSOR TO CONTINENTAL CAN CO, INC SOLD TO NEWARK GROUP INDUSTRIES, INC TOTAL FEDERATED DEPARTMENT STORES, INC SUCCESSOR TO MAPE INDUSTRIES SOLD TO CERRITOS, CITY OF TOTAL FEKKES, FRED (SEE LISTING UNDER STEFANI, STEVE SR AND DORA) FELSENTHAL, JULIUS AND MRS JULIUS FELSENTHAL, AKA MARGA FELSENTHAL SOLD TO SIEVERS, ROBERT L AND BETTY TOTAL | -757.00 2.00 -2.00 1.00 | |
| (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) EMBLEM DEVELOPMENT CORP SUCCESSOR TO FRANKS, RICHARD A AND PHYLLIS H DEDICATED TO CERRITOS, CITY OF TOTAL EMOTO, JOHN H (FORMERLY KNOWN AS EMOTO, JOHN H AND SHIZUKO) TRANSFERRED FROM EMOTO, JOHN H AND SHIZUKO TOTAL EMOTO, JOHN H AND SHIZUKO SUCCESSOR TO NAKAMURA, SAM AND TOKIKO (NOW KNOWN AS EMOTO, JOHN H) TRANSFERRED TO EMOTO, JOHN H TOTAL ENFIELD, ADDIE L | -3.00 2.00 2.00 | 2.00 | SUCCESSOR TO CONTINENTAL CAN CO, INC SOLD TO NEWARK GROUP INDUSTRIES, INC TOTAL FEDERATED DEPARTMENT STORES, INC SUCCESSOR TO MAPE INDUSTRIES SOLD TO CERRITOS, CITY OF TOTAL FEKKES, FRED (SEE LISTING UNDER STEFANI, STEVE SR AND DORA) FELSENTHAL, JULIUS AND MRS JULIUS FELSENTHAL, AKA MARGA FELSENTHAL SOLD TO SIEVERS, ROBERT L AND BETTY TOTAL FERNANDEZ, TONY | -757.00 2.00 -2.00 1.00 -1.00 | 0.00 |
| (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) EMBLEM DEVELOPMENT CORP SUCCESSOR TO FRANKS, RICHARD A AND PHYLLIS H DEDICATED TO CERRITOS, CITY OF TOTAL EMOTO, JOHN H (FORMERLY KNOWN AS EMOTO, JOHN H AND SHIZUKO) TRANSFERRED FROM EMOTO, JOHN H AND SHIZUKO TOTAL EMOTO, JOHN H AND SHIZUKO SUCCESSOR TO NAKAMURA, SAM AND TOKIKO (NOW KNOWN AS EMOTO, JOHN H) TRANSFERRED TO EMOTO, JOHN H TOTAL | -3.00 2.00 2.00 | 2.00 | SUCCESSOR TO CONTINENTAL CAN CO, INC SOLD TO NEWARK GROUP INDUSTRIES, INC TOTAL FEDERATED DEPARTMENT STORES, INC SUCCESSOR TO MAPE INDUSTRIES SOLD TO CERRITOS, CITY OF TOTAL FEKKES, FRED (SEE LISTING UNDER STEFANI, STEVE SR AND DORA) FELSENTHAL, JULIUS AND MRS JULIUS FELSENTHAL, AKA MARGA FELSENTHAL SOLD TO SIEVERS, ROBERT L AND BETTY TOTAL | -757.00 2.00 -2.00 1.00 -1.00 | 0.00 |
| (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) EMBLEM DEVELOPMENT CORP SUCCESSOR TO FRANKS, RICHARD A AND PHYLLIS H DEDICATED TO CERRITOS, CITY OF TOTAL EMOTO, JOHN H (FORMERLY KNOWN AS EMOTO, JOHN H AND SHIZUKO) TRANSFERRED FROM EMOTO, JOHN H AND SHIZUKO TOTAL EMOTO, JOHN H AND SHIZUKO SUCCESSOR TO NAKAMURA, SAM AND TOKIKO (NOW KNOWN AS EMOTO, JOHN H) TRANSFERRED TO EMOTO, JOHN H TOTAL ENFIELD, ADDIE L (SEE LISTING UNDER STAMPS, JAMES L, ETC) ENGLAND, JOHN W AND CONSUELLO (SEE LISTING UNDER JENKINS REALTY MUTUAL WATER O | -3.00 2.00 2.00 -2.00 | 2.00 | SUCCESSOR TO CONTINENTAL CAN CO, INC SOLD TO NEWARK GROUP INDUSTRIES, INC TOTAL FEDERATED DEPARTMENT STORES, INC SUCCESSOR TO MAPE INDUSTRIES SOLD TO CERRITOS, CITY OF TOTAL FEKKES, FRED (SEE LISTING UNDER STEFANI, STEVE SR AND DORA) FELSENTHAL, JULIUS AND MRS JULIUS FELSENTHAL, AKA MARGA FELSENTHAL SOLD TO SIEVERS, ROBERT L AND BETTY TOTAL FERNANDEZ, TONY (SEE LISTING UNDER JONES, U STEWART AND DOROTH) FERREIRA, JOE C AND CAROLINA (JOE C FERREIRA AND JOE C FERREIRA, JR, OPERATORS) | -757.00 2.00 -2.00 1.00 -1.00 Y E) 30.00 | 0.00 |
| (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) EMBLEM DEVELOPMENT CORP SUCCESSOR TO FRANKS, RICHARD A AND PHYLLIS H DEDICATED TO CERRITOS, CITY OF TOTAL EMOTO, JOHN H (FORMERLY KNOWN AS EMOTO, JOHN H AND SHIZUKO) TRANSFERRED FROM EMOTO, JOHN H AND SHIZUKO TOTAL EMOTO, JOHN H AND SHIZUKO SUCCESSOR TO NAKAMURA, SAM AND TOKIKO (NOW KNOWN AS EMOTO, JOHN H) TRANSFERRED TO EMOTO, JOHN H TOTAL ENFIELD, ADDIE L (SEE LISTING UNDER STAMPS, JAMES L, ETC) ENGLAND, JOHN W AND CONSUELLO (SEE LISTING UNDER JENKINS REALTY MUTUAL WATER CENGLER, EMILY | -3.00 2.00 2.00 -2.00 | 2.00 | SUCCESSOR TO CONTINENTAL CAN CO, INC SOLD TO NEWARK GROUP INDUSTRIES, INC TOTAL FEDERATED DEPARTMENT STORES, INC SUCCESSOR TO MAPE INDUSTRIES SOLD TO CERRITOS, CITY OF TOTAL FEKKES, FRED (SEE LISTING UNDER STEFANI, STEVE SR AND DORA) FELSENTHAL, JULIUS AND MRS JULIUS FELSENTHAL, AKA MARGA FELSENTHAL SOLD TO SIEVERS, ROBERT L AND BETTY TOTAL FERNANDEZ, TONY (SEE LISTING UNDER JONES, U STEWART AND DOROTHY FERREIRA, JOE C AND CAROLINA (JOE C FERREIRA AND JOE C FERREIRA, JR, OPERATORS) OF WELL FACILITY) | -757.00 2.00 -2.00 1.00 -1.00 Y E) 30.00 S | 0.00 |
| (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) EMBLEM DEVELOPMENT CORP SUCCESSOR TO FRANKS, RICHARD A AND PHYLLIS H DEDICATED TO CERRITOS, CITY OF TOTAL EMOTO, JOHN H (FORMERLY KNOWN AS EMOTO, JOHN H AND SHIZUKO) TRANSFERRED FROM EMOTO, JOHN H AND SHIZUKO TOTAL EMOTO, JOHN H AND SHIZUKO SUCCESSOR TO NAKAMURA, SAM AND TOKIKO (NOW KNOWN AS EMOTO, JOHN H) TRANSFERRED TO EMOTO, JOHN H) TOTAL ENFIELD, ADDIE L (SEE LISTING UNDER STAMPS, JAMES L, ETC) ENGLAND, JOHN W AND CONSUELLO (SEE LISTING UNDER JENKINS REALTY MUTUAL WATER CENGLER, EMILY (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLE | -3.00 2.00 2.00 -2.00 | 2.00 | SUCCESSOR TO CONTINENTAL CAN CO, INC SOLD TO NEWARK GROUP INDUSTRIES, INC TOTAL FEDERATED DEPARTMENT STORES, INC SUCCESSOR TO MAPE INDUSTRIES SOLD TO CERRITOS, CITY OF TOTAL FEKKES, FRED (SEE LISTING UNDER STEFANI, STEVE SR AND DORA) FELSENTHAL, JULIUS AND MRS JULIUS FELSENTHAL, AKA MARGA FELSENTHAL SOLD TO SIEVERS, ROBERT L AND BETTY TOTAL FERNANDEZ, TONY (SEE LISTING UNDER JONES, U STEWART AND DOROTH) FERREIRA, JOE C AND CAROLINA (JOE C FERREIRA AND JOE C FERREIRA, JR, OPERATORS) OF WELL FACILITY) SOLD TO KAISER AETNA | -757.00 2.00 -2.00 1.00 -1.00 Y E) 30.00 | 0.00 |
| (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) EMBLEM DEVELOPMENT CORP SUCCESSOR TO FRANKS, RICHARD A AND PHYLLIS H DEDICATED TO CERRITOS, CITY OF TOTAL EMOTO, JOHN H (FORMERLY KNOWN AS EMOTO, JOHN H AND SHIZUKO) TRANSFERRED FROM EMOTO, JOHN H AND SHIZUKO TOTAL EMOTO, JOHN H AND SHIZUKO SUCCESSOR TO NAKAMURA, SAM AND TOKIKO (NOW KNOWN AS EMOTO, JOHN H) TRANSFERRED TO EMOTO, JOHN H TOTAL ENFIELD, ADDIE L (SEE LISTING UNDER STAMPS, JAMES L, ETC) ENGLAND, JOHN W AND CONSUELLO (SEE LISTING UNDER JENKINS REALTY MUTUAL WATER OF ENGLER, EMILY (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLE AND RUDOLH ENGLER) ENGLER, EMMA | -3.00 2.00 2.00 -2.00 | 2.00 | SUCCESSOR TO CONTINENTAL CAN CO, INC SOLD TO NEWARK GROUP INDUSTRIES, INC TOTAL FEDERATED DEPARTMENT STORES, INC SUCCESSOR TO MAPE INDUSTRIES SOLD TO CERRITOS, CITY OF TOTAL FEKKES, FRED (SEE LISTING UNDER STEFANI, STEVE SR AND DORA) FELSENTHAL, JULIUS AND MRS JULIUS FELSENTHAL, AKA MARGA FELSENTHAL SOLD TO SIEVERS, ROBERT L AND BETTY TOTAL FERNANDEZ, TONY (SEE LISTING UNDER JONES, U STEWART AND DOROTHY FERREIRA, JOE C AND CAROLINA (JOE C FERREIRA AND JOE C FERREIRA, JR, OPERATORS) OF WELL FACILITY) SOLD TO KAISER AETNA TOTAL FERREIRA, MARY A | -757.00 2.00 -2.00 1.00 -1.00 Y E) 30.00 S | 0.00 |
| (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) EMBLEM DEVELOPMENT CORP SUCCESSOR TO FRANKS, RICHARD A AND PHYLLIS H DEDICATED TO CERRITOS, CITY OF TOTAL EMOTO, JOHN H (FORMERLY KNOWN AS EMOTO, JOHN H AND SHIZUKO) TRANSFERRED FROM EMOTO, JOHN H AND SHIZUKO TOTAL EMOTO, JOHN H AND SHIZUKO SUCCESSOR TO NAKAMURA, SAM AND TOKIKO (NOW KNOWN AS EMOTO, JOHN H) TRANSFERRED TO EMOTO, JOHN H TOTAL ENFIELD, ADDIE L (SEE LISTING UNDER STAMPS, JAMES L, ETC) ENGLAND, JOHN W AND CONSUELLO (SEE LISTING UNDER JENKINS REALTY MUTUAL WATER OF ENGLER, EMILY (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLE AND RUDOLH ENGLER) ENGLER, EMMA (MORRIS WEISS, TENANT) | -3.00 2.00 2.00 -2.00 -2.00 ER 8.00 | 2.00 | SUCCESSOR TO CONTINENTAL CAN CO, INC SOLD TO NEWARK GROUP INDUSTRIES, INC TOTAL FEDERATED DEPARTMENT STORES, INC SUCCESSOR TO MAPE INDUSTRIES SOLD TO CERRITOS, CITY OF TOTAL FEKKES, FRED (SEE LISTING UNDER STEFANI, STEVE SR AND DORA) FELSENTHAL, JULIUS AND MRS JULIUS FELSENTHAL, AKA MARGA FELSENTHAL SOLD TO SIEVERS, ROBERT L AND BETTY TOTAL FERNANDEZ, TONY (SEE LISTING UNDER JONES, U STEWART AND DOROTHY FERREIRA, JOE C AND CAROLINA (JOE C FERREIRA AND JOE C FERREIRA, JR, OPERATORS OF WELL FACILITY) SOLD TO KAISER AETNA TOTAL FERREIRA, MARY A (JOE LUCAS, TENANT) | -757.00 2.00 -2.00 1.00 -1.00 YE) 30.00 S -30.00 | 0.00 |
| (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) EMBLEM DEVELOPMENT CORP SUCCESSOR TO FRANKS, RICHARD A AND PHYLLIS H DEDICATED TO CERRITOS, CITY OF TOTAL EMOTO, JOHN H (FORMERLY KNOWN AS EMOTO, JOHN H AND SHIZUKO) TRANSFERRED FROM EMOTO, JOHN H AND SHIZUKO TOTAL EMOTO, JOHN H AND SHIZUKO SUCCESSOR TO NAKAMURA, SAM AND TOKIKO (NOW KNOWN AS EMOTO, JOHN H) TRANSFERRED TO EMOTO, JOHN H TOTAL ENFIELD, ADDIE L (SEE LISTING UNDER STAMPS, JAMES L, ETC) ENGLAND, JOHN W AND CONSUELLO (SEE LISTING UNDER JENKINS REALTY MUTUAL WATER C ENGLER, EMILY (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLE AND RUDOLH ENGLER) ENGLER, EMMA (MORRIS WEISS, TENANT) TRANSFERRED TO EASTMAN, EMILY AND EMILY ENGLER | -3.00 2.00 2.00 -2.00 -2.00 ER 8.00 | 2.00 | SUCCESSOR TO CONTINENTAL CAN CO, INC SOLD TO NEWARK GROUP INDUSTRIES, INC TOTAL FEDERATED DEPARTMENT STORES, INC SUCCESSOR TO MAPE INDUSTRIES SOLD TO CERRITOS, CITY OF TOTAL FEKKES, FRED (SEE LISTING UNDER STEFANI, STEVE SR AND DORA) FELSENTHAL, JULIUS AND MRS JULIUS FELSENTHAL, AKA MARGA FELSENTHAL SOLD TO SIEVERS, ROBERT L AND BETTY TOTAL FERNANDEZ, TONY (SEE LISTING UNDER JONES, U STEWART AND DOROTH) FERREIRA, JOE C AND CAROLINA (JOE C FERREIRA AND JOE C FERREIRA, JR, OPERATORS OF WELL FACILITY) SOLD TO KAISER AETNA TOTAL FERREIRA, MARY A (JOE LUCAS, TENANT) (SEE ALSO LISTING UNDER GONSALVES, JACK) | -757.00 2.00 -2.00 1.00 -1.00 Y E) 30.00 S -30.00 1.00 | 0.00 |
| (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) EMBLEM DEVELOPMENT CORP SUCCESSOR TO FRANKS, RICHARD A AND PHYLLIS H DEDICATED TO CERRITOS, CITY OF TOTAL EMOTO, JOHN H (FORMERLY KNOWN AS EMOTO, JOHN H AND SHIZUKO) TRANSFERRED FROM EMOTO, JOHN H AND SHIZUKO TOTAL EMOTO, JOHN H AND SHIZUKO SUCCESSOR TO NAKAMURA, SAM AND TOKIKO (NOW KNOWN AS EMOTO, JOHN H) TRANSFERRED TO EMOTO, JOHN H TOTAL ENFIELD, ADDIE L (SEE LISTING UNDER STAMPS, JAMES L, ETC) ENGLAND, JOHN W AND CONSUELLO (SEE LISTING UNDER JENKINS REALTY MUTUAL WATER OF ENGLER, EMILY (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLE AND RUDOLH ENGLER) ENGLER, EMMA (MORRIS WEISS, TENANT) | -3.00 2.00 2.00 -2.00 -2.00 ER 8.00 | 2.00 | SUCCESSOR TO CONTINENTAL CAN CO, INC SOLD TO NEWARK GROUP INDUSTRIES, INC TOTAL FEDERATED DEPARTMENT STORES, INC SUCCESSOR TO MAPE INDUSTRIES SOLD TO CERRITOS, CITY OF TOTAL FEKKES, FRED (SEE LISTING UNDER STEFANI, STEVE SR AND DORA) FELSENTHAL, JULIUS AND MRS JULIUS FELSENTHAL, AKA MARGA FELSENTHAL SOLD TO SIEVERS, ROBERT L AND BETTY TOTAL FERNANDEZ, TONY (SEE LISTING UNDER JONES, U STEWART AND DOROTHY FERREIRA, JOE C AND CAROLINA (JOE C FERREIRA AND JOE C FERREIRA, JR, OPERATORS OF WELL FACILITY) SOLD TO KAISER AETNA TOTAL FERREIRA, MARY A (JOE LUCAS, TENANT) | -757.00 2.00 -2.00 1.00 -1.00 YE) 30.00 S -30.00 | 0.00 |
| (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) EMBLEM DEVELOPMENT CORP SUCCESSOR TO FRANKS, RICHARD A AND PHYLLIS H DEDICATED TO CERRITOS, CITY OF TOTAL EMOTO, JOHN H (FORMERLY KNOWN AS EMOTO, JOHN H AND SHIZUKO) TRANSFERRED FROM EMOTO, JOHN H AND SHIZUKO TOTAL EMOTO, JOHN H AND SHIZUKO SUCCESSOR TO NAKAMURA, SAM AND TOKIKO (NOW KNOWN AS EMOTO, JOHN H) TRANSFERRED TO EMOTO, JOHN H TOTAL ENFIELD, ADDIE L (SEE LISTING UNDER STAMPS, JAMES L, ETC) ENGLAND, JOHN W AND CONSUELLO (SEE LISTING UNDER JENKINS REALTY MUTUAL WATER OF ENGLER, EMILY (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLE AND RUDOLH ENGLER) ENGLER, EMMA (MORRIS WEISS, TENANT) TRANSFERRED TO EASTMAN, EMILY AND EMILY ENGLER AND RUDOLPH ENGLER TOTAL ENGLER, RUDOLPH | -3.00 2.00 2.00 -2.00 -2.00 ER 8.00 -8.00 | 2.00 | SUCCESSOR TO CONTINENTAL CAN CO, INC SOLD TO NEWARK GROUP INDUSTRIES, INC TOTAL FEDERATED DEPARTMENT STORES, INC SUCCESSOR TO MAPE INDUSTRIES SOLD TO CERRITOS, CITY OF TOTAL FEKKES, FRED (SEE LISTING UNDER STEFANI, STEVE SR AND DORA) FELSENTHAL, JULIUS AND MRS JULIUS FELSENTHAL, AKA MARGA FELSENTHAL SOLD TO SIEVERS, ROBERT L AND BETTY TOTAL FERNANDEZ, TONY (SEE LISTING UNDER JONES, U STEWART AND DOROTHY FERREIRA, JOE C AND CAROLINA (JOE C FERREIRA AND JOE C FERREIRA, JR, OPERATORS) OF WELL FACILITY) SOLD TO KAISER AETNA TOTAL FERREIRA, MARY A (JOE LUCAS, TENANT) (SEE ALSO LISTING UNDER GONSALVES, JACK) SOLD TO PRESLEY DEVELOPMENT CO TOTAL FEUZ, JOHN, JR | -757.00 2.00 -2.00 1.00 -1.00 Y E) 30.00 S -30.00 1.00 | 0.00 |
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| (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) EMBLEM DEVELOPMENT CORP SUCCESSOR TO FRANKS, RICHARD A AND PHYLLIS H DEDICATED TO CERRITOS, CITY OF TOTAL EMOTO, JOHN H (FORMERLY KNOWN AS EMOTO, JOHN H AND SHIZUKO) TRANSFERRED FROM EMOTO, JOHN H AND SHIZUKO) TOTAL EMOTO, JOHN H AND SHIZUKO SUCCESSOR TO NAKAMURA, SAM AND TOKIKO (NOW KNOWN AS EMOTO, JOHN H) TRANSFERRED TO EMOTO, JOHN H TOTAL ENFIELD, ADDIE L (SEE LISTING UNDER STAMPS, JAMES L, ETC) ENGLAND, JOHN W AND CONSUELLO (SEE LISTING UNDER STAMPS, JAMES L, ETC) ENGLAND, JOHN W AND CONSUELLO (SEE LISTING UNDER STAMPS, JAMES L, ETC) ENGLER, EMILY (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLE AND RUDOLH ENGLER) ENGLER, EMMA (MORRIS WEISS, TENANT) TRANSFERRED TO EASTMAN, EMILY AND EMILY ENGLER AND RUDOLPH ENGLER TOTAL ENGLER, RUDOLPH (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLER AND RUDOLPH ENGLER TOTAL ENGLER, RUDOLPH (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLER AND RUDOLH ENGLER) ENGLER, RUDOLPH (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLER AND RUDOLH ENGLER) ENGLER RENTALS I TRANSFERRED FROM EASTMAN, EMILY AND EMILY ENGLER | -3.00 2.00 2.00 -2.00 -2.00 ER 8.00 -8.00 ER | 2.00 | SUCCESSOR TO CONTINENTAL CAN CO, INC SOLD TO NEWARK GROUP INDUSTRIES, INC TOTAL FEDERATED DEPARTMENT STORES, INC SUCCESSOR TO MAPE INDUSTRIES SOLD TO CERRITOS, CITY OF TOTAL FEKKES, FRED (SEE LISTING UNDER STEFANI, STEVE SR AND DORA) FELSENTHAL, JULIUS AND MRS JULIUS FELSENTHAL, AKA MARGA FELSENTHAL SOLD TO SIEVERS, ROBERT L AND BETTY TOTAL FERNANDEZ, TONY (SEE LISTING UNDER JONES, U STEWART AND DOROTH) FERREIRA, JOE C AND CAROLINA (JOE C FERREIRA AND JOE C FERREIRA, JR, OPERATORS) OF WELL FACILITY) SOLD TO KAISER AETNA TOTAL FERREIRA, MARY A (JOE LUCAS, TENANT) (SEE ALSO LISTING UNDER GONSALVES, JACK) SOLD TO PRESLEY DEVELOPMENT CO TOTAL FEUZ, JOHN, JR TOTAL FIBREBOARD CORP (FORMERLY KNOWN AS FIBREBOARD PAPER PRODUCTS CORP) TRANSFERRED FROMM FIBREBOARD PAPER | -757.00 2.00 -2.00 1.00 -1.00 Y E) 30.00 S -30.00 1.00 -1.00 0.00 | 0.00 |
| (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) EMBLEM DEVELOPMENT CORP SUCCESSOR TO FRANKS, RICHARD A AND PHYLLIS H DEDICATED TO CERRITOS, CITY OF TOTAL EMOTO, JOHN H (FORMERLY KNOWN AS EMOTO, JOHN H AND SHIZUKO) TRANSFERRED FROM EMOTO, JOHN H AND SHIZUKO TOTAL EMOTO, JOHN H AND SHIZUKO SUCCESSOR TO NAKAMURA, SAM AND TOKIKO (NOW KNOWN AS EMOTO, JOHN H) TRANSFERRED TO EMOTO, JOHN H TOTAL ENFIELD, ADDIE L (SEE LISTING UNDER STAMPS, JAMES L, ETC) ENGLAND, JOHN W AND CONSUELLO (SEE LISTING UNDER JENKINS REALTY MUTUAL WATER OF ENGLER, EMILY (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLE AND RUDOLH ENGLER) ENGLER, EMMA (MORRIS WEISS, TENANT) TRANSFERRED TO EASTMAN, EMILY AND EMILY ENGLER AND RUDOLPH ENGLER TOTAL ENGLER, RUDOLPH (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLER AND RUDOLPH ENGLER TOTAL ENGLER, RUDOLPH (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLER AND RUDOLPH ENGLER) ENGLER, RUDOLPH (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLER AND RUDOLH ENGLER) ENGLER, RUDOLPH (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLER AND RUDOLH ENGLER) | -3.00 2.00 2.00 -2.00 -2.00 ER 8.00 -8.00 | 2.00 | SUCCESSOR TO CONTINENTAL CAN CO, INC SOLD TO NEWARK GROUP INDUSTRIES, INC TOTAL FEDERATED DEPARTMENT STORES, INC SUCCESSOR TO MAPE INDUSTRIES SOLD TO CERRITOS, CITY OF TOTAL FEKKES, FRED (SEE LISTING UNDER STEFANI, STEVE SR AND DORA) FELSENTHAL, JULIUS AND MRS JULIUS FELSENTHAL, AKA MARGA FELSENTHAL SOLD TO SIEVERS, ROBERT L AND BETTY TOTAL FERNANDEZ, TONY (SEE LISTING UNDER JONES, U STEWART AND DOROTHY FERREIRA, JOE C AND CAROLINA (JOE C FERREIRA AND JOE C FERREIRA, JR, OPERATORS OF WELL FACILITY) SOLD TO KAISER AETNA TOTAL FERREIRA, MARY A (JOE LUCAS, TENANT) (SEE ALSO LISTING UNDER GONSALVES, JACK) SOLD TO PRESLEY DEVELOPMENT CO TOTAL FEUZ, JOHN, JR TOTAL FIBREBOARD CORP (FORMERLY KNOWN AS FIBREBOARD PAPER PRODUCTS CORP) TRANSFERRED FROMM FIBREBOARD PAPER | -757.00 2.00 -2.00 1.00 -1.00 Y E) 30.00 S -30.00 1.00 -1.00 | 0.00 |
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| (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) EMBLEM DEVELOPMENT CORP SUCCESSOR TO FRANKS, RICHARD A AND PHYLLIS H DEDICATED TO CERRITOS, CITY OF TOTAL EMOTO, JOHN H (FORMERLY KNOWN AS EMOTO, JOHN H AND SHIZUKO) TRANSFERRED FROM EMOTO, JOHN H AND SHIZUKO TOTAL EMOTO, JOHN H AND SHIZUKO SUCCESSOR TO NAKAMURA, SAM AND TOKIKO (NOW KNOWN AS EMOTO, JOHN H) TRANSFERRED TO EMOTO, JOHN H TOTAL ENFIELD, ADDIE L (SEE LISTING UNDER STAMPS, JAMES L, ETC) ENGLAND, JOHN W AND CONSUELLO (SEE LISTING UNDER JENKINS REALTY MUTUAL WATER OF ENGLER, EMILY (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLE AND RUDOLH ENGLER) ENGLER, EMMLY (MORIS WEISS, TENANT) TRANSFERRED TO EASTMAN, EMILY AND EMILY ENGLE AND RUDOLPH ENGLER TOTAL ENGLER, RUDOLPH (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLE AND RUDOLPH ENGLER TOTAL ENGLER, RUDOLPH (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLE AND RUDOLPH ENGLER TOTAL ENGLER, RUDOLPH (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLE AND RUDOLH ENGLER) ENGLER RENTALS I TRANSFERRED FROM EASTMAN, EMILY AND EMILY ENGLE SOLD TO FRANCIS CAROL JEANNE, TRUSTEE OF THE CAROL JEANNE FRANCIS SEPARATE PROPERTY | -3.00 2.00 2.00 -2.00 -2.00 ER 8.00 -8.00 ER | 2.00 | SUCCESSOR TO CONTINENTAL CAN CO, INC SOLD TO NEWARK GROUP INDUSTRIES, INC TOTAL FEDERATED DEPARTMENT STORES, INC SUCCESSOR TO MAPE INDUSTRIES SOLD TO CERRITOS, CITY OF TOTAL FEKKES, FRED (SEE LISTING UNDER STEFANI, STEVE SR AND DORA) FELSENTHAL, JULIUS AND MRS JULIUS FELSENTHAL, AKA MARGA FELSENTHAL SOLD TO SIEVERS, ROBERT L AND BETTY TOTAL FERNANDEZ, TONY (SEE LISTING UNDER JONES, U STEWART AND DOROTH) FERREIRA, JOE C AND CAROLINA (JOE C FERREIRA AND JOE C FERREIRA, JR, OPERATORS OF WELL FACILITY) SOLD TO KAISER AETNA TOTAL FERREIRA, MARY A (JOE LUCAS, TENANT) (SEE ALSO LISTING UNDER GONSALVES, JACK) SOLD TO PRESLEY DEVELOPMENT CO TOTAL FEUZ, JOHN, JR TOTAL FIBREBOARD CORP (FORMERLY KNOWN AS FIBREBOARD PAPER PRODUCTS CORP) TRANSFERRED FROMM FIBREBOARD PAPER PRODUCTS CORP SOLD TO PACIFIC COAST PACKAGING CORP | -757.00 2.00 -2.00 1.00 -1.00 Y E) 30.00 S -30.00 1.00 -1.00 0.00 | 0.00 0.00 0.00 0.00 |

| TRA | ANSFERRED TO FIBREBOARD CORP | -1,217.00 | | TOTAL | | 0.00 |
|----------|---|-----------------------|-------|---|-------------------|------|
| TO | TAL | | 0.00 | FRANKS, RICHARD A AND PHYLLIS H | | |
| FIEN, TO | ABE TAL | 0.00 | 0.00 | SUCCESSOR TO HALBURG, CLARENCE THEODORE SOLD TO EMBLEM DEVELOPMENT CORP | 3.00 -3.00 | |
| FIKSE | , ALFRED JR AND AGGIE | 2.00 | 0.00 | TOTAL | 0.00 | 0.00 |
| | CCESSOR TO VIERSTRA, SIEGER AND NELLIE G LD IN PART TO ABC UNIFIED SCHOOL DISTRICT | 10.00 -10.00 | | FREIBERG, BRENDA RANDALL (SEE LISTING UNDER RANDALL, VILLIS FAMILY TRUST) | | |
| | LD IN PART TO PRESLEY DEVELOPMENT CO | -2.00 | | FREITAS, TONY V | | |
| | TAL HENDY AND JENNIE | 4.00 | 0.00 | (SEE LISTING UNDER BANK OF AMERICA, ETC) | | |
| | , HENRY AND JENNIE DICATED TO CERRITOS, CITY OF | 4.00 -4.00 | | FROST, JESS L AND DOLORES SUCCESSOR TO YOKOTA, PAUL N AND MIYO | 4.00 | |
| TO | TAL | .= | 0.00 | SOLD TO SANTA FE SPRINGS, CITY OF | -4.00 | |
| | OL CORP LD TO AQUA CAPITAL MANAGEMENT LP | 456.00 -456.00 | | TOTAL FUJITA. S | 0.00 | 0.00 |
| TO | TAL | | 0.00 | TOTAL | 0.00 | 0.00 |
| | TONE TIRE AND RUBBER CO, THE LD TO HON INDUSTRIES, INC | 1,229.00 -1,229.00 | | FUKUSHIMA, JUN (SEE LISTING UNDER KAWAGUCHI, CHIGE) | | |
| | TAL | -1,229.00 | 0.00 | FULTHEIM, PAUL AND HELGA | 4.00 | |
| | BAPTIST CHURCH OF CERRITOS CCESSOR TO CLOO, JACOB AND GRACE | 13.00 | | SOLD TO CERRITOS JOINT VENTURE NO 2 TOTAL | -4.00 | 0.00 |
| | LD TO TE VELDE, HARM AND ZWAANTINA | -13.00 | | FUMI GARDEN FARMS, INC | | 0.00 |
| | TAL | | 0.00 | (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO | | |
| | CHRISTIAN CHURCH OF CERRITOS CCESSOR TO RAMSEY, ARTHUR D AND JAMES A | 4.00 | | (SEE ALSO LISTING UNDER YAMAMOTO, GEORGE & ALIC GABBY, LOUISE, INC | 46.00 | |
| , | VIA HAL REES | | | (ARTHUR GILBERT AND ASSOCIATES, TENANT) | | |
| | LD TO ERICKSON, JOHN E TAL | -4.00 | 0.00 | SOLD TO SANTA FE SPRINGS PROPERTIES TOTAL | -46.00 | 0.00 |
| FIRST | INTERSTATE BANK | | 0.00 | GAMBONI, VICTOR E AND BARBARA H | 22.00 | 0.00 |
| | CCESSOR TO OCCIDENTAL LIFE INSURANCE CO LD TO HUNTINGTON PARK, CITY OF | 8.00 -8.00 | | (JAKE J ALEWYN AND MRS JAKE J ALEWYN AKA NORMALIE MAY ALEWYN, TENANTS AS TO 13 | | |
| TO | TAL | -0.00 | 0.00 | ACRE-FEET OF WATER RIGHT AND 10 ACRE-FEET | | |
| | WESTERN BANK AND TRUST CO E LISTING UNDER CORDEIRO, MARY) | | | OF ALLOWED PUMPING ALLOCATION) CONDEMNED AND TRANSFERRED TO | -22.00 | |
| | R, CLARE | 0.00 | | CALIFORNIA, STATE OF (HIGHWAYS) | -22.00 | |
| | TAL | 44.00 | 0.00 | TOTAL | 4.00 | 0.00 |
| | CH, ELIZABETH, JAMES FLESCH, MARGARET FLESCH, EODORE FLESCH, ERNEST D ROTH AND EVA ROTH, | , 14.00 | | GANDOLFO, NICK AND PALMERA (NOW KNOWN AS GANDOLFO, NICK, ESTATE OF) | 4.00 | |
| DB | A NORWALK MOBILE LODGE | | | TRANSFERRED TO GANDOLFO, NICK, ESTATE OF | -4.00 | |
| | DW KNOWN AS FLESCH, ELIZABETH, ET AL) ANSFERRED TO FLESCH, ELIZABETH, ET AL | -14.00 | | TOTAL GANDOLFO, NICK, ESTATE OF | | 0.00 |
| TO | TAL | | 0.00 | (FORMERLY KNOWN AS GANDOLFO, NICK AND PALMERA | | |
| | CH, ELIZABETH, ET AL DRMERLY FLESCH, ELIZABETH, JAMES FLESCH, | | | TRANSFERRED FROM GANDOLFO, NICK AND PALMERA SOLD IN PART TO CERRITOS, CITY OF | 4.00 -3.00 | |
| | MARGARET FLESCH, THEODORE FLESCH, ERNEST D | | | SOLD IN PART TO CERRITOS, CITTOR SOLD IN PART TO CHANG, I-HSIN AND ASSOCIATES | -1.00 | |
| | ROTH AND EVA ROTH, DBA NORWALK MOBILE LODGI ANSFERRED FROM FLESCH, ELIZABETH, JAMES | E) 14.00 | | TOTAL GARCIA, A G | | 0.00 |
| | FLESCH, MARGARET FLESCH, THEODORE FLESCH, | 14.00 | | SUCCESSOR TO VAN HAASTER, JAKE AND GERADA | 0.00 | |
| - 1 | ERNEST D ROTH AND EVA ROTH, DBA NORWALK | | | SOLD TO DELAURA, EVERETT AND DELORES | -0.00 | 0.00 |
| | MOBILE LODGE TAL | | 14.00 | TOTAL GARRETT, FREDDIE A AND VIVIAN MARIE | 5.00 | 0.00 |
| FLETC | CHER, LYNN W AND ALBERTA C | | | SOLD TO JOHNSTON, DELBERT L, CAROL J JOHNSTON, | | |
| | PORTIONED FROM CLANTON, INA R, ESTATE OF LD TO LYNWOOD, CITY OF | 32.00 -32.00 | | REX D JOHNSTON AND JUDITH A JOHNSTON TOTAL | -5.00 | 0.00 |
| TO | TAL | | 0.00 | GATZ, MARTHA | 12.00 | 0.00 |
| | KOTE CO, THE LD IN PART TO GENSTAR GYPSUM PRODUCTS CO | 2,054.00 -1,854.00 | | SOLD TO DUNCAN, JOE F & GRACE V AND ELMER J & LELIA M DAVIS | -12.00 | |
| SO | LD IN PART TO SANTA FE SPRINGS, CITY OF | -200.00 | | TOTAL | | 0.00 |
| | TAL BRIDGE 1 TRUST | | 0.00 | GENERAL DYNAMICS CORP SOLD TO LAKEWOOD, CITY OF | 540.00 -540.00 | |
| | CCESSOR IN PART TO ZANE LIVING TRUST (2/20/2013 | 3.75 | | TOTAL | -540.00 | 0.00 |
| | TAL MOTOR CO | 0.00 | 3.75 | GENERAL TELEPHONE CO OF CALIFORNIA | 2.00 | |
| | MOTOR CO LD IN PART TO NORTHROP CORP | 9.00 -4.50 | | DEDICATED TO CERRITOS, CITY OF TOTAL | -2.00 | 0.00 |
| TO | TAL | | 4.50 | GENSTAR GYPSUM PRODUCTS CO | 4.054.00 | |
| | MAN, ROBERT G E LISTING UNDER LAKEWOOD PIPE CO) | | | SUCCESSOR IN PART TO FLINTKOTE CO (NOW KNOWN AS DOMTAR GYPSUM, INC) | 1,854.00 | |
| FORE | STA, FRANCIS A AND VALERIE MAE | | | TRANSFERRED TO DOMTAR GYPSUM, INC - | 1,854.00 | |
| | CCESSOR TO SPILLER, GLEN F AND JEAN H LD TO DE CORDOVA, JUAN | 19.00 -19.00 | | TOTAL GEORGIA LAND CO | | 0.00 |
| TO | TAL | 10.00 | 0.00 | SUCCESSOR TO DE JAGER, EDWARD AND ALICE | 30.00 | |
| | STAR (USA) REAL ESTATE GROUP INC. CCESSOR TO CALIFORNIA DOMESTIC WATER | 299.00 | | DEDICATED TO CERRITOS, CITY OF TOTAL | -30.00 | 0.00 |
| (| COMPANY (7-1-14) | | | GIACOMI, ALFRED AND JENNIE | 46.00 | 0.00 |
| | LD TO TF HIDDEN CREEKS, L.P. | -299.00 | 0.00 | SOLD IN PART TO DRESS BY DEVELOPMENT CO | -15.00 | |
| | TAL PTON, HARVEY | | 0.00 | SOLD IN PART TO PRESLEY DEVELOPMENT CO TOTAL | -31.00 | 0.00 |
| SU | CCESSOR IN PART TO MURPHY, ELMO D AND | 40.00 | | GIBBONS, ROBERT L | | |
| | EVELINE B LD TO MONTEBELLO LAND AND WATER | 10.00 | | SUCCESSOR IN PART TO HOUSEMAN, THEODORE R AND LEONA M | 5.00 | |
| | COMPANY (10-28-13) | -10.00 | 0.00 | SOLD TO CERRITOS, CITY OF | -5.00 | 0.00 |
| | TAL PTON, WILLIAM H | | 0.00 | TOTAL GILBERT, ARTHUR AND ASSOCIATES | | 0.00 |
| SU | CCESSOR TO RAH ASSOCIATES | 25.00 | | (SEE LISTING UNDER GABBY LOUISE, INC) | | |
| | LD TO MONTEBELLO LAND AND WATER COMPANY (10-28-13) | -25.00 | | GLEN-HAGEN DEVELOPMENT CO SUCCESSOR TO ZWIER, AREND | 11.00 | |
| TO | TAL | | 0.00 | SOLD TO MAYWOOD MUTUAL WATER CO NO 3 | -11.00 | |
| | CIOSI, GUISEPPI AND ALICE LD TO MFD-NORWALK | 2.00 | | TOTAL CNR RATTERIES INC | | 0.00 |
| | LD TO MFD-NORWALK TAL | -2.00 | 0.00 | GNB BATTERIES, INC SUCCESSOR TO GOULD, INC | 62.00 | |
| | CIS, CAROL JEANNE, TRUSTEE OF THE CAROL JEANN | NE | | (NOW KNOWN AS GNB INC) | | |
| | ANCIS SEPARATE PROPERTY TRUST CCESSOR TO ENGLER RENTALS I | 8.00 | | TRANSFERRED TO GNB INC TOTAL | -62.00 | 0.00 |
| | LD TO LONG BEACH, CITY OF (06/30/2010) | -8.00 | | | | |
| | | | | | | |

| GNB INC | | | | | |
|---|--|-------|--|--|------|
| | | | WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, | | |
| (FORMERLY GNB BATTERIES, INC) | | | JACK AND MARY NOW LISTED UNDER GONSALVES, | | |
| TRANSFERRED FROM GNB BATTERIES INC | 62.00 | | MARY | | |
| NAME CHANGED TO EXIDE TECHNOLOGIES | 00.00 | | TRANSFERRED FROM GONSALVES, JACK AND MARY | 25.00 | |
| TRANSFERRED TO EXIDE TECHNOLOGIES | -62.00 | | SOLD TO MAYWOOD MUTUAL WATER CO NO 2 | -25.00 | |
| TOTAL | | 0.00 | TOTAL | | 0.00 |
| GODINHO, MARY | 0.00 | | GOODRICH, B F, CO, THE | 415.00 | |
| TOTAL | | 0.00 | SOLD TO TELACU INDUSTRIAL PARK | -415.00 | |
| GODINHO, PAULINE | 25.00 | | TOTAL | | 0.00 |
| (JOE C GODINHO AND JOHN C GODINHO, JR, DBA | | | GOODYEAR TIRE AND RUBBER CO, THE | 913.00 | |
| GODINHO BROS DAIRY, TENANTS) | | | SOLD TO WATT INDUSTRIES, INC | -913.00 | |
| (NOW KNOWN AS GODINHO, PAULINE, ESTATE OF) | | | TOTAL | | 0.00 |
| TRANSFERRED TO GODINHO, PAULINE, ESTATE OF | -25.00 | | GORDEN, ERIC AND HILDE | 2.00 | |
| GODINHO, PAULINE, ESTATE OF | | | SOLD TO CLASSIC DEVELOPMENT CO | -2.00 | |
| (FORMERLY KNOWN AS GODINHO, PAULINE) | | | TOTAL | | 0.00 |
| TRANSFERRED FROM GODINHO, PAULINE | 25.00 | | GORDON, FERN ETHYL, AS TO AN UNDIVIDED ONE-HALF | | |
| SOLD IN PART TO TROY HOMES INC | -15.00 | | INTEREST; FAY G TAWZER AND LAWRENCE R TAWZER | | |
| SOLD IN PART TO TITLE INSURANCE AND TRUST CO | -10.00 | | AS TO AN UNDIVIDED ONE-HALF INTEREST | 14.00 | |
| TOTAL | | 0.00 | SOLD TO R A WATT CO | -14.00 | |
| GOEDHART, HARRY N, HENRY OTTO GOEDHART, | | | TOTAL | | 0.00 |
| HILBRAND JOHN GOEDHART, JOHN GOEDHART, OTTO | | | GORDON, HUNTLEY L | 33.00 | |
| GOEDHART, JR, PETER GOEDHART, AND HELEN | | | (APPEARING BY AND THROUGH UNITED CALIFORNIA | | |
| GOEDHART VAN EIK (PARAMOUNT FARMS, TENANT) | 17.00 | | BANK, AS CONSERVATOR OF THE ESTATE OF | | |
| SOLD TO MONTGOMERY ROSS FISHER, INC | -17.00 | | HUNTLEY L. GORDON) | | |
| TOTAL | | 0.00 | SOLD TO HORSESHOE CATTLE CO | -33.00 | |
| GOEDHART, REIMER | 10.00 | | TOTAL | | 0.00 |
| SOLD TO AVERY, MARGARET M | -10.00 | | GORDON, NORMAN W, ET AL | | |
| TOTAL | | 0.00 | SUCCESSOR IN PART TO KALUSTIAN, HAGOP | 8.00 | |
| GOLDEN STATE WATER COMPANY | 10 100 00 | | DEDICATED TO CERRITOS, CITY OF VIA TUSTIN VILLAGE | -8.00 | 0.00 |
| | 16,439.20 | | TOTAL | 4.00 | 0.00 |
| COMPANY (NAME CHANGE) | 40.4 | 20.00 | GORDON, ROBERT E | 4.00 | 4.00 |
| TOTAL | 10,4 | 39.20 | TOTAL | 40.00 | 4.00 |
| GOLDEN WEST REFINING CO | 4 500 00 | | GORZEMAN, JOE AND ELSIE | 10.00 | |
| SUCCESSOR TO GULF OIL CORP | 1,538.00 | | SOLD TO KAISER AETNA | -10.00 | 0.00 |
| SOLD IN PART TO LAKEWOOD, CITY OF | -400.00 | | TOTAL | 00.00 | 0.00 |
| SOLD IN PART TO WESTERN WATER CO: | 400.00 | | GOULD, INC | 62.00 | |
| DOCUMENT DATED 04/24/27 | -100.00 | | (FORMERLY KNOWN AS N L INDUSTRIES, METAL | | |
| DOCUMENT DATED 01/24/97 | -200.00 | | DIVISION-WESTERN REGION) | -62.00 | |
| DOCUMENT DATED 03/24/97 | -200.00 | | SOLD TO GNB BATTERIES INC | -62.00 | 0.00 |
| DOCUMENT DATED 40/40/07 | -200.00 | | TOTAL CRANAM FLORENCE M | 6.00 | 0.00 |
| DOCUMENT DATED 10/10/97 | -378.00 -60.00 | | GRAHAM, FLORENCE M | -6.00 | |
| SOLD IN PART TO LAKEWOOD, CITY OF | -60.00 | 0.00 | SOLD TO GRAHAM, HUGH W AND ROBERT K | -0.00 | 0.00 |
| TOTAL COLDEN WOOL CO. | 170.00 | 0.00 | TOTAL | | 0.00 |
| GOLDEN WOOL CO SOLD TO HORSESHOE CATTLE CO | 178.00 -170.00 | | GRAHAM, HUGH W SUCCESSOR TO GRAHAM, HUGH W AND ROBERT K | 6.00 | |
| SOLD TO HORSESHOE CATTLE CO | -8.00 | | SOLD TO GRAHAM, HUGH W OR MARCIA K | -6.00 | |
| TOTAL | -0.00 | 0.00 | TOTAL | -0.00 | 0.00 |
| GONSALVES, ALBERT S AND CAROLINE D | 8.00 | 0.00 | GRAHAM, HUGH W AND ROBERT K | | 0.00 |
| SOLD TO STERLING DEVELOPMENT CO | -8.00 | | SUCCESSOR TO GRAHAM, FLORENCE M | 6.00 | |
| TOTAL | 0.00 | 0.00 | SOLD TO GRAHAM, HUGH W | -6.00 | |
| GONSALVES, ELVIRA | | 0.00 | TOTAL | 0.00 | 0.00 |
| (FORMERLY KNOWN AS GONSALVES, JOAQUIN | | | GRAHAM, HUGH W OR MARCIA K | | 0.00 |
| AND ELVIRA) | | | SUCCESSOR TO GRAHAM, HUGH W | 6.00 | |
| TRANSFERRED FROM GONSALVES, JOAQUIN | 22.00 | | TRANSFERRED TO HUGH W GRAHAM OR MARCIA K | -6.00 | |
| AND ELVIRA | 22.00 | | GRAHAM, TRUSTEES OF THE GRAHAM FAMILY | 0.00 | |
| TRANSFERRED FROM GONSALVES, JACK (MRS) | 10.00 | | REVOCABLE TRUST DATED 3-6-91 | | |
| SOLD IN PART TO F & P CONSTRUCTION CO | -17.00 | | TOTAL | | 0.00 |
| DEDICATED IN PART TO CERRITOS, CITY OF | -15.00 | | GRANGER, MARIE | 0.00 | |
| TOTAL | | 0.00 | TOTAL | | 0.00 |
| GONSALVES, FRANK A | | | GRANT, ROBERT H DEVELOPER, INC | | |
| (SEE LISTING UNDER BANK OFAMERICA NATIONAL TRU | ST | | SUCCESSOR TO SCHWORER, WILLIAM J, JR | 31.00 | |
| ` AND SAVINGS ASSOC, ETC) | | | SUCCESSOR TO SOUZA, NELSON AND MARY | | |
| | | | | 10.00 | |
| (SEE ALSO LISTING UNDER DE JONG, JAKE AND LENA) | | | SOLD IN PART TO BELINDA WESTERN CO | 10.00 -31.00 | |
| (SEE ALSO LISTING UNDER DE JONG, JAKE AND LENA) GONSALVES, JACK (MRS) | | | | 10.00 -31.00 -10.00 | |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, | 10.00 | | SOLD IN PART TO BELINDA WESTERN CO DEDICATED IN PART TO CERRITOS, CITY OF TOTAL | -31.00 | 0.00 |
| GONSALVES, JACK (MRS) | 10.00 | | DEDICATED IN PART TO CERRITOS, CITY OF | -31.00 | 0.00 |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, | 10.00 | | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL | -31.00 -10.00 | 0.00 |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M | 10.00 | | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO | -31.00 -10.00 358.00 | 0.00 |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND | 10.00 | | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. | -31.00 -10.00 358.00 | |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA | | 0.00 | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. TOTAL | -31.00 -10.00 358.00 | |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JACK AND MARY | -10.00 25.00 | 0.00 | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. TOTAL GREEN HILLS DEVELOPMENT, INC | -31.00 -10.00 358.00 -358.00 8.00 27.00 | |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA TRANSFERRED TO GONSALVES, ELVIRA TOTAL | -10.00 25.00 | 0.00 | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. TOTAL GREEN HILLS DEVELOPMENT, INC SUCCESSOR TO HAFLINGER, HENRY C AND EMILY | -31.00 -10.00 358.00 -358.00 | |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JACK AND MARY | -10.00 25.00 | 0.00 | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. TOTAL GREEN HILLS DEVELOPMENT, INC SUCCESSOR TO HAFLINGER, HENRY C AND EMILY SUCCESSOR TO PEREIRA, J C AND EZAURA | -31.00 -10.00 358.00 -358.00 8.00 27.00 | |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JACK AND MARY WATER RIGHTS FORMERLY LISTED UNDER GONSALVES | -10.00 25.00 | 0.00 | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. TOTAL GREEN HILLS DEVELOPMENT, INC SUCCESSOR TO HAFLINGER, HENRY C AND EMILY SUCCESSOR TO PEREIRA, J C AND EZAURA SOLD TO SHOEMAKER PARTNERSHIP SOLD TO WESLOCK CO | -31.00 -10.00 358.00 -358.00 8.00 27.00 -8.00 | |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JACK AND MARY WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, JACK AND MARY NOW LISTED UNDER GONSALVES, | -10.00 25.00 | 0.00 | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. TOTAL GREEN HILLS DEVELOPMENT, INC SUCCESSOR TO HAFLINGER, HENRY C AND EMILY SUCCESSOR TO PEREIRA, J C AND EZAURA SOLD TO SHOEMAKER PARTNERSHIP SOLD TO WESLOCK CO | -31.00 -10.00 358.00 -358.00 8.00 27.00 -8.00 | 0.00 |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JACK AND MARY WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, JACK AND MARY NOW LISTED UNDER GONSALVES, MARY | -10.00 25.00 | 0.00 | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. TOTAL GREEN HILLS DEVELOPMENT, INC SUCCESSOR TO HAFLINGER, HENRY C AND EMILY SUCCESSOR TO PEREIRA, J C AND EZAURA SOLD TO SHOEMAKER PARTNERSHIP SOLD TO WESLOCK CO TOTAL GREEN, WILLIAM H (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC | -31.00 -10.00 358.00 -358.00 8.00 27.00 -8.00 -27.00 | 0.00 |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JACK AND MARY WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, JACK AND MARY NOW LISTED UNDER GONSALVES, MARY TRANSFERRED TO GONSALVES, MARY TOTAL GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUE | -10.00 25.00 S, -25.00 | | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. TOTAL GREEN HILLS DEVELOPMENT, INC SUCCESSOR TO HAFLINGER, HENRY C AND EMILY SUCCESSOR TO PEREIRA, J C AND EZAURA SOLD TO SHOEMAKER PARTNERSHIP SOLD TO WESLOCK CO TOTAL GREEN, WILLIAM H (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETG GREENE-HOWARD PETROLEUM CORP | -31.00 -10.00 358.00 -358.00 8.00 27.00 -8.00 -27.00 | 0.00 |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JACK AND MARY WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, JACK AND MARY NOW LISTED UNDER GONSALVES, MARY TRANSFERRED TO GONSALVES, MARY TOTAL GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUE M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA | -10.00 25.00 S, -25.00 | | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. TOTAL GREEN HILLS DEVELOPMENT, INC SUCCESSOR TO HAFLINGER, HENRY C AND EMILY SUCCESSOR TO PEREIRA, J C AND EZAURA SOLD TO SHOEMAKER PARTNERSHIP SOLD TO WESLOCK CO TOTAL GREEN, WILLIAM H (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETG GREENE-HOWARD PETROLEUM CORP (SEE LISTING UNDER HATHAWAY CO) | -31.00 -10.00 358.00 -358.00 8.00 27.00 -8.00 -27.00 | 0.00 |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JACK AND MARY WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, JACK AND MARY NOW LISTED UNDER GONSALVES, MARY TRANSFERRED TO GONSALVES, MARY TOTAL GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA LOUIE J SOUZA AND MARY A FERREIRA | -10.00 25.00 5, -25.00 L | | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. TOTAL GREEN HILLS DEVELOPMENT, INC SUCCESSOR TO HAFLINGER, HENRY C AND EMILY SUCCESSOR TO PEREIRA, J C AND EZAURA SOLD TO SHOEMAKER PARTNERSHIP SOLD TO WESLOCK CO TOTAL GREEN, WILLIAM H (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC GREENE-HOWARD PETROLEUM CORP (SEE LISTING UNDER HATHAWAY CO) GREMMIUS, JOHN H AND HENRY W DBA HENRY AND JOHN | -31.00 -10.00 358.00 -358.00 8.00 27.00 -8.00 -27.00 | 0.00 |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JACK AND MARY WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, JACK AND MARY NOW LISTED UNDER GONSALVES, MARY TRANSFERRED TO GONSALVES, MARY TOTAL GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUE M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA LOUIE J SOUZA AND MARY A FERREIRA PARTITIONED TO GONSALVES, JACK (MRS) | -10.00 25.00 3, -25.00 L 44.00 -10.00 | | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. TOTAL GREEN HILLS DEVELOPMENT, INC SUCCESSOR TO HAFLINGER, HENRY C AND EMILY SUCCESSOR TO PEREIRA, J C AND EZAURA SOLD TO SHOEMAKER PARTNERSHIP SOLD TO WESLOCK CO TOTAL GREEN, WILLIAM H (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC GREENE-HOWARD PETROLEUM CORP (SEE LISTING UNDER HATHAWAY CO) GREMMIUS, JOHN H AND HENRY W DBA HENRY AND JOHN GREMMIUS | -31.00 -10.00 358.00 -358.00 8.00 27.00 -8.00 -27.00 | 0.00 |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JACK AND MARY WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, JACK AND MARY NOW LISTED UNDER GONSALVES, MARY TRANSFERRED TO GONSALVES, MARY TOTAL GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUE M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA LOUIE J SOUZA AND MARY A FERREIRA PARTITIONED TO GONSALVES, JACK (MRS) PARTITIONED TO KOOPMANS, PETE | -10.00 25.00 3, -25.00 L 44.00 -10.00 -11.00 | | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. TOTAL GREEN HILLS DEVELOPMENT, INC SUCCESSOR TO HAFLINGER, HENRY C AND EMILY SUCCESSOR TO PEREIRA, J C AND EZAURA SOLD TO SHOEMAKER PARTNERSHIP SOLD TO WESLOCK CO TOTAL GREEN, WILLIAM H (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC GREENE-HOWARD PETROLEUM CORP (SEE LISTING UNDER HATHAWAY CO) GREMMIUS, JOHN H AND HENRY W DBA HENRY AND JOHN GREMIUS GRENIER, LEONARD A AND MARIE LOUISE | -31.00 -10.00 358.00 -358.00 8.00 27.00 -8.00 -27.00 | 0.00 |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JACK AND MARY WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, JACK AND MARY NOW LISTED UNDER GONSALVES, MARY TRANSFERRED TO GONSALVES, MARY TOTAL GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUE M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA LOUIE J SOUZA AND MARY A FERREIRA PARTITIONED TO GONSALVES, JACK (MRS) PARTITIONED TO GONSALVES, JACK (MRS) PARTITIONED TO KOOPMANS, PETE PARTITIONED TO LUCAS, JOE | -10.00 25.00 3, -25.00 L 44.00 -10.00 -11.00 -7.00 | | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. TOTAL GREEN HILLS DEVELOPMENT, INC SUCCESSOR TO HAFLINGER, HENRY C AND EMILY SUCCESSOR TO PEREIRA, J C AND EZAURA SOLD TO SHOEMAKER PARTNERSHIP SOLD TO WESLOCK CO TOTAL GREEN, WILLIAM H (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC GREENE-HOWARD PETROLEUM CORP (SEE LISTING UNDER HATHAWAY CO) GREMMIUS, JOHN H AND HENRY W DBA HENRY AND JOHN GRENIER, LEONARD A AND MARIE LOUISE (JOHN BOERE, JR, TENANT) | -31.00 -10.00 358.00 -358.00 27.00 -8.00 -27.00 C) | 0.00 |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JACK AND MARY WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, JACK AND MARY NOW LISTED UNDER GONSALVES, MARY TRANSFERRED TO GONSALVES, MARY TOTAL GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUE M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA LOUIE J SOUZA AND MARY A FERREIRA PARTITIONED TO GONSALVES, JACK (MRS) PARTITIONED TO LOCAS, JOE PARTITIONED TO SOUZA, MANUEL M SR, MANUEL M | -10.00 25.00 3, -25.00 L 44.00 -10.00 -11.00 | | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. TOTAL GREEN HILLS DEVELOPMENT, INC SUCCESSOR TO HAFLINGER, HENRY C AND EMILY SUCCESSOR TO PEREIRA, J C AND EZAURA SOLD TO SHOEMAKER PARTNERSHIP SOLD TO WESLOCK CO TOTAL GREEN, WILLIAM H (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC GREENE-HOWARD PETROLEUM CORP (SEE LISTING UNDER HATHAWAY CO) GREMMIUS, JOHN H AND HENRY W DBA HENRY AND JOHN GREMMIUS GRENIER, LEONARD A AND MARIE LOUISE (JOHN BOERE, JR, TENANT) SOLD TO WARMINGTON DEVELOPMENT INC | -31.00 -10.00 358.00 -358.00 8.00 27.00 -8.00 -27.00 | 0.00 |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JACK AND MARY WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, JACK AND MARY NOW LISTED UNDER GONSALVES, MARY TRANSFERRED TO GONSALVES, MARY TOTAL GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUE M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA LOUIE J SOUZA AND MARY A FERREIRA PARTITIONED TO GONSALVES, JACK (MRS) PARTITIONED TO KOOPMANS, PETE PARTITIONED TO LUCAS, JOE PARTITIONED TO SOUZA, MANUEL M SR, MANUEL M SOUZA JR, FRANK M SOUZA AND LOUIE J SOUZA | -10.00 25.00 3, -25.00 L 44.00 -10.00 -11.00 -7.00 | 0.00 | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. TOTAL GREEN HILLS DEVELOPMENT, INC SUCCESSOR TO HAFLINGER, HENRY C AND EMILY SUCCESSOR TO PEREIRA, J C AND EZAURA SOLD TO SHOEMAKER PARTNERSHIP SOLD TO WESLOCK CO TOTAL GREEN, WILLIAM H (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC GREENE-HOWARD PETROLEUM CORP (SEE LISTING UNDER HATHAWAY CO) GREMMIUS, JOHN H AND HENRY W DBA HENRY AND JOHN GREMMIUS GRENIER, LEONARD A AND MARIE LOUISE (JOHN BOERE, JR, TENANT) SOLD TO WARMINGTON DEVELOPMENT INC | -31.00 -10.00 358.00 -358.00 8.00 27.00 -8.00 -27.00 C) | 0.00 |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JACK AND MARY WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, JACK AND MARY NOW LISTED UNDER GONSALVES, MARY TRANSFERRED TO GONSALVES, MARY TOTAL GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUE M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA LOUIE J SOUZA AND MARY A FERREIRA PARTITIONED TO GONSALVES, JACK (MRS) PARTITIONED TO KOOPMANS, PETE PARTITIONED TO LUCAS, JOE PARTITIONED TO SOUZA, MANUEL M SR, MANUEL M SOUZA JR, FRANK M SOUZA AND LOUIE J SOUZA TOTAL | -10.00 25.00 3, -25.00 L 44.00 -10.00 -11.00 -7.00 -16.00 | | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. TOTAL GREEN HILLS DEVELOPMENT, INC SUCCESSOR TO HAFLINGER, HENRY C AND EMILY SUCCESSOR TO PEREIRA, J C AND EZAURA SOLD TO SHOEMAKER PARTNERSHIP SOLD TO WESLOCK CO TOTAL GREEN, WILLIAM H (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC GREENE-HOWARD PETROLEUM CORP (SEE LISTING UNDER HATHAWAY CO) GREMMIUS, JOHN H AND HENRY W DBA HENRY AND JOHN GREMMIUS GRENIER, LEONARD A AND MARIE LOUISE (JOHN BOERE, JR, TENANT) SOLD TO WARMINGTON DEVELOPMENT INC TOTAL GUERRERO, FLORENCE | -31.00 -10.00 358.00 -358.00 8.00 27.00 -8.00 -27.00 C) 8.00 -8.00 -8.00 -8.00 | 0.00 |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JACK AND MARY WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, JACK AND MARY NOW LISTED UNDER GONSALVES, MARY TRANSFERRED TO GONSALVES, MARY TOTAL GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUE M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA LOUIE J SOUZA AND MARY A FERREIRA PARTITIONED TO GONSALVES, JACK (MRS) PARTITIONED TO LUCAS, JOE PARTITIONED TO SOUZA, MANUEL M SR, MANUEL M SOUZA JR, FRANK M SOUZA AND LOUIE J SOUZA TOTAL GONSALVES, JOAQUIN AND ELVIRA | -10.00 25.00 3, -25.00 L 44.00 -10.00 -11.00 -7.00 | 0.00 | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. TOTAL GREEN HILLS DEVELOPMENT, INC SUCCESSOR TO HAFLINGER, HENRY C AND EMILY SUCCESSOR TO PEREIRA, J C AND EZAURA SOLD TO SHOEMAKER PARTNERSHIP SOLD TO WESLOCK CO TOTAL GREEN, WILLIAM H (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC GREENE-HOWARD PETROLEUM CORP (SEE LISTING UNDER HATHAWAY CO) GREMMIUS, JOHN H AND HENRY W DBA HENRY AND JOHN GREMMIUS GRENIER, LEONARD A AND MARIE LOUISE (JOHN BOERE, JR, TENANT) SOLD TO WARMINGTON DEVELOPMENT INC TOTAL GUERRERO, FLORENCE SOLD TO CERRITOS, CITY OF | -31.00 -10.00 358.00 -358.00 8.00 27.00 -8.00 -27.00 C) | 0.00 |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JACK AND MARY WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, JACK AND MARY NOW LISTED UNDER GONSALVES, MARY TRANSFERRED TO GONSALVES, MARY TOTAL GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUE M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA LOUIE J SOUZA AND MARY A FERREIRA PARTITIONED TO GONSALVES, JACK (MRS) PARTITIONED TO GONSALVES, JACK (MRS) PARTITIONED TO LUCAS, JOE PARTITIONED TO SOUZA, MANUEL M SR, MANUEL M SOUZA JR, FRANK M SOUZA AND LOUIE J SOUZA TOTAL GONSALVES, JOAQUIN AND ELVIRA (NOW KNOWN AS GONSALVES, ELVIRA) | -10.00 25.00 3, -25.00 L 44.00 -10.00 -11.00 -7.00 -16.00 | 0.00 | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. TOTAL GREEN HILLS DEVELOPMENT, INC SUCCESSOR TO HAFLINGER, HENRY C AND EMILY SUCCESSOR TO PEREIRA, J C AND EZAURA SOLD TO SHOEMAKER PARTNERSHIP SOLD TO WESLOCK CO TOTAL GREEN, WILLIAM H (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC GREENE-HOWARD PETROLEUM CORP (SEE LISTING UNDER HATHAWAY CO) GREMMIUS, JOHN H AND HENRY W DBA HENRY AND JOHN GREMMIUS GRENIER, LEONARD A AND MARIE LOUISE (JOHN BOERE, JR, TENANT) SOLD TO WARMINGTON DEVELOPMENT INC TOTAL GUERRERO, FLORENCE SOLD TO CERRITOS, CITY OF | -31.00 -10.00 358.00 -358.00 8.00 27.00 -8.00 -27.00 C) 8.00 -8.00 -8.00 -8.00 | 0.00 |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JACK AND MARY WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, JACK AND MARY NOW LISTED UNDER GONSALVES, MARY TRANSFERRED TO GONSALVES, MARY TOTAL GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUE M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA LOUIE J SOUZA AND MARY A FERREIRA PARTITIONED TO GONSALVES, JACK (MRS) PARTITIONED TO GONSALVES, JOE PARTITIONED TO SOUZA, MANUEL M SR, MANUEL M SOUZA JR, FRANK M SOUZA AND LOUIE J SOUZA TOTAL GONSALVES, JOAQUIN AND ELVIRA (NOW KNOWN AS GONSALVES, ELVIRA) TRANSFERRED TO GONSALVES, ELVIRA) | -10.00 25.00 3, -25.00 L 44.00 -10.00 -11.00 -7.00 -16.00 | 0.00 | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. TOTAL GREEN HILLS DEVELOPMENT, INC SUCCESSOR TO HAFLINGER, HENRY C AND EMILY SUCCESSOR TO PEREIRA, J C AND EZAURA SOLD TO SHOEMAKER PARTNERSHIP SOLD TO WESLOCK CO TOTAL GREEN, WILLIAM H (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC GREENE-HOWARD PETROLEUM CORP (SEE LISTING UNDER HATHAWAY CO) GREMMIUS, JOHN H AND HENRY W DBA HENRY AND JOHN GREMMIUS GRENIER, LEONARD A AND MARIE LOUISE (JOHN BOERE, JR, TENANT) SOLD TO WARMINGTON DEVELOPMENT INC TOTAL GUERRERO, FLORENCE SOLD TO CERRITOS, CITY OF TOTAL GUGLIELMANA, LOUIS | -31.00 -10.00 358.00 -358.00 8.00 27.00 -8.00 -27.00 C) 8.00 -8.00 -8.00 -8.00 | 0.00 |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JACK AND MARY WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, JACK AND MARY NOW LISTED UNDER GONSALVES, MARY TRANSFERRED TO GONSALVES, MARY TOTAL GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUE M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA LOUIE J SOUZA AND MARY A FERREIRA PARTITIONED TO GONSALVES, JACK (MRS) PARTITIONED TO GONSALVES, JACK (MRS) PARTITIONED TO LUCAS, JOE PARTITIONED TO SOUZA, MANUEL M SR, MANUEL M SOUZA JR, FRANK M SOUZA AND LOUIE J SOUZA TOTAL GONSALVES, JOAQUIN AND ELVIRA (NOW KNOWN AS GONSALVES, ELVIRA) TRANSFERRED TO GONSALVES, ELVIRA | -10.00 25.00 -25.00 L 44.00 -10.00 -11.00 -7.00 -16.00 22.00 | 0.00 | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. TOTAL GREEN HILLS DEVELOPMENT, INC SUCCESSOR TO HAFLINGER, HENRY C AND EMILY SUCCESSOR TO PEREIRA, J C AND EZAURA SOLD TO SHOEMAKER PARTNERSHIP SOLD TO WESLOCK CO TOTAL GREEN, WILLIAM H (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC GREENE-HOWARD PETROLEUM CORP (SEE LISTING UNDER HATHAWAY CO) GREMMIUS, JOHN H AND HENRY W DBA HENRY AND JOHN GREMMIUS GRENIER, LEONARD A AND MARIE LOUISE (JOHN BOERE, JR, TENANT) SOLD TO WARMINGTON DEVELOPMENT INC TOTAL GUERRERO, FLORENCE SOLD TO CERRITOS, CITY OF TOTAL GUELLMANA, LOUIS (SEE LISTING UNDER CENTRAL MANUFACTURING | -31.00 -10.00 358.00 -358.00 8.00 27.00 -8.00 -27.00 C) 8.00 -8.00 -8.00 -8.00 | 0.00 |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JACK AND MARY WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, JACK AND MARY NOW LISTED UNDER GONSALVES, MARY TRANSFERRED TO GONSALVES, MARY TOTAL GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUE M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA LOUIE J SOUZA AND MARY A FERREIRA PARTITIONED TO GONSALVES, JACK (MRS) PARTITIONED TO GONSALVES, JACK (MRS) PARTITIONED TO LUCAS, JOE PARTITIONED TO SOUZA, MANUEL M SR, MANUEL M SOUZA JR, FRANK M SOUZA AND LOUIE J SOUZA TOTAL GONSALVES, JOAQUIN AND ELVIRA (NOW KNOWN AS GONSALVES, ELVIRA) TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JOE A AND VIRGINIA | -10.00 25.00 3, -25.00 L 44.00 -10.00 -11.00 -7.00 22.00 -22.00 10.00 | 0.00 | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. TOTAL GREEN HILLS DEVELOPMENT, INC SUCCESSOR TO HAFLINGER, HENRY C AND EMILY SUCCESSOR TO PEREIRA, J C AND EZAURA SOLD TO SHOEMAKER PARTNERSHIP SOLD TO WESLOCK CO TOTAL GREEN, WILLIAM H (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC GREENE-HOWARD PETROLEUM CORP (SEE LISTING UNDER HATHAWAY CO) GREMMIUS, JOHN H AND HENRY W DBA HENRY AND JOHN GREMMIUS GRENIER, LEONARD A AND MARIE LOUISE (JOHN BOERE, JR, TENANT) SOLD TO WARMINGTON DEVELOPMENT INC TOTAL GUERRERO, FLORENCE SOLD TO CERRITOS, CITY OF TOTAL GUGLIELMANA, LOUIS (SEE LISTING UNDER CENTRAL MANUFACTURING DISTRICT, INC) | -31.00 -10.00 358.00 -358.00 8.00 27.00 -8.00 -27.00 C) 8.00 -8.00 -8.00 -8.00 | 0.00 |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JACK AND MARY WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, MARY TRANSFERRED TO GONSALVES, MARY TOTAL GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUE M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA LOUIE J SOUZA AND MARY A FERREIRA PARTITIONED TO GONSALVES, JACK (MRS) PARTITIONED TO KOOPMANS, PETE PARTITIONED TO SOUZA, MANUEL M SR, MANUEL M SOUZA JR, FRANK M SOUZA AND LOUIE J SOUZA TOTAL GONSALVES, JOAQUIN AND ELVIRA (NOW KNOWN AS GONSALVES, ELVIRA) TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JOE A AND VIRGINIA SOLD TO VISSER BROTHERS | -10.00 25.00 -25.00 L 44.00 -10.00 -11.00 -7.00 -16.00 22.00 | 0.00 | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. TOTAL GREEN HILLS DEVELOPMENT, INC SUCCESSOR TO HAFLINGER, HENRY C AND EMILY SUCCESSOR TO PEREIRA, J C AND EZAURA SOLD TO SHOEMAKER PARTNERSHIP SOLD TO WESLOCK CO TOTAL GREEN, WILLIAM H (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC GREENE-HOWARD PETROLEUM CORP (SEE LISTING UNDER HATHAWAY CO) GREMMIUS, JOHN H AND HENRY W DBA HENRY AND JOHN GREMMIUS GRENIER, LEONARD A AND MARIE LOUISE (JOHN BOERE, JR, TENANT) SOLD TO WARMINGTON DEVELOPMENT INC TOTAL GUERRERO, FLORENCE SOLD TO CERRITOS, CITY OF TOTAL GUGLIELMANA, LOUIS (SEE LISTING UNDER CENTRAL MANUFACTURING DISTRICT, INC) GULF OIL CORP | -31.00 -10.00 358.00 -358.00 8.00 27.00 -8.00 -27.00 C) 8.00 -2.00 | 0.00 |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JACK AND MARY WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, JACK AND MARY NOW LISTED UNDER GONSALVES, MARY TRANSFERRED TO GONSALVES, MARY TOTAL GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUE M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA LOUIE J SOUZA AND MARY A FERREIRA PARTITIONED TO GONSALVES, JACK (MRS) PARTITIONED TO KOOPMANS, PETE PARTITIONED TO LUCAS, JOE PARTITIONED TO LUCAS, JOE PARTITIONED TO SOUZA, MANUEL M SR, MANUEL M SOUZA JR, FRANK M SOUZA AND LOUIE J SOUZA TOTAL GONSALVES, JOAQUIN AND ELVIRA (NOW KNOWN AS GONSALVES, ELVIRA) TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JOE A AND VIRGINIA SOLD TO VISSER BROTHERS | -10.00 25.00 3, -25.00 L 44.00 -10.00 -11.00 -7.00 22.00 -22.00 10.00 | 0.00 | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. TOTAL GREEN HILLS DEVELOPMENT, INC SUCCESSOR TO HAFLINGER, HENRY C AND EMILY SUCCESSOR TO PEREIRA, J C AND EZAURA SOLD TO SHOEMAKER PARTNERSHIP SOLD TO WESLOCK CO TOTAL GREEN, WILLIAM H (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC GREENE-HOWARD PETROLEUM CORP (SEE LISTING UNDER HATHAWAY CO) GREMMIUS, JOHN H AND HENRY W DBA HENRY AND JOHN GREMMIUS GRENIER, LEONARD A AND MARIE LOUISE (JOHN BOERE, JR, TENANT) SOLD TO WARMINGTON DEVELOPMENT INC TOTAL GUERRERO, FLORENCE SOLD TO CERRITOS, CITY OF TOTAL GUGLIELMANA, LOUIS (SEE LISTING UNDER CENTRAL MANUFACTURING DISTRICT, INC) GULF OIL CORP SUCCESSOR TO INDUSTRIAL ASPHALT OF CALIF, INC | -31.00 -10.00 358.00 -358.00 8.00 27.00 -8.00 -27.00 C) 8.00 -2.00 | 0.00 |
| GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JACK AND MARY WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, MARY TRANSFERRED TO GONSALVES, MARY TOTAL GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUE M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA LOUIE J SOUZA AND MARY A FERREIRA PARTITIONED TO GONSALVES, JACK (MRS) PARTITIONED TO KOOPMANS, PETE PARTITIONED TO SOUZA, MANUEL M SR, MANUEL M SOUZA JR, FRANK M SOUZA AND LOUIE J SOUZA TOTAL GONSALVES, JOAQUIN AND ELVIRA (NOW KNOWN AS GONSALVES, ELVIRA) TRANSFERRED TO GONSALVES, ELVIRA TOTAL GONSALVES, JOE A AND VIRGINIA SOLD TO VISSER BROTHERS | -10.00 25.00 3, -25.00 L 44.00 -10.00 -11.00 -7.00 22.00 -22.00 10.00 | 0.00 | DEDICATED IN PART TO CERRITOS, CITY OF TOTAL GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. TOTAL GREEN HILLS DEVELOPMENT, INC SUCCESSOR TO HAFLINGER, HENRY C AND EMILY SUCCESSOR TO PEREIRA, J C AND EZAURA SOLD TO SHOEMAKER PARTNERSHIP SOLD TO WESLOCK CO TOTAL GREEN, WILLIAM H (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC GREENE-HOWARD PETROLEUM CORP (SEE LISTING UNDER HATHAWAY CO) GREMMIUS, JOHN H AND HENRY W DBA HENRY AND JOHN GREMMIUS GRENIER, LEONARD A AND MARIE LOUISE (JOHN BOERE, JR, TENANT) SOLD TO WARMINGTON DEVELOPMENT INC TOTAL GUERRERO, FLORENCE SOLD TO CERRITOS, CITY OF TOTAL GUGLIELMANA, LOUIS (SEE LISTING UNDER CENTRAL MANUFACTURING DISTRICT, INC) GULF OIL CORP | -31.00 -10.00 358.00 -358.00 8.00 27.00 -8.00 -27.00 C) 8.00 -2.00 | 0.00 |

| SUCCESSOR TO WILSHIRE OIL CO OF CALIFORNIA | 1,436.00 | | SUCCESSOR IN PART TO HATHAWAY, J ELWOOD AND | 8.00 | |
|---|---------------------------|------|---|-------------------------|------|
| SOLD TO GOLDEN WEST REFINING CO TOTAL | -1,538.00 | 0.00 | JULIAN I TRANSFERRED TO HATHAWAY, J BENJAMIN AND | -8.00 | |
| GUTIERREZ, GEORGE V AND MRS SOCORRO GUTIERREZ (SEE LISTING UNDER ASSOCIATED SOUTHERN INVEST GUTIERREZ, SALVATORE | | | NORTHERN TRUST BANK OF CALIFORNIA, SUCCESSOR TRUSTEES TOTAL | | 0.00 |
| (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON HAAGSMA, GERRIT AND MARY | (CO) 8.00 | | HATHAWAY, J BENJAMIN AND NORTHERN TRUST BANK OF CALIFORNIA, SUCCESSOR TRUSTEES | | 0.00 |
| SOLD TO VISSER BROTHERS TOTAL | -8.00 | 0.00 | SUCCESSOR TO HATHAWAY, ANNA A, TRUSTEE OF THE ANNA A HATHAWAY REVOCABLE TRUST | 8.00 | |
| HAAKMA, ED AND SJANA (DEL AMO DAIRY, TENANT; ED HAAKMA AND PETE VAN | IDER | | SOLD TO JOHN J. HATHAWAY TOTAL | -8.00 | 0.00 |
| KOOI, BEING PARTNERS OF SAID DEL AMO DAIRY) DEDICATED IN PART TO CERRITOS, CITY OF | 22.00 -11.00 | | HATHAWAY, JOHN J SUCCESSOR TO HATHAWAY, J BENJAMIN AND NORTHERN | 8.00 | |
| (NOW KNOWN AS HAAKMA, SJANA) TRANSFERRED TO HAAKMA, SJANA | -11.00 | | | - 8.00 | |
| TOTAL HAAKMA, SJANA | | 0.00 | TOTAL HATHAWAY, J ELWOOD AND JULIAN I SUCCESSOR IN PART TO HATHAWAY RANCH | 40.00 | 0.00 |
| (FORMERLY KNOWN AS HAAKMA, ED AND SJANA) TRANSFERRED FROM HAAKMA, ED AND SJANA (NOW KNOWN AS HAAKMA, SJANA, AS TRUSTEE OF | 11.00 | | TRANSFERRED IN PART TO HATHAWAY, ANNA A, TRUSTEE OF THE ANNA A HATHAWAY REVOCABLE | 16.00 -8.00 | |
| THE SJANA HAAKMA TRUST) TRANSFERRED TO HAAKMA, SJANA, AS TRUSTEE OF | -11.00 | | TRUST TRANSFERRED IN PART TO HATHAWAY, JULIAN I AND | -8.00 | |
| THE SJANA HAAKMA TRUST TOTAL | | 0.00 | HELEN M, TRUSTEES TOTAL | 0.00 | 0.00 |
| HAAKMA, SJANA, AS TRUSTEE OF SJANA HAAKMA TRUST TRANSFERRED FROM HAAKMA, SJANA | 11.00 | | HATHAWAY, JULIAN I AND HELEN M, TRUSTEES SUCCESSOR IN PART TO HATHAWAY, J ELWOOD AND | | |
| (NOW KNOWN AS WEAVER, BONNIE, AS SUCCESSOR TRUSTEE OF THE SJANA HAAKMA TRUST) | | | JULIAN I SOLD TO WEMS, INC. | 8.00 -8.00 | |
| TRANSFERRED TO WEAVER, BONNIE, AS SUCCESSOR TRUSTEE OF THE SJANA HAAKMA TRUST | -11.00 | | TOTAL HATHAWAY CO [RICHARD F HATHAWAY, JULIAN I | 56.00 | 0.00 |
| TOTAL HAAS, VERNEY AND ADELYNE | 4.00 | 0.00 | HATHAWAY, AND J ELWOOD HATHAWAY] (GREENE-HOWARD PETROLEUM CORP, TENANT) | | |
| SOLD TO KAISER AETNA TOTAL HADESY WILLIAM HAND CRACE | -4.00 4.00 | 0.00 | SUCCESSOR TO VANDER DUSSEN, SYBRAND & JOHANNA SOLD IN PART TO SANTA FE SPRINGS, CITY OF (NOW KNOWN AS HATHAWAY RANCH) | -8.00 | |
| HADLEY, WILLIAM H AND GRACE SOLD TO LAKEWOOD, CITY OF TOTAL | -4.00 -4.00 | 0.00 | TRANSFERRED TO HATHAWAY RANCH TOTAL | -66.00 | 0.00 |
| HAFLINGER, HENRY C AND EMILY SOLD TO GREEN HILLS DEVELOPMENT CO | 8.00 -8.00 | 0.00 | HATHAWAY FAMILY QTIP TRUST SUCCESSOR IN PART TO HATHAWAY RANCH | 11.11 | 0.00 |
| TOTAL HALBURG, CLARENCE THEODORE | 3.00 | 0.00 | SOLD IN PART TO HATHAWAY, JESSE R. SOLD IN PART TO HATHAWAY, LOLINE | -1.85 -1.85 | |
| SOLD TO FRANKS, RICHARD A AND PHYLLIS H TOTAL | -3.00 | 0.00 | SOLD IN PART TO HATHAWAY, RICHARD F. SOLD IN PART TO HATHAWAY, WILLIAM A. | -1.85 -1.85 | |
| HAMBARIAN, FRED SOLD TO MILESKI, DAVE | 2.00 - 2.00 | | SOLD IN PART TO HATHAWAY, MERRIE F. SOLD IN PART TO RIPPY, FRANCINE | -1.86 -1.85 | |
| TOTAL HAMM, THEO, BREWING CO | 120.00 | 0.00 | TOTAL HATHAWAY FAMILY SURVIVOR'S TRUST | | 0.00 |
| SUCCESSOR TO ADAMS, JULES H SUCCESSOR TO POOL, CLARENCE SOLD TO HEUBLEIN, INC | 34.00 19.00 -173.00 | | SUCCESSOR IN PART TO HATHAWAY RANCH SOLD IN PART TO HATHAWAY, JESSE R. SOLD IN PART TO HATHAWAY, LOLINE | 11.11 -2.22 -2.23 | |
| TOTAL HAMRA, ROBERT J AND RAMZA | -173.00 | 0.00 | SOLD IN PART TO HATHAWAY, BULINE SOLD IN PART TO HATHAWAY, WILLIAM A. | -2.22 -2.22 | |
| SUCCESSOR TO STRUIKMANS, CORNELIUS AND IDA SOLD TO CERRITOS, CITY OF | 7.00 -7.00 | | SOLD IN PART TO RIPPY, FRANCINE TOTAL | -2.22 | 0.00 |
| TOTAL HAMSTRA, HENRY AND NELLY | 26.00 | 0.00 | HATHAWAY, JESSE R, SUCCESSOR IN PART TO HATHAWAY FAMILY QTIP | 1.85 | |
| SOLD TO ARDEN-MAYFAIR, INC TOTAL | -26.00 | 0.00 | TRUST SUCCESSOR IN PART TO HATHAWAY FAMILY | 2.22 | |
| HANSEN, RAYMOND AND MARY SOLD TO KIMM, JACOB R AND BONNIE | 10.00 -10.00 | | SURVIVOR'S TRUST SOLD TO METRO-H20 (12-4-13) | -4.07 | |
| TOTAL HARADA BROTHERS | 0.00 | 0.00 | TOTAL HATHAWAY RANCH | | 0.00 |
| SUCCESSOR TO RIETKERK, GEORGE AND CORNELIA TOTAL HARINGA, EARL; EVERT AND GERTRUDE VEENENDAAL | 6.00 18.00 | 6.00 | (FORMERLY KNOWN AS HATHAWAY CO) TRANSFERRED FROM HATHAWAY CO TRANSFERRED IN PART TO HATHAWAY FAMILY QTIP | 66.00 -11.11 | |
| SOLD TO VEENENDAAL, EVERT AND GERTRUDE TOTAL | -18.00 | 0.00 | TRUST | -11.11 | |
| HARISMENDY, ANTOINE AND CLAIRE SOLD TO ARDEN-MAYFAIR, INC | 0.00 -0.00 | | SURVIVOR'S TRUST TRANSFERRED IN PART TO HATHAWAY, J ELWOOD | -16.00 | |
| TOTAL HARRIS, GERALD E | | 0.00 | | -11.10 | |
| SUCCESSOR TO ASMUS, CONRAD E AND PHIL COOPEL SOLD TO WOODINGTON DEVELOPMENT | R 2.00 -2.00 | 0.00 | TOTAL | -16.68 | 0.00 |
| TOTAL HARRON, RICKARD AND MCCONE CO OF SOUTHERN CAL (SEE LISTING UNDER H R M LAND CO) | IFORNIA | 0.00 | HATHAWAY, LOLINE SUCCESSOR IN PART TO HATHAWAY FAMILY QTIP TRUST | 1.85 | |
| (SEE LISTING UNDER HIR MILAND CO) HASTINGS, JACK D TOTAL | 0.00 | 0.00 | SUCCESSOR IN PART TO HATHAWAY FAMILY SURVIVOR'S TRUST | 2.23 | |
| HATANAKA, KAMEKO DEDICATED TO CERRITOS, CITY OF | 7.00 -7.00 | 0.00 | TOTAL HATHAWAY, MERRIE F. | | 4.08 |
| TOTAL HATANAKA, KAZUO | 8.00 | 0.00 | SUCCESSOR IN PART TO HATHAWAY FAMILY QTIP TRUST | 1.86 | |
| (MINORU YOSHIJIMA, TENANT) SOLD TO CERRITOS, CITY OF | -8.00 | | TOTAL HATHAWAY, RICHARD F. | | 1.86 |
| TOTAL HATANAKA, MASAKAZU, ISAO, AND KENICHI | 4.00 | 0.00 | SUCCESSOR IN PART TO HATHAWAY FAMILY QTIP TRUST | 1.85 | |
| SOLD TO SOUTHERN CALIFORNIA EDISON CO TOTAL | -4.00 | 0.00 | SUCCESSOR IN PART TO HATHAWAY FAMILY SURVIVOR'S TRUST | 2.22 | 4.07 |
| HATANAKA, MOTOYE (MRS) TOTAL HATHAWAY, ANNA A, TRUSTEE OF THE ANA A HATHAWAY | 0.00 | 0.00 | TOTAL HATHAWAY, WILLIAM A. SUCCESSOR IN PART TO HATHAWAY FAMILY QTIP | 1.85 | 4.07 |
| REVOCABLE TRUST | | | TRUST | | |

| SUCCESSOR IN PART TO HATHAWAY FAMILY SURVIVOR'S TRUST | 2.22 | | SUCCESSOR TO SCHUSTER, DICK SUCCESSOR TO SMITH, RALPH E | 3.00 4.00 | |
|--|-----------------|------|---|---------------------------|-------|
| TOTAL | 4.07 | | SUCCESSOR TO VANDER DUSSEN, COR AND GERRIT W FIKSE | 4.00 | |
| HELLER, CLARENCE E, ALFRED HELLER, ELIZABETH HELLER, AND ELINOR R HELLER AS CO-EXECUTORS OF THE ESTATE OF EDWARD H. HELLER, DECEASED | 4.07 | | SUCCESSOR IN PART TO BRENTWOOD-MORNING CO SOLD IN PART TO POWERINE OIL CO SOLD IN PART TO SMITH, CLIFFORD C | 32.00 -268.00 -1.00 | |
| (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ET HELLMAN, I W, JR, FREDERICK J HELLMAN AND | C) | | TOTAL HOUSEMAN, THEODORE R AND LEONA M | 11.00 | 0.00 |
| MARCO F HELLMAN (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ET | -C) | | SOLD IN PART TO GIBBONS, ROBERT L SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -5.00 -6.00 | |
| HEÜBLEIN, INC SUCCESSOR TO HAMM, THEO, BREWING CO | 173.00 | | TOTAL H R M LAND CO | 3.00 | 0.00 |
| SOLD TO VERNON, CITY OF VIA ALAMEDA PROPERTIES TOTAL | -173.00 | 0.00 | (HARRON, RICKARD AND MCCONE CO OF SOUTHERN CALIFORNIA AND CALAVAR CORP, TENANTS) | | |
| HICKS, RALPH TOTAL | 0.00 | 0.00 | SOLD TO SAVAGE, WILLIAM TOTAL | -3.00 | 0.00 |
| HIGHSTREET, ALFRED V AND EVADA V SOLD TO CLASSIC DEVELOPMENT CO | 8.00 -8.00 | | HUGH W GRAHAM OR MARIA K GRAHAM, TRUSTEES OF THE GRAHAM FAMILY REVOCABLE TRUST DATED 3-6-91 | | 0.00 |
| TOTAL HIGHSTREET, JOHN AND EILEEN | 7.00 | 0.00 | TRANSFERRED FROM GRAHAM, HUGH W OR MARCIA K SOLD TO ECOGAS, INC. | 6.00 -6.00 | |
| SOLD TO BAUER DEVELOPMENT CO TOTAL | -7.00 | 0.00 | TOTAL HUMPHRIES INVESTMENTS, INC | | 0.00 |
| HILARIDES, BOB AND MAAIKE (FRANK HILARIDES, TENANT) | 41.00 | | (SEE LISTING UNDER COPP EQUIPMENT CO, INC) HUNSAKER, RICHARD C | | |
| SOLD TO CERRITOS, CITY OF TOTAL | -41.00 | 0.00 | SUCCESSOR TO MFD-NORWALK SOLD TO SANTA FE SPRINGS, CITY OF | 2.00 -2.00 | |
| HILARIDES, JOHN AND MARIA SOLD IN PART TO AVERY, MARGARET | 21.00 -10.00 | | TOTAL HUNTINGTON PACIFIC CORP | | 0.00 |
| SOLD IN PART TO LAKEWOOD, CITY OF TOTAL | -11.00 | 0.00 | SUCCESSOR TO STONEBRIDGE EQUITIES CORP SOLD TO CERRITOS, CITY OF | 10.00 -10.00 | 0.00 |
| HIRASHIMA, HAJIME (SEE LISTING UNDER UYEDA, MASARU | | | | 3,830.00 | 0.00 |
| HIX, WILLIS G SOLD TO CERRITOS, CITY OF | 1.00 -1.00 | | SUCCESSOR TO FIRST INTERSTATE BANK SUCCESSOR TO KNEVELBAARD, WILLIE AND JOREEN | 8.00 1.00 | |
| TOTAL H J S MUTUAL WATER CO | 50.00 | 0.00 | SUCCESSOR TO MIMIKI, GEORGE, ET AL SUCCESSOR IN PART TO JAN-U-WINE FOODS, INC | 2.00 12.00 | |
| SOLD TO UEHLING WATER CO, INC TOTAL | -50.00 | 0.00 | TOTAL HUYG, ALBERT AND MARIE | | 53.00 |
| HOFFMAN, HENRY H AND APOLONIA | 10.00 | 0.00 | SOLD TO HUYG, CONRAD L AND MARIA | -18.00 | 0.00 |
| SOLD TO WARMINGTON CONSTRUCTION CO TOTAL | -10.00 | 0.00 | TOTAL HUYG, CONRAD L AND MARIA | | 0.00 |
| HOFSTRA, DICK TOTAL | 0.00 | 0.00 | SUCCESSOR TO HUYG, ALBERT AND MARIE SOLD TO COMPTON, CITY OF | 18.00 -18.00 | |
| HOHN, ANDREW V AND MARY G SOLD TO HORSESHOE CATTLE CO TOTAL | 1.00 -1.00 | 0.00 | TOTAL HYAN, SUSAN A, TRUSTEE OF THE SUSAN A HYAN TRUST U/D/T 4/2/83 AND JAISOHN HYAN MARITAL Q-TIP | | 0.00 |
| HOKE, BARBARA SUCCESSOR TO HOKE, BARBARA AND ROSING, NANCY | 0.00 1.50 | 0.00 | TRUST AND UNITED CREDIT TRUST U/D/T 5/25/83 ASSIGNED FROM JH AND SH, INC | 15.00 | |
| TOTAL | 1.00 | 1.50 | SOLD TO COMMERCE HOTEL, LTD | -15.00 | 0.00 |
| HOKE, BARBARA AND ROSING, NANCY SUCCESSOR TO ROSING, LENORE INTER VIVOS TRUST (6-17-15) | 3.00 | | HYGENIC DAIRY FARMS, INC TOTAL | 0.00 | 0.00 |
| SOLD TO HOKE, BARBARA SOLD TO ROSING, NANCY | -1.50 -1.50 | | IDSINGA, PETE W | | 0.00 |
| TOTAL | | 0.00 | (FORMERLY KNOWN AS IDSINGA, PETE AND ANNIE) TRANSFERRED FROM IDSINGA, PETE W AND ANNIE | 10.00 | |
| HOLMES, KYLE R AND GRACE ELLEN SOLD TO PECOS PARK | 16.00 -16.00 | | SOLD TO STONEBRIDGE EQUITIES CORP TOTAL | -10.00 | 0.00 |
| TOTAL HOME WATER CO | 28.00 | 0.00 | IDSINGA, PETE W AND ANNIE (NOW KNOWN AS IDSINGA, PETE W) | 10.00 | |
| SOLD TO UEHLING WATER CO TOTAL | -28.00 | 0.00 | TRANSFERRED TO IDSINGA, PETE Ŵ TOTAL | -10.00 | 0.00 |
| HOMEN, MANUEL L DEDICATED TO CERRITOS, CITY OF | 14.00 -14.00 | | IMBERT, ALICE M SOLD TO LEE DEANE PRODUCTS, INC | 1.00 -1.00 | |
| TOTAL HOMER, PAUL Y (MRS) | 14.00 | 0.00 | TOTAL INDUSTRIAL ASPHALT OF CALIFORNIA, INC | 93.00 | 0.00 |
| (SEE LISTING UNDER MRS PAUL Y HOMER (KING)) | | | TRANSFERRED TO GULF OIL CORP | -93.00 | 0.00 |
| HON INDUSTRIES, INC SUCCESSOR TO FIRESTONE TIRE AND | 1,229.00 | | TOTAL INGLEWOOD, CITY OF | 894.00 | 0.00 |
| RUBBER CO, THE SOLD TO SOUTH GATE, CITY OF | -1,229.00 | | SUCCESSOR TO ARMSTRONG, ROCK H SUCCESSOR TO EQUITY FUNDING DEVELOPMENT CORP | 22.00 3.00 | |
| TOTAL HOOGLAND, CORNELIUS AND ALICE | 12.00 | 0.00 | SUCCESSOR IN PART TO BETTENCOURT, JACK R & BELL/ SOLD TO DOWNEY, CITY OF | 4 11.00 -930.00 | |
| SOLD TO KAISER AETNA TOTAL | -12.00 | 0.00 | TOTAL INGLEWOOD PARK CEMETERY ASSOC | 228.00 | 0.00 |
| HOP, ANDREW JR AND MURIEL DEDICATED TO CERRITOS, CITY OF | 26.00 -26.00 | 0.00 | SUCCESSOR TO DOMINGUEZ SEMINARY AND CLARETIAN JR SEMINARY | 89.00 | |
| TOTAL | | 0.00 | TOTAL | 047.00 | |
| HOP, ART JR TOTAL | 0.00 | 0.00 | INTERNATIONAL CARBONIC, INC | 317.00 | |
| HOP, ART SR AND JOHANNA (G A VAN BEEK, TENANT) | 4.00 | | (SEE LISTING UNDER BEEGHLY, P T) ISHII, JUGORA AND MUMENO | 8.00 | |
| SOLD TO SQUIRE, RICHARD & HENRIETTA M & ROBERT I TOTAL | < - 4.00 | 0.00 | (ISHII BROTHERS., TENANT) SOLD TO RYDER, BAYARD | -8.00 | |
| HORSESHOE CATTLE CO SUCCESSOR TO AGUAYO, JUAN AND SALOME Y | 1.00 | | TOTAL JAMISON, ROBERT J AND BETTY | 6.00 | 0.00 |
| SUCCESSOR TO BARCELLES, ANTONIO B AND MANUEL I SUCCESSOR TO GOLDEN WOOL CO | | | SOLD TO AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA TOTAL | | 0.00 |
| SUCCESSOR TO GORDON, HUNTLEY L, ESTATE OF | 33.00 | | JAN-U-WINE FOODS, INC | | 0.00 |
| SUCCESSOR TO HOHN, ANDREW V AND MARY G SUCCESSOR TO MOSKOWITZ, IRVING | 1.00 6.00 | | (NAME CHANGED FROM ORIENTAL FOODS, INC) TRANSFERRED FROM ORIENTAL FOODS, INC | 27.00 | |
| SUCCESSOR TO SAMPSON, WM C AND MILDRED VIA HALOPOFF | 5.00 | | SOLD IN PART TO HUNTINGTON PARK, CITY OF (NOW KNOWN AS JH AND SH, INC) | -12.00 | |
| | | | | | |

| TRANSFERRED TO JH AND SH INC | -15.00 | 0.00 | TOTAL | 4.00 | 0.00 |
|--|-------------------|------|--|------------------|------|
| TOTAL JAR/CERRITOS CORPORATE CENTER | | 0.00 | KALICO, INC SOLD TO SANTA FE SPRINGS, CITY OF | 4.00 -4.00 | |
| SUCCESSOR TO STEELE, JOHN AND CLARA D | 4.00 | | TOTAL | -4.00 | 0.00 |
| SOLD TO CERRITOS, CITY OF | -4.00 | | KAL KAN FOODS, INC | 96.00 | |
| TOTAL | | 0.00 | SUCCESSOR TO THIRTY-THREE FORTY-FIVE EAST | | |
| JAY, HAROLD J AND SHERRY A, TRUSTEES OF THE JAY | | | FORTY-FIFTH STREET, INC | 14.00 | |
| LIVING TRUST DISTRIBUTED FROM BONDED CATTLE CO | 11.50 | | SUCCESSOR TO QUALITY MEAT PACKING CO MERGED WITH AND INTO: MARS PETCARE US INC | 30.00 140.00 | |
| SOLD TO CERRITOS, CITY OF | -11.50 | | TOTAL | 140.00 | 0.00 |
| TOTAL | | 0.00 | KALUSTIAN, HAGOP | 10.00 | |
| JEFFERSON SMURFIT CORP (U S) | | | SOLD IN PART TO ASMUS, CONRAD E AND PHIL COOPER | -2.00 | |
| (NAME CHANGED FROM CONTAINER CORP | | | SOLD IN PART TO GORDON, NORMAN W, ET AL | -8.00 | 0.00 |
| OF AMERICA) TRANSFERRED FROM CONTAINER CORP OF AMERICA | 1 058 00 | | TOTAL KAMPEN, FRITZ AND CLARE | 11.00 | 0.00 |
| NAME CHANGED TO SMURFIT-STONE CONTAINER | 1,000.00 | | CONDEMNED AND TRANSFERRED TO ABC UNIFIED | -11.00 | |
| ENTERPRISES, INC | | | SCHOOL DISTRICT | | |
| | 1,058.00 | | TOTAL | | 0.00 |
| ENTERPRISES, INC | | 0.00 | KAMPEN, HENRY | | |
| TOTAL JENKINS REALTY MUTUAL WATER CO | 8.00 | 0.00 | (SEE LISTING UNDER ESCOBAR, ANTHONY F AND EVAN M) KAMSTRA, WILLIAM AND BERTHA | 28.00 | |
| (CLYDE H JENKINS, MINNIE R JENKINS, MARY WILCOX, | 0.00 | | SOLD TO PRESLEY DEVELOPMENT CO | -28.00 | |
| RUBY F MARCHBANK, ROBERT B MARCHBANK, JOHN | W | | TOTAL | | 0.00 |
| ENGLAND, AND CONSUELLO ENGLAND, SHAREHOLDE | | | KAUFFMAN, L, CO, INC | | |
| SOLD TO SANTA FE SPRINGS, CITY OF | -8.00 | 0.00 | (SEE LISTING UNDER MEYBERG, LORRAINE K) | 4.00 | |
| TOTAL JH AND SH INC | | 0.00 | KAWAGUCHI, CHIGE AND MASAO (JUN FUKUSHIMA, TENANT) | 4.00 | |
| (FORMERLY KNOWN AS JAN-U-WINE FOODS, INC) | | | (NOW KNOWN AS KAWAGUCHI, SUMIYE) | | |
| TRANSFERRED FROM JAN-U-WINE FOODS, INC | 15.00 | | TRANSFERRED TO KAWAGUCHI, SUMIYÉ | -4.00 | |
| ASSIGNED TO SUSAN A. HYAN, TRUSTEE OF THE SUSAN | -15.00 | | TOTAL | | 0.00 |
| A HYAN TRUST U/D/T 4/2/83 AND JAISOHN HYAN | | | KAWAGUCHI, SUMIYE | | |
| MARITAL Q-TIP TRUST AND UNITED CREDIT TRUST U/D/T 5/25/83 | | | (FORMERLY KNOWN AS KAWAGUCHI, CHIYE AND MASAO) TRANSFERRED FROM KAWAGUCHI, CHIYE AND MASAO | 4.00 | |
| TOTAL | | 0.00 | SOLD TO LONG BEACH, CITY OF | -4.00 | |
| JOHNSTON, DELBERT L, CAROL J JOHNSTON, REX D | | | TOTAL | | 0.00 |
| JOHNSTON AND JUDITH A JOHNSTON | | | KIMM, JACOB R AND BONNIE | 29.00 | |
| SUCCESSOR TO GARRETT, FREDDIE A AND VIVIAN MARI SOLD TO BOOGAARD, JOHN JR, SUSAN PATRICIA | E 5.00 -5.00 | | SUCCESSOR TO HANSEN, RAYMOND AND MARY DEDICATED IN PART TO CERRITOS, CITY OF | 10.00 -29.00 | |
| BOOGAARD, CORNILIUS W BOOGAARD AND WILLA | -5.00 | | SOLD IN PART TO CERRITOS, CITY OF | -10.00 | |
| J BOOGAARD | | | TOTAL | | 0.00 |
| TOTAL | | 0.00 | KING KELLY MARMALADE CO, INC | | |
| JOHN-WADE CO | 1.00 | | (SEE LISTING UNDER MAGNUSSON, ROBERTA W) | 42.00 | |
| SOLD TO LUCKY STORES, INC TOTAL | -1.00 | 0.00 | SUCCESSOR TO BOWEN, EDWARD H SUCCESSOR IN PART TO VIERRA, JOSEPH C & CAROLINE | 13.00 9.00 | |
| JONES, CLIFTON S JR, INC | | 0.00 | SOLD TO BOWEN, JOHN H., TRUSTEE OF THE | 3.00 | |
| SUCCESSOR IN PART TO AVERY, MARGARET M | 9.00 | | JOHN H. BOWEN TRUST | -22.00 | |
| (NOW KNOWN AS JONES CO, THE) | | | TOTAL | | 0.00 |
| TRANSFERRED TO JONES CO, THE TOTAL | -9.00 | 0.00 | (KING) MRS PAUL Y HOMER SOLD TO SAN GABRIEL VALLEY WATER CO | 14.00 -14.00 | |
| JONES CO, THE | | 0.00 | TOTAL | -14.00 | 0.00 |
| (FORMERLY KNOWN AS JONES, CLIFTON S JR, INC) | | | KINNE, ORAAN (MRS) | 9.00 | |
| TRANSFERRED FROM JONES, CLIFTON S JR, INC | 9.00 | | (NICHOLAAS J MOONS, TENANT) | | |
| TRANSFERRED IN PART FROM LONG BEACH | 61.00 | | (NOW KNOWN AS KINNE, EUNICE W) | 0.00 | |
| CONSTRUCTION CO SOLD TO MONTEBELLO LAND AND WATER COMPANY | | | TRANSFERRED TO KINNE, EUNICE W TOTAL | -9.00 | 0.00 |
| (7/26/2012) | -70.00 | | KINNE, EUNICE W | | 0.00 |
| TOTAL | | 0.00 | (FORMERLY KNOWN AS KINNE, ORAAN (MRS)) | | |
| JONES, HENRY S AND MADELYNE | 1.00 | | TRANSFERRED FROM KINNE, ORAAN (MRS) | 9.00 | |
| CONDEMNED AND TRANSFERRED TO ABC UNIFIED SCHOOL DISTRICT | -1.00 | | SOLD TO MCLAREN, VELMA AND ARLINE K NUZUM TOTAL | -9.00 | 0.00 |
| TOTAL | -1.00 | 0.00 | KIRK. MORRIS P AND SON, INC | 62.00 | 0.00 |
| JONES, U STEWART AND DOROTHY E | 1.00 | | SOLD TO N L INDUSTRIES INC, METAL | | |
| (TONY FERNANDES, TENANT) | | | DIVISION-WESTERN REGION | -62.00 | |
| SOLD TO CERRITOS, CITY OF | -1.00 | 0.00 | TOTAL | | 0.00 |
| TOTAL JONGSMA, HAROLD AND MARY N | 52.00 | 0.00 | KLUG, J W DEVELOPMENT CO, INC SUCCESSOR TO SNOZZI. LEO AND SYLVIA | 42.00 | |
| DEDICATED TO CERRITOS, CITY OF | -52.00 | | SOLD TO PICO RIVERA, CITY OF | -42.00 | |
| TOTAL | | 0.00 | TOTAL | | 0.00 |
| JORDAN, W P | Ο) | | KNEVELBAARD, JAKE AND ANNA | 40.00 | |
| (SEE LISTING UNDER VAN RUITEN, HENRY & MARY A, ET | C) 22.00 | | SOLD IN PART TO CENTURY CENTER MUTUAL | 10.00 | |
| JORRITSMA, DAVE AND ELIZABETH SOLD TO CERRITOS DISTRIBUTION ASSOCIATES II | -22.00 | | WATER ASSOC SOLD IN PART TO CERRITOS, CITY OF | -10.00 -30.00 | |
| TOTAL | 22.00 | 0.00 | TOTAL | 55.50 | 0.00 |
| JOSEPH, CHRISTINE | | | KNEVELBAARD, WILLIE AND JOREEN | 1.00 | |
| (SEE LISTING UNDER WOLFSBERGER, HELEN) | E00.00 | | SOLD TO HUNTINGTON PARK, CITY OF | -1.00 | 0.00 |
| JUNIOR WATER CO, INC SOLD TO NORWALK, CITY OF | 590.00 -590.00 | | TOTAL KNORRINGA, SIMON | 10.00 | 0.00 |
| TOTAL | -550.00 | 0.00 | SOLD TO ARTESIA REFORMED CHURCH | -10.00 | |
| KAISER AETNA | | | TOTAL | | 0.00 |
| SUCCESSOR TO BOERSMA, SAM AND BERDINA | 6.00 | | KOETSIER, JOHN, JR | 0.00 | 0.05 |
| SUCCESSOR TO FERREIRA, CAROLINA SUCCESSOR TO GORZEMAN, JOE AND ELSIE | 30.00 10.00 | | TOTAL KOLSTAD, MYRON D | | 0.00 |
| SUCCESSOR TO GORZEWAN, JOE AND ELSIE SUCCESSOR TO HAAS, VERNEY AND ADELYNE | 4.00 | | (SEE LISTING UNDER BOUMA, FRANK) | | |
| SUCCESSOR TO HOOGLAND, CORNELIUS AND ALICE | 12.00 | | KONO, YOSHIO AND BARBARA | | |
| SUCCESSOR TO MAYFAIR SALES CO, INC | 12.00 | | (SEE LISTING UNDER MIMAKI, GEORGE) | | |
| SUCCESSOR TO VAN DAM, GERRIT AND GRACE SUCCESSOR IN PART TO BARTSMA, SAM AND BIRDIE | 10.00 7.00 | | KOOLHAAS, LOUIS SOLD TO MAIDEN FAIR CO | 10.00 | |
| DEDICATED IN PART TO CERRITOS, CITY OF | -84.00 | | TOTAL | -10.00 | 0.00 |
| SOLD IN PART TO A E REALTY PARTNERS | -7.00 | | KOOLHAAS, SIMON AND SOPHIE GRACE | 7.00 | |
| TOTAL | | 0.00 | SOLD TO ABC UNIFIED SCHOOL DISTRICT | -7.00 | 0.05 |
| KAISER, SAXTON AND STILES, INC | 14.00 | | TOTAL | | 0.00 |
| SUCCESSOR TO VANDER VEGT, BILL AND HENNY SOLD TO STATE-WIDE DEVELOPERS, INC | -14.00 | | | | |
| | | | | | |

| KOOPMANS, PETE (SEE LISTING UNDER GONSALVES, JACK, ETC) | | | SUCCESSOR TO VONS GROCERY STORES SUCCESSOR IN PART TO BOERE, EDNA | 6.00 20.00 | |
|--|----------------------|------|--|--------------------------|-------|
| PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND | | | SUCCESSOR IN PART TO COUNTY WATER CO SUCCESSOR IN PART TO GOLDEN WEST REFINING CO SUCCESSOR IN PART TO HILARIDES, JOHN AND MARIA | 22.00 400.00 11.00 | |
| MARY A FERREIRA 1 | 1.00 1.00 | | | 438.00 | |
| TOTAL KOOT, NICK P (SEE LISTING UNDER MYRNDAHL, MARY) | | 0.00 | COMPANY SUCCESSOR TO MCLAREN, VELMA AND ARLINE K. NUZUM TOTAL | | 32.00 |
| (SEE LISTING UNDER MYRNDARL, MART) KOTAKE, ET AL (RUBY MOCHIDOME, GRACE ARATA, SEIGO KOTAKE, | | | LAKEWOOD PIPE CO, A PARTNERSHIP COMPOSED OF ROBERT G FOREMAN, FRANK W AND JUNE E TYBUS | 9,4 | 32.00 |
| MASAO KOTAKE, AND WILLIAM KOTAKE) SUCCESSOR TO KOTAKE, INC 76 | 6.00 | | (LAKEWOOD PIPE SERVICE CO, TENANT) SOLD TO SANTA FE SPRINGS, CITY OF | 10.00 -10.00 | |
| | 7.97 8.03 | 0.00 | TOTAL LAKEWOOD PROPERTIES SUCCESSOR TO BUCKLEY, ARTHUR W AND MARIAN J | 1.00 | 0.00 |
| | 6.00 | 0.00 | SUCCESSOR TO TROOST, FRED AND ANNIE SUCCESSOR TO U S FINANCIAL | 42.00 1.00 | |
| DBA KOTAKE BROS, TENANTS) SUCCESSOR TO UYEDA, MASARU, HAJIME HARASHIMA 10 AND TADESHI UYEDA | 0.00, | | SOLD TO SPECIALTY SHOPPING CENTERS, INC SOLD TO U S FINANCIAL TOTAL | -43.00 -1.00 | 0.00 |
| | 6.00 | 0.00 | LAMBROS, P BASIL (SEE LISTING UNDER CONTEAS, NICHOLAS C) | | 0.00 |
| | 7.97 | | LA MIRADA DRIVE-IN THEATER (SEE LISTING UNDER COWLITZ AMUSEMENTS, INC.) | 0.00 | |
| TRANSFERRED TO KOTAKE, MASAO AS TRUSTEE OF -2 THE MASAO KOTAKE INTER VIVOS TRUST TOTAL | 7.97 | 0.00 | LA MIRADA WATER CO TOTAL LANDMARK ESTATES, INC | 0.00 | 0.00 |
| KOTAKE, MASAO AS TRUSTEE OF THE MASAO KOTAKE INTER VIVOS TRUST | | 0.00 | SUCCESSOR TO DE GROOT, PIER AND FAY DEDICATED TO CERRITOS, CITY OF | 17.00 -17.00 | |
| | 7.97 27.97 | 0.00 | TOTAL LANGSLET, C ROBERT AND SON, INC SUCCESSOR TO BROWN, JOHN SCHOOLS OF CALIFORNIA | 2 00 | 0.00 |
| KOTAKE, WILLIAM | 8.03 | 0.00 | SUCCESSOR TO ERICKSON, JOHN E SUCCESSOR TO MURAKAWA, KIYOSHI AND SHIZUKO | 2.00 0.00 | |
| TOTAL | 8.03 | 0.00 | SOLD IN PART TO PENDER, MARK L AND MARY VIRGINIA SOLD TO WESTERN WATER CO | -2.00 -2.00 | 0.00 |
| KRUSE PROPERTIES CO (FORMERLY KNOWN AS KRUSE, WALTER G AND MRS WALTER G, AKA VERA M KRUSE) | | 0.00 | TOTAL LANGSTON, CALVIN E AND EDITH SOLD TO CASA DEL AMO | 1.00 -1.00 | 0.00 |
| KRUSE, WALTER G AND MRS WALTER G, AKA VERA M KRUSE SOLD TO PICO RIVERA, CITY OF | 9.00 9.00 | | TOTAL LANTING, S M AND ALICE | 12.00 | 0.00 |
| TOTAL (NOW KNOWN AS KRUSE PROPERTIES CO WITH ZERO WATER RIGHTS) | | 0.00 | SOLD TO VAN RUITEN, PETE AND MARY TOTAL LARWIN SOUTHERN CALIFORNIA, INC | -12.00 | 0.00 |
| LAGUNA-MAYWOOD MUTUAL WATER CO NO 1 1,28 SOLD TO COMMERCE, CITY OF -1,28 | | | SUCCESSOR TO COELHO, JOE A, JR AND ISABEL SUCCESSOR TO DE MELLO, MARY | 4.00 13.00 | |
| TOTAL LA BRICKYARD, LLC SUCCESSOR TO ATKINSON BRICK CO. (10-16-14) | 9.00 | 0.00 | SUCCESSOR IN PART TO ALBERS, J N AND NELLIE DEDICATED TO CERRITOS, CITY OF TOTAL | 8.00 -25.00 | 0.00 |
| TOTAL | 9.00 | | LAUTENBACH, HENRY AND NELLIE H SOLD TO BOERSMA, FRANK AND ANGIE | 13.00 -13.00 | 0.00 |
| LA HABRA HEIGHTS COUNTY WATER DISTRICT SUCCESSOR TO LA HABRA HEIGHTS MUTUAL WATER CO 2,49 | 8.00 | | TOTAL LAUTRUP, NORMAN, AS EXECUTOR OF THE ESTATE OF NELS LAUTRUP, DECEASED, AND MINNIE | 24.00 | 0.00 |
| SUCCESSOR TO HATHAWAY, JOHN J. SUCESSOR IN PART TO MARS PETCARE US, INC. 9 | 8.00 0.00 | | MARGARET LAUTRUP APPORTIONED TO LAUTRUP, NORMAN AND IRMA | -24.00 | |
| SUCESSOR IN PART TO AQUA CAPITAL 5 MANAGEMENT (5-1-14) TOTAL | 0.00 | | TOTAL LAUTRUP, NORMAN AND IRMA APPORTIONED FROM LAUTRUP, NORMAN, AS | 24.00 | 0.00 |
| 2,64 LA HABRA HEIGHTS MUTUAL WATER CO 2,43 | 5.00 | | EXECUTOR OF THE ESTATE OF NELS LAUTRUP, DECEASED, AND MINNIE MARGARET LAUTRUP | | |
| SUCCESSOR IN PART TO UNION OIL CO OF 6 CALIFORNIA SOLD TO LA HABRA HEIGHTS COUNTY WATER -2,49 | 3.00 | | SOLD TO SANTA FE SPRINGS, CITY OF TOTAL LEAL, FRANK C AND LOIS L | -24.00 12.00 | 0.00 |
| DISTRICT TOTAL | 0.00 | 0.00 | (D V DAIRY, TENANT) DEDICATED TO CERRITOS, CITY OF | -12.00 | |
| SOLD IN PART TO CERRITOS, CITY OF -1 | 7.00 8.00 8.00 | | TOTAL LECHASSEUR, EUGENE O AND LILLIAN P (R A LECHASSEUR, TENANT) | 2.00 | 0.00 |
| SOLD TO PARK WATER COMPANY - TOTAL - | 1.00 | 0.00 | SOLD TO LAKEWOOD, CITY OF TOTAL | -2.00 | 0.00 |
| LAKE CONSTRUCTION CO SUCCESSOR IN PART TO VAN RUITEN, JAKE AND JACOBA SUCCESSOR IN PART TO VAN RUITEN, THOMAS G AND | 2.00 | | LEE DEANE PRODUCTS, INC SUCCESSOR TO IMBERT, ALICE M SOLD TO SANTA FE SPRINGS, CITY OF | 0.00 1.00 -1.00 | |
| INGRID K | 7.00 9.00 | | TOTAL LEE, HARLEY | -1.00 | 0.00 |
| TOTAL LAKEWOOD, CITY OF SUCCESSOR TO CHALLENGE OFF AM 8 BUTTER ASSOCIATION AND ADMINISTRATION ADMINISTRATION AND ADMINISTRATION AD | 5.00 7.00 | 0.00 | (SEE LISTING UNDER BLACK, DELBERT G AND LENNIE O, E (SEE ALSO LISTING UNDER WELLS, RICHARD A AND | TC) | |
| SUCCESSOR TO DANIELS, G A | 1.00 | | BEVERLY ANN, ETC) LE FIELL MANUFACTURING CO TOTAL | 0.00 | 0.00 |
| KIRKLAND AND BLACK) | 2.00 | | LESCOULIE, ARMAND (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO |) | |
| SUCCESSOR TO HADLEY, WILLIAM H AND GRACE | 0.00 4.00 2.00 | | | 113.00 113.00 | |
| | 0.00 | | TOTAL LEWIS FOODS - DIV C H B FOODS, INC (FOOMEDLY KNOWN AS LEWIS FOODS - DIV NCC BET | | 0.00 |
| SUCCESSOR TO TEIXEIRA, GEORGE S AND LAURA L | 8.00 4.00 6.00 | | (FORMERLY KNOWN AS LEWIS FOODS - DIV NCC PET FOODS CORP) TRANSFERRED FROM LEWIS FOODS - DIV C H B | 113.00 | |
| | | | | | |

| FOODS, INC (NOW KNOWN AS PERK/LEWIS FOODS - DIV C H B | | | TOTAL LOS ANGELES COUNTY | 590.00 | 0.00 |
|--|-----------------|--------|--|---------------|------|
| FOODS) | | | (NOW KNOWN AS LOS ANGELES COUNTY LA MIRADA | 590.00 | |
| TRANSFERRED TO PERK LEWIS FOODS - DIV CHB | | | GOLF COURSE) | | |
| FOODS | -113.00 | | TRANSFERRED TO LOS ANGELES COUNTY LA MIRADA | -590.00 | |
| TOTAL LEWIS FOODS - DIV NCC PET FOODS CORP | | 0.00 | GOLF COURSE | | 0.00 |
| (FORMERLY NATIONAL CAN CORP) | | | TOTAL LOS ANGELES COUNTY LA MIRADA GOLF COURSE | | 0.00 |
| TRANSFERRED FROM NATIONAL CAN CORP | 113.00 | | (FORMERLY KNOWN AS LOS ANGELES COUNTY) | | |
| (NOW KNOWN AS LEWIS FOODS - DIV C H B | | | TRANSFERRED FROM LOS ANGELES COUNTY | 590.00 | |
| FOODS, INC) | 440.00 | | (NOW KNOWN AS LOS ANGELES COUNTY RANCHO | | |
| TRANSFERRED TO LEWIS FOODS - DIV C H B FOODS, INC | -113.00 | | LOS AMIGOS) TRANSFERRED TO LOS ANGELES COUNTY RANCHO | -590.00 | |
| TOTAL | | 0.00 | LOS AMIGOS | 000.00 | |
| L G G FAMILY TRUST | | | TOTAL | | 0.00 |
| SUCCESSOR TO MARTIN BROS CONTAINER AND | 6.00 | | LOS ANGELES COUNTY RANCHO LOS AMIGOS | | |
| TIMBER PRODUCTS CORP, THE SOLD TO CERRITOS, CITY OF | -6.00 | | (FORMERLY KNOWN AS LOS ANGELES COUNTY LA MIRADA GOLF COURSE) | | |
| TOTAL | -0.00 | 0.00 | TRANSFERRED FROM LOS ANGELES COUNTY | 590.00 | |
| LIBERTY UTILITIES CORPORATION | | | LA MIRADA GOLF COURSE | | |
| (FORMERLY KNOWN AS PARK WATER COMPANY) | | | SOLD IN PART TO DOWNEY, CITY OF | -100.00 | |
| TRANSFERRED FROM PARK WATER COMPANY | 702.30 | | TOTAL | 400.00 | |
| SUCCESSOR TO AQUA CAPITAL MANAGEMENT L.P. (07/01/16) | 120.00 | | LOS ANGELES COUNTY SANITATION DISTRICT NO 2 | 490.00 | |
| SUCCESSOR TO ECOGAS INC. (2/6/17) | 27.00 | | SUCCESSOR TO VERBURG, KLAASJE (MRS) | 10.00 | |
| SUCCESSOR TO ECOGAS INC. (2/14/19) | 11.00 | | SUCCESSOR TO WILLIAMS, RALPH P AND MARY | 11.00 | |
| SUCCESSOR TF HIDDEN CREEKS, L.P. (1/6/20) | 299.00 | | DEDICATED TO CERRITOS, CITY OF | -21.00 | |
| TOTAL LIBERTY VEGETABLE OIL CO | 1,1 11.00 | 59.30 | TOTAL LOS ANGELES COUNTY WATERWORKS DISTRICT NO 1 | 90.00 | 0.00 |
| SUCCESSOR IN PART TO RAVERA, MARY | 12.00 | | SOLD TO SOUTHERN CALIFORNIA WATER CO | -90.00 | |
| SUCCESSOR IN PART TO RELIANCE DAIRY FARMS | 11.00 | | TOTAL | 00.00 | 0.00 |
| SOLD TO SANTA FE SPRINGS, CITY OF | -34.00 | | LOS ANGELES COUNTY WATERWORKS DISTRICT NO 10 | 674.00 | |
| TOTAL | | 0.00 | SOLD TO SOUTHERN CALIFORNIA WATER CO | -674.00 | 0.00 |
| LINCOLN MEMORIAL PARK, INC SUCCESSOR TO MEMORIAL PARKS. INC | 34.00 | | TOTAL LOS ANGELES COUNTY WATERWORKS DISTRICT NO 16 | 330.00 | 0.00 |
| TOTAL | 34.00 | 34.00 | SOLD TO SOUTHERN CALIFORNIA WATER CO | -330.00 | |
| LINWOOD HOMES, INC | | | TOTAL | | 0.00 |
| SUCCESSOR TO DOTINGA, PETER AND TENA | 7.00 | | LOS ANGELES PAPER BOX AND BOARD MILLS | 257.00 | |
| SUCCESSOR TO SIMAS, FRANK AND MABEL | 9.00 8.00 | | SOLD TO NATIONAL OFFSETS, INC. TOTAL | -257.00 | 0.00 |
| SUCCESSOR TO VEENENDAAL, HENRIETTA SUCCESSOR TO VEENENDAAL, HENRY AND HENRIETTA | | | LOS ANGELES UNION STOCKYARDS CO | 0.00 | 0.00 |
| DEDICATED TO CERRITOS, CITY OF | -30.00 | | TOTAL | 0.00 | 0.00 |
| TOTAL | | 0.00 | LOS NIETOS TRACT 6192 WATER CO | 39.00 | |
| LITTLE LAKE CEMETERY DISTRICT | 14.00 | | (NAME CHANGED TO MUTUAL WATER OWNERS | | |
| TOTAL LITTLE LAKE SCHOOL DISTRICT | 0.00 | 14.00 | ASSOC OF LOS NIETOS) TRANSFERRED TO MUTUAL WATER OWNERS | -39.00 | |
| TOTAL | 0.00 | 0.00 | ASSOC OF LOS NIETOS | -39.00 | |
| LLOYDS BANK CALIFORNIA | | 0.00 | TOTAL | | 0.00 |
| (SEE LISTING UNDER CORDEIRO, MARY) | | | LOURENCO, ALDEN | | |
| LOMA FLORAL CO | | | (SEE LISTING UNDER PINHEIRO, A C AND MARY M) | 0.00 | |
| (SEE LISTING UNDER MIMAKI, GEORGE & MITSUKO AND YOSHIO & BARBARA KONO) | , | | LOWELL JOINT SCHOOL DISTRICT TOTAL | 0.00 | 0.00 |
| LONG, MELVIN L AND STELLA M | 2.00 | | LU, DON C S & SHEILA C (HUSBAND AND WIFE AS JOINT | | 0.00 |
| CONDEMNED AND TRANSFERRED TO ABC UNIFIED | | | TENANTS) AND JIH-SHEN & YU-HWA CHIANG (HUSBAND | | |
| SCHOOL DISTRICT | -2.00 | | AND WIFE AS JOINT TENANTS) | | |
| TOTAL | 26,830.00 | 0.00 | SUCCESSOR IN PART TO BOER, HENRY AND ANNIE DON C S & SHEILA C LU (HUSBAND AND WIFE AS JOINT | 1.00 -1.00 | |
| LONG BEACH, CITY OF SUCCESSOR TO CHERRYVALE WATER USERS ASSOC | 11.00 | | TENANTS) QUITCLAIMED THEIR SHARE TO JIH-SHEN | -1.00 | |
| SUCCESSOR TO CONSERVATIVE WATER CO | 3,306.00 | | AND YU-HWA CHIANG (HUSBAND AND WIFE AS | | |
| SUCCESSOR TO DOMINGUEZ WATER CORP | 100.00 | | JOINT TENANTS) | | |
| SUCCESSOR TO DOMTAR GYPSUM INC | 1,854.00 | | TOTAL | | 0.00 |
| SUCCESSOR TO KAWAGUCHI, SUMIYE | 4.00 48.00 | | LUCAS, JOE (SEE LISTINGS UNDER FERREIRA, MARY A AND | | |
| SUCCESSOR TO NORTH GATE GARDENS WATER CO SUCCESSOR TO PIEDMONT HEIGHTS WATER CLUB | 6.00 | | JACK GONSALVES) | | |
| SUCCESSOR TO UNION PACIFIC RAILROAD CO | 525.00 | | PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, | 7.00 | |
| SUCCESSOR TO FRANCIS, CAROL JEANNE, TRUSTEE | 8.00 | | PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M | | |
| OF THE CAROL JEANNE FRANCIS SEPARATE | 0.00 | | SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND | | |
| PROPERTY TRUST (06/30/2010) TOTAL | 8.00 32.6 | 92.00 | MARY A FERREIRA SOLD TO SANTA FE SPRINGS, CITY OF | -7.00 | |
| LONG BEACH CONSTRUCTION CO | 32,0 | UZ.UU | TOTAL | -1.00 | 0.00 |
| SUCCESSOR TO BOUMA, TED AND JEANETTE | 17.00 | | LUCKY STORES, INC | | |
| SUCCESSOR IN PART TO AVERY, MARGARET M | 61.00 | | SUCCESSOR TO JOHN-WADE CO | 1.00 | |
| DEDICATED IN PART TO CERRITOS, CITY OF | -17.00 | | SOLD TO WALNUT CREEK CANNING CO | -1.00 | 0.00 |
| TRANSFERRED IN PART TO JONES CO, THE TOTAL | -61.00 | 0.00 | TOTAL LUER PACKING CO | | 0.00 |
| LOOGMAN, NICK J | | 0.00 | (SEE LISTING UNDER PERRICONE, SAM) | | |
| (SEE LISTING UNDER SMOORENBURG, WILLIAM) | | | LUÈTTO, JAKE J | 10.00 | |
| LORENZ, FRANK | | | (ORANGE COUNTY NURSERY, INC, TENANT) | 40.00 | |
| (SEE LISTING UNDER OOSTEN, RALPH AND CAROLINE) | 15 000 | | SOLD TO WESTPORT-CERRITOS CO | -10.00 | 0.00 |
| LOS ANGELES, CITY OF SUCESSOR IN PART TO CENTRAL BASIN | 15,000 46.00 | | TOTAL LUNDAY-THAGARD OIL CO | 212.00 | 0.00 |
| MUNICIPAL WATER DISTRICT (5-30-14) | →0.00 | | TOTAL | 212.00 | |
| SUCCESSOR TO AQUA CAPITAL MANAGÉMENT L.P. | 1,500.00 | | | 212.00 | |
| (12-18-14) | | | LUOND, JOE | 6.00 | |
| SUCCESSOR TO AQUA CAPITAL MANAGEMENT L.P. (07/01/16) | 690.00 | | (FRIEDA ROETHLISBERGER, TENANT AS TO PORTION | | |
| | | | OF WATER RIGHTS) SOLD TO MEINES, WILLIAM, LEO MITZELL, TITLE | 0.00 | |
| | 17 3 | 236 00 | | | |
| TOTAL LOS ANGELES COUNTY-DOWNEY REGIONAL PUBLIC | 17,2 | 236.00 | INSURANCE AND TRUST CO | -6.00 | |
| TOTAL LOS ANGELES COUNTY-DOWNEY REGIONAL PUBLIC RECREATION AREA AUTHORITY | | 236.00 | INSURANCE AND TRUST CO TOTAL | | 0.00 |
| TOTAL LOS ANGELES COUNTY-DOWNEY REGIONAL PUBLIC RECREATION AREA AUTHORITY ASSIGNED FROM STAMPS, JAMES L, FOUNDATION, INC | 354.00 | 236.00 | INSURANCE AND TRUST CO TOTAL LUSCHER, JOHN AND FRIEDA | 10.00 | 0.00 |
| TOTAL LOS ANGELES COUNTY-DOWNEY REGIONAL PUBLIC RECREATION AREA AUTHORITY ASSIGNED FROM STAMPS, JAMES L, FOUNDATION, INC ASSIGNED TO DOWNEY, CITY OF | | | INSURANCE AND TRUST CO TOTAL LUSCHER, JOHN AND FRIEDA DEDICATED TO CERRITOS, CITY OF | | |
| TOTAL LOS ANGELES COUNTY-DOWNEY REGIONAL PUBLIC RECREATION AREA AUTHORITY ASSIGNED FROM STAMPS, JAMES L, FOUNDATION, INC | 354.00 | 0.00 | INSURANCE AND TRUST CO TOTAL LUSCHER, JOHN AND FRIEDA | 10.00 | 0.00 |

| BINGGELI (PAUL'S DAIRY, TENANT) (NOW KNOWN AS LUSSMAN, PAUL H JR, ET ALL) TRANSFERRED TO LUSSMAN, PAUL H JR, ET ALL TOTAL | -6.00 | 0.00 | TOTAL MAUSOLEUM PARK, INC AND SUN HOLDING CORP 4. (NOW KNOWN AS ANGELES ABBEY MEMORIAL PARK, INC) TRANSFERRED TO ANGELES ABBEY MEMORIAL PARK, INC -4. | 0.00 | |
|--|-------------------|-------|---|----------|--|
| LUSSMAN, PAUL H JR, ET AL (FORMERLY KNOWN AS LUSSMAN, PAUL H JR & ANN, AND SIEGFRIED & TRINA L BINGEELI [PAULS | | 0.00 | TOTAL MAYFAIR SALES CO, INC SUCCESSOR TO SCHUURMAN, JOHN AND ISABEL 12. | 0.00 | |
| DAIRY, TENANT]) TRANSFERRED FROM LUSSMAN, PAUL H JR & ANN, AND SIEGFRIED & TRINA L BINGGELI (PAUL'S | 6.00 | | SOLD TO KAISER-AETNA -12. TOTAL MAYWOOD MUTUAL WATER CO NO 1 741. | 0.00 | |
| DAIRY, TENANT) SUCCESSOR TO BELLENBAUM, E F AND MARIE P | 1.00 | 7.00 | TOTAL 741. | | |
| TOTAL LUTHERAN CHURCH SUCCESSOR IN PART TO GIACOMI, ALFRED AND JENNIE SOLD TO CERRITOS, CITY OF | 15.00 -15.00 | 7.00 | MAYWOOD MUTUAL WATER CO NO 2 806. SUCCESSOR TO GONSALVES, MARY 25. SUCCESSOR TO CHANSALL MUTUAL WATER CO 81. TOTAL | 00 00 | |
| TOTAL LUXURY HOMES, INC | | 0.00 | 912. MAYWOOD MUTUAL WATER CO NO 3 1,126. | | |
| SUCCESSOR TO BOOTSMA, BERNARD WILLIAM, CARRIE AGNES VAN DAM AND GLADYS MARIE ROMBERG | 10.00 | | SUCCESSOR TO CLOUGHERTY PACKING CO 64. SUCCESSOR TO GLEN-HAGEN DEVELOPMENT CO 11. | 00 | |
| DEDICATED TO CERRITOS, CITY OF TOTAL | -10.00 | 0.00 | SUCCESSOR TO MATHIAS, ANTONIO AND MARY 13. SUCCESSOR TO MEYBERG, LORRAINE K 65. | 00 | |
| LYNWOOD, CITY OF | 4,990.00 32.00 | | SUCCESSOR TO SANTA FE SPRINGS PROPERTIES 46. SUCCESSOR TO SCHILDER, BEN, JR, AND ANNA 22. | | |
| SUCCESSOR TO FLETCHER, LYNN AND ALBERT SUCCESSOR TO LYNWOOD GARDENS | 164.00 | | SUCCESSOR TO SCHILDER, BEN, JR, AND ANNA 22. SUCCESSOR TO VISSER BROTHERS PROPERTIES 8. | | |
| MUTUAL WATER CO | | | SUCCESSOR IN PART TO ALBERS, J N AND NELLIE 76. | | |
| SUCCESSOR TO MOBIL OIL CO SUCCESSOR TO SULLY-MILLER CONTRACTING CO | 138.00 13.00 | | SUCCESSOR IN PART TO PADDISON, EDWARD AND GRACE M 10. | 00 | |
| TOTAL | | 37.00 | SUCCESSOR IN PART TO RELIANCE DAIRY FARMS 17. | | |
| LYNWOOD GARDENS MUTUAL WATER CO | 164.00 | | SUCCESSOR IN PART TO UNION OIL CO OF CALIFORNIA 63. | | |
| SOLD TO LYNWOOD, CITY OF TOTAL | -164.00 | 0.00 | SUCCESSOR IN PART TO VAN RUITEN, PETE AND MARY 34. SUCCESSOR IN PART TO ZIVELONGHI, GEORGE | 00 | |
| LYNWOOD PARK MUTUAL WATER CO TOTAL | 222.00 | 0.00 | AND ANTONIO 52. SOLD IN PART TO CERRITOS, CITY OF -200. | | |
| LVON WIN DEVELOPMENT OO INO | 222.00 | | | 1,407.00 | |
| LYON, WM, DEVELOPMENT CO, INC SUCCESSOR TO SOUTHLAND LUTHERAN HOME | 8.00 | | MCDOWELL-CRAIG (PROPERTY) SUCCESSOR TO MODERN IMPERIAL CO (PROPERTY) 0. | 00 | |
| SOLD TO BELLFLOWER HOME GARDEN WATER CO | -8.00 | | TOTAL | 0.00 | |
| TOTAL | | 0.00 | MCLAREN, VELMA AND ARLINE K NUZUM SUCCESSOR TO KINNE, EUNICE W 9. | 20 | |
| MACK, JEROME D AND JOYCE (SEE LISTING UNDER MOSS, D S & LILLIAN AND | | | SUCCESSOR TO KINNE, EUNICE W 9. SOLD TO LAKEWOOD, CITY OF -9. | | |
| JEROME D & JOYCE MACK) | | | TOTAL | 0.00 | |
| MAGNUSSON, ROBERTA M (KING KELLY MARMALADE CO, TENANT) | 12.00 | | MEINES, WILLIAM, LEO MITZELL, TITLE INSURANCE TRUST CO SUCCESSOR TO LUOND, JOE 6. | 20 | |
| SOLD TO BOWEN, EDWARD H | -12.00 | | APPORTIONED TO MEINES, WILLIAM AND MARGARET -2. | | |
| TOTAL | | 0.00 | APPORTIONED TO MITZELL, LEO -2. | | |
| MAIDEN FAIR CO SUCCESSOR TO KOOLHAAS, LOUIS | 10.00 | | APPORTIONED TO TITLE INSURANCE AND TRUST CO -2. TOTAL | 0.00 | |
| DEDICATED TO CERRITOS, CITY OF | -10.00 | | MEINES, WILLIAM AND MARGARET | 0.00 | |
| TOTAL | | 0.00 | APPORTIONED FROM MEINES, WILLIAM, LEO MITZEL, 2. TITLE INSURANCE AND TRUST CO | 00 | |
| MANCEBO, ANTHONY MAPE INDUSTRIES | | 0.00 | SOLD TO WESTERN REALCO -2. | 00 | |
| SUCCCESSOR TO SAITO, JAMES H AND YOSHINO | 2.00 | | TOTAL | 0.00 | |
| SOLD TO FEDERATED DEPARTMENT STORES, INC | -2.00 | 0.00 | MEIER, LINDA RANDALL (SEE LISTING UNDER RANDALL, VILLIS FAMILY TRUST) | | |
| MARCHBANK, ROBERT B AND RUBY F | | 0.00 | MEL, INC (MARSHBURN, INC, TENANT) 54. | 00 | |
| (SEE LISTING UNDER JENKINS REALTY MUTUAL WATER | | | (NOW KNOWN AS MEL, INC (VINCE FARMS, INC, TENANT) TRANSFERRED TO MEL, INC (VINCE FARMS, INC, TENANT) -54. | 20 | |
| MARCROFT, HAROLD AND MARJORIE (NOBLE G DANIELS, TENANT) | 6.00 | | TOTAL | 0.00 | |
| SOLD TO MOSKOWITZ, IRVING | -6.00 | | MEL, INC (VINCE FARMS, INC, TENANT) | | |
| TOTAL MARCUSSON, FLOYD G | | 0.00 | TRANSFERRED FROM MEL, INC (MARSHBURN, INC, TENANT) 54. | 20 | |
| (SEE LISTING UNDER SYKES REALTY CO) | | | SOLD TO CARMENITA COMMERCE CENTER -54. | | |
| MARGULIES, KATHRYN AND SCHWARTZ, JON | 0.00 | | TOTAL | 0.00 | |
| SUCCESSOR TO ROSING, LENORE INTER VIVOS TRUST (6-17-15) | 3.00 | | MELLANO, G 10. SUCCESSOR TO MURR, ETTA 3. | 00 | |
| TOTAL | | | (NOW KNOWN AS MELLANO, G ET AL) | | |
| MARLOWE, WALTER AND EDNA | 3.00 1.00 | | TRANSFERRED TO MELLANO, G ET AL -13. TOTAL | 0.00 | |
| DEDICATED TO CERRITOS, CITY OF | -1.00 | | MELLANO, G, ET AL | 0.00 | |
| TOTAL | | 0.00 | (FORMERLY MELLANO, G) | 20 | |
| MARRIOTT CORP SUCCESSOR TO RAVERA, ZELMA | 2.00 | | TRANSFERRED FROM MELLANO, G 13. SOLD TO S & M MELLANO 1036 PACIFIC LLC -4. | | |
| SOLD TO SANTA FE SPRINGS, CITY OF | -2.00 | | (5/24/18) | | |
| TOTAL MARS PETCARE US, INC. | | 0.00 | SOLD TO WALNUT PARK MUTUAL WATER COMPANY (5/24/18) -8. | 37 | |
| MERGED FROM: KAL KAN FOODS, INC. | -140.00 | | TOTAL | 0.00 | |
| SOLD IN PART TO NORWALK, CITY OF | -50.00 | | MELLEMA, WILBUR | | |
| SOLD IN PART TO LA HABRA HEIGHTS COUNTY WATER DISTRICT | -90.00 | | (SEE LISTING UNDER WEISS, MORRIS AND BESSIE) MELLEMA, WILBUR AND MARY | | |
| TOTAL | 30.00 | 0.00 | (SEE LISTING UNDER MURPHY, ELMO D AND EVELENE B) | | |
| MARSHBURN, INC (SEE LISTING UNDER MEL, INC.) | | | MEMORIAL PARKS, INC 34. SOLD TO LINCOLN MEMORIAL PARK, INC -34. | | |
| MARTIN BROS CONTAINER AND TIMBER | | | TOTAL TOTAL | 0.00 | |
| PRODUCTS CORP, THE | 6.00 | | MERRICK, LYMAN B AND GLADYS L 14. | 00 | |
| SOLD TO L G G FAMILY TRUST TOTAL | -6.00 | 0.00 | SOLD TO PICO COUNTY WATER DISTRICT -14. TOTAL | 0.00 | |
| MARTIN, MARY | 28.00 | 00 | METROPOLITAN STATE HOSPITAL OF THE STATE OF | 0.00 | |
| SOLD TO CALIFORNIA, STATE OF (DIVISION OF HWY) SUCCESSOR TO CALIFORNIA, STATE OF (DIV OF HWY) | -28.00 28.00 | | CALIFORNIA DEPARTMENT OF MENTAL HYGIENE (SEE LISTING UNDER CALIFORNIA, STATE OF) | | |
| TOTAL | | 28.00 | | 00 | |
| MATHIAS, ANTONIO AND MARY | 13.00 | | TOTAL | 0.00 | |
| SOLD TO MAYWOOD MUTUAL WATER CO NO 3 | -13.00 | | METRO-H20 | | |
| | | | | | |

| SUCESSOR TO HATHAWAY, JESSE R. (12-4-13) TOTAL MESA-BERGER CO | 4.07 | 4.07 | TOTAL MONTEBELLO, CITY OF 208 SUCCESSOR TO CHAPIN, MAYNARD W, EXECUTOR 29 | | 0.00 |
|---|--------------------------|-------|--|------------|------|
| SUCCESSOR TO EUCLID BALL CO SOLD TO SAFEWAY STORES, INC | 14.00 -14.00 | | | .00 | |
| TOTAL MEYBERG, LORRAINE K | 65.00 | 0.00 | SUCCESSOR IN PART TO PARK WATER CO | .00 | |
| (L KAUFFMAN CO, INC, TENANT) SOLD TO MAYWOOD MUTUAL WATER CO NO 3 | -65.00 | | MANUEL M SOUZA JR, FRANK M SOUZA AND LOUIE J SOUZA | .00 | |
| TOTAL MEYER INDUSTRIAL PROPERTIES, INC | -00.00 | 0.00 | TOTAL 386 | 50 | |
| SUCCESSOR TO MIYOSHI, GLENN, YOSAKU, MASAYO, | 0.00 | | MONTEBELLO, CITY OF - GOLF (SEE LISTING UNDER MONTEBELLO, CITY OF) | .50 | |
| HARUO, AND MASARU SOLD TO OCCIDENTAL LIFE INS CO OF CALIFORNIA TOTAL | 8.00 -8.00 | 0.00 | MÒNTEBELLO LAND AND WATER CO 1,592 SUCCESSOR TO VAN DAM, CORNELIUS A AND 32 | .00 .00 | |
| MFD-NORWALK SUCCESSOR TO FRANCIOSI, GUISEPPI AND ALICE SOLD TO HUNSAKER, RICHARD C TOTAL | 2.00 -2.00 | 0.00 | SUCCESSOR TO FRAMPTON, HARVEY (10-28-2013) 10 | .00 | |
| MICHAEL, C, INC SUCCESSOR TO NOTTINGHAM, MABEL E | 20.00 | 0.00 | SUCCESSOR TO AQUA CAPITAL MANAGÈMENT L.P. 100 (07/01/15) | .00 .00 | |
| SOLD TO CERRITOS, CITY OF TOTAL | -20.00 | 0.00 | TOTAL 1,829 | .00 | |
| MIDLAND PARK WATER TRUST SOLD TO COMPTON, CITY OF | 57.00 -57.00 | | MONTEREY ACRES MUTUAL WATER CO 102 SOLD TO LAKEWOOD, CITY OF -102 | | |
| TOTAL MIDWAY GARDENS MUTUAL ASSOC | 47.00 | 0.00 | TOTAL MONTGOMERY ROSS FISHER, INC | | 0.00 |
| SUCCESSOR TO CITY FARMS MUTUAL WATER CO NO 2 SUCCESSOR IN PART TO BOERE, EDNA SOLD TO PARAMOUNT, CITY OF | 12.00 28.00 -87.00 | | | | 0.00 |
| TOTAL MIERSMA, HARRY C AND DOROTHY L | 10.00 | 0.00 | MOONS, NICHOLAAS J (SEE LISTING UNDER KINNE, ORAAN (MRS)) | | |
| SOLD TO CORP OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS | -10.00 | | | .00 | |
| TOTAL | | 0.00 | TOTAL | | 0.00 |
| MIERSMA, HENRY AND SUSAN M SOLD TO CERRITOS, CITY OF | 6.00 -6.00 | | TOTAL | | 0.00 |
| TOTAL MILLER, WILLIS L | 0.00 | 0.00 | TOTAL | | 0.00 |
| TOTAL MILESKI, DAVE | | 0.00 | SOLD TO DOWNEY, CITY OF -12 | | |
| SUCCESSOR TO HAMBARIAN, FRED SOLD TO CERRITOS, CITY OF | 2.00 -2.00 | | TOTAL MORIARTY, W PATRICK | | 0.00 |
| TOTAL MIMAKI, GEORGE & MITSUKO AND YOSHIO & BARBARA KONO | 2.00 | 0.00 | SUCCESSOR TO DAON CORP 656 SOLD TO COMMERCE, CITY OF -656 TOTAL | .00 | 0.00 |
| (LOMA FLORAL CO, TENANT) (NOW KNOWN AS MIMAKI, GEORGE, ET AL) TRANSFERRED TO MIMAKI, GEORGE, ET AL | -2.00 | | MORRIS, WILLIAM R (SEE ALSO LISTING UNDER ASSOCIATED SOUTHERN INVESTMENT CO) | .00 | |
| TOTAL MIMAKI, GEORGE, ET AL | | 0.00 | SOLD TO DE CORDÓVA, JUAN -1 TOTAL | .00 | 0.00 |
| (FORMERLY KNOWN AS MIMAKI, GEORGE & MITSUKO AN YOSHIO & BARBARA KONO (LOMA FLORAL CO, TENAN TRANSFERRED FROM MIMAKI, GEORGE & MITSUKO AND | NT) | | | .00 | |
| YOSHIO & BARBARA KONO (LOMA FLORAL CO, TENAN SOLD TO HUNTINGTON PARK, CITY OF | NT) -2.00 | | TOTAL MOSS, D S & LILLIAN AND JEROME D & JOYCE MACK 4 | .00 | 0.00 |
| TOTAL MITCHELL, RAY | | 0.00 | SOLD TO SMITH, RALPH E, ET AL -4 TOTAL | .00 | 0.00 |
| (SEE LISTING UNDER CORP OF THE PRESIDING BISHOP THE CHURCH OF JESUS CHRIST OF LATTER DAY SAIN (SEE ALSO LISTING UNDER RUGGIERI, FRANK & VADA AI | NTS, | | MOUNTAIN VIEW DAIRIES, INC 54 DEDICATED TO CERRITOS, CITY OF VIA BECHLER -54 CORP AND PACIFIC COAST PROPERTIES | .00 .00 | |
| DAVID & FAY SELDEEN) MITSUUCHI, FUMIKO, AKA MARY MITSUUCHI | 11.00 | | TOTAL MUELLER, JULES A AND DAVID M REED | | 0.00 |
| (Z VAN SPANJE, TENANT AS TO ONE ACRE-FOOT) TRANSFERRED TO MITSUUCHI, MARY F TRUST | -11.00 | | SUCCESSOR TO FARRIES, KENNETH A AND WANDA 1 | .00 | |
| TOTAL MITSUUCHI, MARY F TRUST | 11.00 | 0.00 | TOTAL | | 0.00 |
| TRANSFERRED FROM MITSUUCHI, FUMIKO, AKA MARY MITSUUCHI | 11.00 | | | .00 | 0.00 |
| TOTAL MITZELL, LEO | 11.00 | 11.00 | MURATA, DAISAKU, FUI MURATA, HATSUYE MURATA, KENJI | .00 | 0.00 |
| APPORTIONED FROM MEINES, WILLIAM, LEO MITZELL, | 2.00 | | (NOW KNOWN AS MURATA, DAISAKU, ET AL) | | |
| TITLE INSURANCE AND TRUST CO SOLD TO ULLRICH PROPERTIES | 2.00 -2.00 | | TRANSFERRED TO MURATA, DAISAKU, ET AL -12 TOTAL -12 | | 0.00 |
| TOTAL MIYASAKI, YONEICHI | 0.00 | 0.00 | MURATA, DAISAKU, ET AL (FORMERLY KNOWN AS MURATA, DAISAKU, FUI MURATA, | | |
| TOTAL MIYOSHI, GLENN, YOSAKU MIYOSHI, MASAYO MIYOSHI, HARUO MIYOSHI AND MASARU MIYOSHI, DBA AS | 8.00 | 0.00 | AND TAKEO MURATA) TRANSFERRED FROM MURATA, DAISAKU, FUI MURATA, 12 | .00 | |
| MIYOSHI BROS SOLD TO MEYER INDUSTRIAL PROPERTIES, INC TOTAL | -8.00 | 0.00 | HATSUYE MURATA, KENJI MURATA, SETSUKO MURATA, AND TAKEO MURATA SOLD TO DOWNEY, CITY OF -12 | .00 | |
| MOBIL OIL CORP (FORMERLY KNOWN AS SOCONY MOBILE OIL CO, INC) | | | TOTAL MURATA, KENJI | | 0.00 |
| TRANSFERRED FROM SOCONY MOBIL OIL CO, INC SOLD TO LYNWOOD, CITY OF TOTAL | 138.00 -138.00 | 0.00 | (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO) MURPHY, ELMO D AND EVELENE B 18 | .00 | |
| MOCHO, JEAN AND MICHEL PLAA SOLD TO TITLE INSURANCE AND TRUST CO | 9.00 -9.00 | 2.00 | MELLEMA, TENANTS) | .00 | |
| TOTAL MODERN IMPERIAL CO | 57.00 | 0.00 | SUCCESSOR TO WEISS, MORRIS AND BESSIE 16 | .00 | |
| SOLD TO MCDOWELL-CRAIG (PROPERTY) SOLD TO SMITH, RALPH E, ET AL | -0.00 -57.00 | | SOLD TO COAST PACKING CO -24 SOLD TO FRAMPTON, HARVEY -10 | .00 | |
| | | | | | |

| TOTAL | | 0.00 | SUCCESSOR IN PART TO OFFINGA, WILLIAM AND SON, | | |
|--|--------------------|------|---|----------------|-------|
| MURPHY RANCH MUTUAL WATER CO | 461.00 | | INCLUDING SIDNEY OFFINGA | 12.00 | |
| SOLD TO SOUTHWEST SUBURBAN WATER CO | -461.00 | | | 22.00 | |
| TOTAL | | 0.00 | TOTAL | | 0.00 |
| MURR, ETTA | 3.00 | | N I INDUSTRIES, INC | | |
| SOLD TO MELLANO, G AND HARRY M TOTAL | -3.00 | 0.00 | (FORMERLY KNOWN AS NORRIS INDUSTRIES, INC) | 38.00 | |
| MURRAY, R B AND GLADYS J | 0.00 | 0.00 | | 38.00 | |
| TOTAL | 0.00 | 0.00 | TOTAL | 36.00 | 0.00 |
| MUSSACHIA, CARL A, FRANCIS J MUSSACHIA, ANTHONY G | | 0.00 | NIEKERK, SIMON S AND ROSE | 3.00 | 0.00 |
| MUSSACHIA JR, ANNA MARIE CAOLE AS TO UNDIVIDE | D | | (NIEKERK HAY CO, TENANT) | | |
| ONE-FOURTH INTEREST | | | SOLD TO FARMERS & MERCHANTS BANK OF LONG BEACH | -3.00 | |
| SUCCESSOR TO MUSSACHIA, TONY G AND ANNA M | 8.00 | | TOTAL | | 0.00 |
| DEDICATED IN PART TO CERRITOS, CITY OF | -2.00 | | N L INDUSTRIES, METAL DIVISION-WESTERN REGION | | |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -6.00 | | | 62.00 | |
| TOTAL | 0.00 | 0.00 | (NOW KNOWN AS GOULD, INC) | 00.00 | |
| MUSSACHIA, TONY G AND ANNA M | 8.00 | | TRANSFERRED TO GOULD, INC TOTAL | 62.00 | 0.00 |
| SOLD TO MUSSACHIA, CARL A, FRANCIS J MUSSACHIA, ANTHONY G MUSSACHIA JR. ANNA MARIE CAOLE AS | | | NORRIS INDUSTRIES, INC | | 0.00 |
| TO UNDIVIDED ONE-FOURTH INTEREST | -8.00 | | (CORPORATE NAMED FROM NORRIS-THERMADOR CORP) | | |
| TOTAL | 0.00 | 0.00 | | 38.00 | |
| MUTUAL WATER OWNERS ASSOC OF LOS NIETOS | | | (NAME CHANGED TO N I INDUSTRIES, INC) | | |
| (NAME CHANGED FROM LOS NIETOS TRACT 6192 | | | TRANSFERRED TO N I INDUSTRIES, INC -1 | 38.00 | |
| WATER CO) | | | TOTAL | | 0.00 |
| TRANSFERRED FROM LOS NIETOS TRACT 6192 | 39.00 | | | 38.00 | |
| WATER CO | | | (CORPORATE NAME CHANGED TO NORRIS INDUSTRIES, INC | | |
| SOLD TO SAN GABRIEL VALLEY WATER CO | -39.00 | 0.00 | | 38.00 | 0.00 |
| TOTAL MYRNDAHL, MARY | 9.00 | 0.00 | TOTAL NORTH GATE GARDENS WATER CO | 48.00 | 0.00 |
| (NICK P KOOT, TENANT) | 9.00 | | | 48.00 | |
| SOLD TO GULF OIL CO | -9.00 | | TOTAL | 10.00 | 0.00 |
| TOTAL | | 0.00 | NORTHROP CORP | | |
| NAKAMURA, SAM AND TOKIKO | 2.00 | | SUCCESSOR IN PART TO FORD MOTOR CO | 4.50 | |
| SOLD TO EMOTO, JOHN H AND SHIZUKO | -2.00 | | NAME CHANGED TO NORTHROP GRUMMAN | | |
| TOTAL | | 0.00 | | -4.50 | |
| NANCY DEE KEANE LIVING TRUST | 4.00 | | TOTAL | | 0.00 |
| SUCCESSOR IN PART TO ZANE LIVING TRUST (2/20/2013) | 4.00 | 4.00 | NORTHROP GRUMMAN SYSTEMS CORPORATION | | |
| TOTAL NATIONAL CAN CORP | | 4.00 | NAME CHANGED FROM NORTHROP CORPORATION TRANSFERRED FROM NORTHROP CORPORATION | 4.50 | |
| SUCCESSOR TO LEWIS FOOD CO | 113.00 | | TOTAL | 4.50 | 4.50 |
| (NOW KNOWN AS LEWIS FOODS-DIV NCC PET | | | | 90.00 | |
| FOODS CORP) | | | | 90.00 | |
| TRANSFERRED TO LEWIS FOODS-DIV NCC PET | -113.00 | | SUCCESSOR TO RYDER, BAYARD | 8.00 | |
| FOODS CORP | | | | 79.00 | |
| TOTAL | | 0.00 | | 56.00 | |
| NATIONAL OFFSETS, INC. | 057.00 | | VIA EMINENT DOMAIN | FO 00 | |
| SUCCESSOR TO LOS ANGELES PAPER BOX AND BOARD MILLS | 257.00 | | SUCCESSOR IN PART TO MARS PETCARE US, INC. SUCCESSOR IN PART TO VERNON, CITY OF (3/18/2013) 5 | 50.00 00.00 | |
| SOLD TO AQUA CAPITAL MANAGEMENT LP | -257.00 | | TOTAL | | 73.00 |
| TOTAL | 201.00 | 0.00 | | 88.00 | 0.00 |
| NATIONWIDE PROPERTY DEVELOPMENT CO INC | | | (NOW KNOWN AS NORWALK-LA MIRADA UNIFIED | | |
| SUCCESSOR IN PART TO SWIFT AND CO | 742.00 | | SCHOOL DISTRICT) | | |
| SOLD IN PART TO PICO COUNTY WATER DISTRICT | -600.00 | | | 88.00 | |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -142.00 | | SCHOOL DISTRICT | | |
| TOTAL | | 0.00 | TOTAL NORWALK-LA MIRADA UNIFIED SCHOOL DISTRICT | | 0.00 |
| NAUTA, LEO (SEE LISTING UNDER OSINGA, JOHN) | | | (FORMERLY KNOWN AS NORWALK-LA MIRADA CITY | | |
| NAUTA, PETE | | | SCHOOL DISTRICT) | | |
| (SEE LISTING UNDER VANDENBERG, JACOB AND ANNA) | | | | 88.00 | |
| NAVA CONSTRUCTION CO | | | SCHOOL DISTRICT | | |
| SUCCESSOR TO SYTSMA, ANDY AND DOROTHY | 16.00 | | SUCCESSOR IN PART TO EXCELSIOR UNION HIGH 1 | 42.00 | |
| DEDICATED TO CERRITOS, CITY OF | -16.00 | | SCHOOL DISTRICT | | |
| TOTAL | | 0.00 | | 52.00 | |
| NELLES, FRED C, SCHOOL FOR BOYS OF THE STATE OF | | | TOTAL | 70.00 | |
| CALIFORNIA DEPT. OF THE YOUTH AUTHORITY (SEE LISTING UNDER CALIFORNIA, STATE OF) | | | NORWALK MOBILE LODGE | 78.00 | |
| NELSON, OTELIA AND ROBERT | 11.00 | | (SEE LISTING UNDER FLESCH, ELIZABETH, ETC) | | |
| (SHELTER SUPERIOR DAIRY, TENANT) | . 1.00 | | | 20.00 | |
| SOLD TO BELLFLOWER HOME GARDEN WATER CO | -11.00 | | (LESLIE NOTTINGHAM, TENANT) | | |
| TOTAL | | 0.00 | SOLD TO MICHAEL, C INC | 20.00 | |
| NEW ENGLAND LIFE INSURANCE CO | | | TOTAL | | 0.00 |
| SUCCESSOR IN PART TO RAVERA, MARY | 19.00 | | NUZUM, ARLINE K | | |
| SOLD TO DUNN INDUSTRIAL PROPERTIES CORP | -19.00 | 0.00 | (SEE LISTING UNDER MCLAREN, VELMA AND ARLINE K NUZI | UM) | |
| TOTAL | | 0.00 | OCCIDENTAL LIFE INSURANCE CO OF CALIFORNIA | 0.00 | |
| NEW ENGLAND MUTUAL LIFE INSURANCE CO SUCCESSOR TO WESTERN REALCO | 2.00 | | SUCCESSOR TO MEYER INDUSTRIAL PROP INC SOLD TO FIRST INTERSTATE BANK | 8.00 -8.00 | |
| TOTAL | 2.00 | 2.00 | TOTAL | -0.00 | 0.00 |
| NEW LIFE COMMUNITY CHURCH | | 2.00 | OFFINGA, WILLIAM AND SON, INCLUDING SIDNEY OFFINGA | | 0.00 |
| (FORMERLY KNOWN AS ARTESIA REFORMED CHURCH) | | | (SEE LISTING UNDER BOER, HENRY) | | |
| TRANSFERRED FROM ARTESIA REFORMED CHURCH | 10.00 | | SUCCESSOR IN PART TO BOER, HENRY AND ANNIE | 26.00 | |
| SOLD TO SANTA FE SPRINGS, CITY OF | -10.00 | _ | | 12.00 | |
| TOTAL | | 0.00 | · | 14.00 | |
| NEWARK GROUP, INC., THE | 757.00 | | TOTAL OCCUPANT | | 0.00 |
| SUCCESSOR TO FEDERAL PAPER BOARD CO, INC | 757.00 | | OGDEN, CLAUDIA | 2 00 | |
| SOLD IN PART TO AQUA CAPITAL MANAGEMENT LP SOLD IN PART TO AQUA CAPITAL MANAGEMENT LP | -200.00 -200.00 | | SUCCESSOR TO STAAT, HERMAN F AND CHARLOTTE H SOLD TO TE VELDE, HARM AND ZWAANTINA | 2.00 -2.00 | |
| SOLD IN PART TO AQUA CAPITAL MANAGEMENT LP | -100.00 | | TOTAL | 2.00 | 0.00 |
| (11-9-2011) | 100.00 | | | 11.00 | 3.50 |
| SOLD IN PART TO PARK WATER COMPANY (11-20-2013) | -100.00 | | | 11.00 | |
| TOTAL | | | TOTAL | | 0.00 |
| VEVENERAL SUBSESSION | 157.00 | | OLTMANS CONSTRUCTION CO | | |
| NEWPORT SHORES BUILDERS | 40.00 | | SUCCESSOR TO RIOS, REBECCA & RIOS, JESUS | 3.00 | |
| SUCCESSOR TO ROCHA, FRANK J JR AND ELSIE M | 10.00 | | & RIOS, ERASMO | | |
| | | | | | |

| TOTAL | | 3.00 | PACIFIC ELECTRIC RAILWAY CO | 12.00 | |
|---|--------------------|-------|--|----------------------|-------|
| O N K FARMS | 0.00 | | (GERRIT VAN LEEUWEN OF 15405 SHOEMAKER ROAD, | | |
| SUCCESSOR TO CHIKAMI, SHIGERU AND JACK TOTAL | 8.00 | 8.00 | NORWALK, TENANT AS TO 11 ACRE-FEET OF WATER RIGHT, AND 9 ACRE-FEET OF ALLOWED PUMPING | | |
| OORD, JOHN | 0.00 | 0.00 | ALLOCATION) | | |
| TOTAL | | 0.00 | (NOW KNOWN AS SOUTHERN PACIFIC TRANSPORTATION | N | |
| OOSTEN, MARINUS AND ANTHONIA SOLD TO PRESLEY DEVELOPMENT CO | 13.00 -13.00 | | CO) TRANSFERRED TO SOUTHERN PACIFIC TRANS CO | -12.00 | |
| TOTAL | -10.00 | 0.00 | TOTAL | -12.00 | 0.00 |
| OOSTEN, RALPH AND CAROLINE | 41.00 | | PACKERS MUTUAL WATER CO | 34.00 | |
| (FRANK LORENZ, TENANT AS TO 13 ACRE-FEET OF WATER RIGHT AND 10 ACRE-FEET OF ALLOWED | | | SOLD TO ADAMS, JULES H TOTAL | -34.00 | 0.00 |
| PUMPING ALLOCATION) | | | PADDISON, EDWARD G AND GRACE M | 14.00 | 0.00 |
| SOLD TO AVERY, MARGARET M | -41.00 | | SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3 | -10.00 | |
| TOTAL OPANOS COUNTY AND POSEBY, INC. | 40.00 | 0.00 | SOLD IN PART TO SCANTLEBURY, ROBERT P TOTAL | -4.00 | 0.00 |
| ORANGE COUNTY NURSERY, INC (SEE ALSO LISTINGS UNDER DEVER, RUTH E; | 13.00 | | PARADISE MEMORIAL PARK | | 0.00 |
| LUETTO, JAKE J; AND RAVERA, MARY) | | | SUCCESSOR TO CREST HOLDING CORP | 16.00 | |
| SOLD TO CALIFORNIA DOMESTIC WATER CO | -13.00 | | TOTAL | | 16.00 |
| (06/30/2010) TOTAL | - | 0.00 | PARAMOUNT, CITY OF (FORMERLY KNOWN AS PARAMOUNT COUNTY | | |
| ORCHARD DALE COUNTY WATER DISTRICT | 1,107.00 | 0.00 | WATER DISTRICT) | | |
| (NAME CHANGED TO ORCHARD DALE WATER DISTRICT | | | TRANSFERRED FROM PARAMOUNT COUNTY WATER | 2,374.00 | |
| TRANSFERRED TO ORCHARD DALE WATER DISTRICT TOTAL | -1,107.00 | 0.00 | DISTRICT | 5.00 | |
| ORCHARD DALE WATER DISTRICT | | 0.00 | SUCCESSOR TO BOOGAARD, JOHN, SUSAN PATRICIA BOOGAARD, CORNILIUS W BOOGAARD AND WILLA | 5.00 | |
| (NAME CHANGED FROM ORCHARD DALE COUNTY | | | J BOOGAARD | | |
| WATER DISTRICT) | 4 407 00 | | SUCCESSOR TO CENTURY CENTER MUTUAL WATER | 307.00 | |
| TRANSFERRED FROM ORCHARD DALE COUNTY WATER DISTRICT | 1,107.00 | | ASSOC SUCCESSOR TO CENTURY CITY MUTUAL WATER CO, LT | D 50.00 | |
| SUCCESSOR TO CANDLEWOOD COUNTRY CLUB | 147.00 | | SUCCESSOR TO MIDWAY GARDENS MUTUAL | 87.00 | |
| (06/30/2010) | | | WATER ASSOC | | |
| TOTAL ORCHARD PARK WATER CLUB, INC | 1,29 40.00 | 54.00 | SUCCESSOR TO VAN DIEST WATER CO SUCCESSOR IN PART TO PARK WATER CO | 60.00 3.000.00 | |
| SOLD TO CERRITOS, CITY OF | -40.00 | | TOTAL | | 83.00 |
| TOTAL | | 0.00 | PARAMOUNT COUNTY WATER DISTRICT | 2374.00 | |
| ORIENTAL FOODS, INC (NAME CHANGED TO JAN-U-WINE FOODS, INC) | 27.00 | | (NOW KNOWN AS PARAMOUNT, CITY OF) TRANSFERRED TO PARAMOUNT, CITY OF | -2374.00 | |
| TRANSFERRED TO JAN-U-WINE FOODS, INC | -27.00 | | TOTAL | -2374.00 | 0.00 |
| TOTAL | | 0.00 | PARAMOUNT FARMS | | |
| ORLA CO | 6.00 | | (SEE LISTING UNDER GOEDHART, HARRY N, ETC) | 40.00 | |
| (JOHN D. WESTRA, TENANT) SOLD TO VONS GROCERY STORES | -6.00 | | PARAMOUNT UNIFIED SCHOOL DISTRICT TOTAL | 46.00 | 46.00 |
| TOTAL | 0.00 | 0.00 | | 19,674.00 | .0.00 |
| ORMONDE, VIVA | | | (Name changed to Liberty Utilities Corporation – 2016).) | 00.00 | |
| (SEE LISTING UNDER VAN DAM, HANK AND JESSIE) OROPEZA, PABLO AND AURELIA G | 1.00 | | SUCCESSOR TO CERRITOS PARK MUTUAL WATER CO SUCCESSOR TO UEHLING WATER CO | 62.00 755.00 | |
| (PABLO OROPEZA, JR, TENANT) | 1.00 | | SUCCESSOR IN PART TO NORWALK-LA MIRADA | 52.00 | |
| (SEE ALSO LISTING UNDER TARR AND MCCOMB | | | UNIFIED SCHOOL DISTRICT | | |
| OIL CO, LTD) SOLD TO BUCKLEY, ARTHUR W AND MARIAN J | -1.00 | | SUCCESSOR IN PART TO SOUTHERN CALIFORNIA WATER CO | 72.00 | |
| TOTAL | -1.00 | 0.00 | | -1,914.00 | |
| OSINGA, JOHN | 5.00 | | | -2,400.00 | |
| (LEO NAUTA, TENANT) SOLD TO BENDETTI. DONALD L. ET AL | -5.00 | | SOLD IN PART TO DOWNEY, CITY OF SOLD IN PART TO MONTEBELLO, CITY OF | -8,600.00 -132.50 | |
| TOTAL | -5.00 | 0.00 | | -3,000.00 | |
| OURIQUE, MANUEL B | | | SOLD IN PART TO PICO RIVERA, CITY OF | -2,300.00 | |
| (SEE LISTING UNDER BORGES, JOHN AND MARY) OU2 ENVIRONMENTAL REMEDIATION TRUST | | | SOLD IN PART TO SOUTH GATE, CITY OF SOLD IN PART TO SOUTHERN CALIFORNIA WATER CO | -2,000.00 -267.20 | |
| SUCCESSOR TO ECOGAS INC. (5/19/20) | 7.97 | | SUCCESSOR TO LA HACIENDA WATER COMPANY | 1.00 | |
| TOTAL | | 7.97 | SUCCESSOR IN PART TO NEWARK GROUP INC., THE | 100.00 | |
| OWENS, SEYMOUR | | | (11-20-2013) | 000.00 | |
| (SEE LISTING UNDER PERRICONE, SAM AND SEYMOUR OWENS) | | | SUCCESSOR IN PART TO AQUA CAPITAL MANAGEMENT LP (1-9-2014) | 600.00 | |
| OWL CONSTRUCTORS (| 16.00 | | TRANSFERRED TO LIBERTY UTILITIES CORPORATION | -702.30 | |
| SOLD TO SANTA FE SPRINGS, CITY OF | -16.00 | 0.00 | TOTAL | 0.00 | 0.00 |
| TOTAL PBSCORP | | 0.00 | PARSONSON, W J TOTAL | 0.00 | 0.00 |
| SUCCESSOR TO CALIFORNIA COTTON OIL CORP | 8.00 | | PASMA, RUDOLPH AND FRANCES C | 8.00 | 0.00 |
| DEDICATED TO CERRITOS, CITY OF | -8.00 | 0.00 | SOLD TO TRINITY LUTHERAN CHURCH | -8.00 | 0.00 |
| TOTAL PABCO BUILDING PRODUCTS, LLC. | | 0.00 | TOTAL PATRICIAN ASSOCIATES, INC AND MAJESTIC REALTY CO | | 0.00 |
| SUCCESSOR TO PACIFIC COAST BUILDING | 800.00 | | SUCCESSOR TO SIMON, NORTON INC-MUSEUM OF ART | 12.00 | |
| PRODUCTS, INC. | | | TOTAL | | 12.00 |
| SOLD IN PART TO PETERSBURG, L.P. TOTAL | -300.00 | 00.00 | PAULS DAIRY | | |
| PACIFIC COAST BUILDING PRODUCTS, INC | 50 | 00.00 | (SEE LISTING UNDER LUSSMAN, PAUL H JR & ANN AND SIGFRIED & TRINA L BINGGELI) | | |
| SUCCESSOR IN PART TO PACIFIC COAST | | | PAYTON, LA VERNE (MRS) | 1.00 | |
| PACKAGING CORP | 800.00 | | SOLD TO BEUSING, J | -1.00 | |
| SOLD TO PABCO BUILDING PRODUCTS, LLC. TOTAL | -800.00 | 0.00 | TOTAL PECOS PARK | | 0.00 |
| PACIFIC COAST PACKAGING CORP | | 0.00 | SUCCESSOR TO DAIRY VALLEY ASSOCIATES | 1.00 | |
| SUCCESSOR TO FIBREBOARD CO | 1,217.00 | | SUCCESSOR TO HOLMES, KYLE R AND GRACE ELLEN | 16.00 | |
| SOLD IN PART TO CERRITOS, CITY OF SOLD IN PART TO PACIFIC COAST BUILDING | -417.00 -800.00 | | SOLD TO COLWELL CO TOTAL | -17.00 | 0.00 |
| PRODUCTS, INC | -000.00 | | PEERLESS LAND AND WATER CO, INC | 986.00 | 0.00 |
| TOTAL | | 0.00 | (NAME CHANGED TO PEERLESS WATER CO) | | |
| PACIFIC CONDOMINIUM MANAGEMENT INC | 012.00 | | TRANSFERRED TO PEERLESS WATER CO TOTAL | -986.00 | 0.00 |
| SUCCESSOR TO WATTS LABOR COMMUNITY ACTION COMMITTEE | 913.00 | | PEERLESS WATER CO | | 0.00 |
| SOLD TO TRACT NUMBER ONE HUNDRED AND EIGHTY | -913.00 | | (NAME CHANGED FROM PEERLESS LAND AND WATER | | |
| WATER CO | | 0.00 | CO, INC) | 000.00 | |
| TOTAL | | 0.00 | TRANSFERRED FROM PEERLESS LAND AND WATER | 986.00 | |
| | | | | | |

| CO, INC | | | DEDICATED IN PART TO CERRITOS, CITY OF | -4.00 | |
|--|-------------------|-------|--|------------------|-------|
| SOLD TO BELLFLOWER, CITY OF TOTAL | -986.00 | 0.00 | | -24.00 -34.00 | |
| PENDER, MARK L AND MARY VIRGINIA SUCCESSOR IN PART TO LANGSLET. C ROBERT & SON | 2.00 | | SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -40.00 | 0.00 |
| INC | 2.00 | | TOTAL PINTO, FRED AND MARY | 4.00 | 0.00 |
| SOLD TO VIRGINIA COUNTRY CLUB TOTAL | -2.00 | 0.00 | SOLD TO SAN ANTONIO DAIRY FEEDS CO TOTAL | -4.00 | 0.00 |
| PEREIRA, J C JR, AND EZAURA | 27.00 | 0.00 | PIRES, FRANK | | 0.00 |
| SOLD TO GREEN HILLS DEVELOPMENT, INC TOTAL | -27.00 | 0.00 | (SEE LISTING UNDER SIMAS, FRANK AND MABEL) PIRES, TONY C AND LAURA C | 25.00 | |
| PERK/LEWIS FOODS - DIV C H B FOODS | | 0.00 | DEDICATED TO CERRITOS, CITY OF | -25.00 | |
| (FORMERLY KNOWN AS LEWIS FOODS - DIV C H B FOODS, INC) | | | TOTAL PLAA, MICHEL | | 0.00 |
| TRANSFERRED FROM LEWIS FOODS - DIV C H B | 113.00 | | (SEE LISTING UNDER MOCHO, JEAN AND MICHEL PLAA) | | |
| FOODS, INC SOLD TO SIGNAL HILL, CITY OF | -113.00 | | PLUNKETT, DONALD R (NOW KNOWN AS PLUNKETT WATER CO) | 42.00 | |
| TOTAL | | 0.00 | TRANSFERRED TO PLUNKETT WATER CO | -42.00 | |
| PERRICONE, SAM AND LOUIS ROMOFF (LUER PACKING CO. TENANT) | 86.00 | | TOTAL PLUNKETT WATER CO | | 0.00 |
| SOLD TO PERRICONE, SAM AND SEYMOUR OWENS | -86.00 | 0.00 | (FORMERLY KNOWN AS PLUNKETT, DONALD R) | 40.00 | |
| TOTAL PERRICONE, SAM AND SEYMOUR OWENS | | 0.00 | TRANSFERRED FROM PLUNKETT, DONALD R SUCCESSOR TO ERICKSON, JOHN A | 42.00 2.00 | |
| SUCCESSOR TO PERRICONE, SAM AND LOUIS ROMOFF SOLD TO U S GROWERS COLD STORAGE, INC | 86.00 -86.00 | | | -22.00 -20.00 | |
| TOTAL | -00.00 | 0.00 | SOLD IN PART TO COUNTY WATER CO (09-6-66) SOLD IN PART TO COUNTY WATER CO (10-1-78) | -2.00 | |
| PETERSBURG, L.P. SUCCESSOR IN PART TO PABCO BUILDING | | | TOTAL POHATON CORP | | 0.00 |
| PRODUCTS, LLC | 300.00 | | SUCCESSOR TO PYLMAN, RALPH AND IDA | 10.00 | |
| SOLD TO CALIFORNIA DOMESTIC WATER COMPANY (7-1-14) | -299.00 | | SOLD TO LAKEWOOD, CITY OF TOTAL | -10.00 | 0.00 |
| TOTAL | | 1.00 | POLO PROPERTIES, LTD | | 0.00 |
| PETERSON MANUFACTURING CO, INC SOLD TO CBP RESOURCES, INC | 58.00 -58.00 | | SUCCESSOR TO GOLDEN WOOL CO SOLD TO TUCKER, WILLIAM M, RICARDO HESS | 8.00 | |
| TOTAL | | 0.00 | VAHRENHOLT AND ROBERTO HESS VAHRENHOLT | -0.00 | |
| PHELPS DODGE COPPER PRODUCTS CORP (NOW KNOWN AS PHELPS DODGE BRASS CO-LOS | 312.00 | | TOTAL POMERING TRACT WATER ASSOC | 26.00 | 0.00 |
| ANGELES DIVISION) | | | SOLD TO DOWNEY, CITY OF | -26.00 | |
| TRANSFERRED TO PHELPS DODGE BRASS CO-LOS ANGELES DIVISION | -312.00 | | TOTAL POOL, CLARENCE | 19.00 | 0.00 |
| TOTAL | | 0.00 | SOLD TO HAMM, THEO BREWING CO | -19.00 | 0.00 |
| PHELPS DODGE BRASS CO-LOS ANGELES DIVISION (FORMERLY KNOWN AS PHELPS DODGE COPPER | | | TOTAL PORTE, GARRET AND CECELIA | 28.00 | 0.00 |
| PRODUCTS CORP) | 040.00 | | SOLD TO WHITTIER, CITY OF | -28.00 | 0.00 |
| TRANSFERRED FROM PHELPS DODGE COPPER PRODUCTS CORP | 312.00 | | TOTAL POSTMA, VERONICA | 13.00 | 0.00 |
| SOLD TO SINCLAIR PAINT CO TOTAL | -312.00 | 0.00 | SOLD TO SOUTHERN PACIFIC CO TOTAL | -13.00 | 0.00 |
| PHOENIX TALLOW CO | | 0.00 | POWELL, C H | 1.00 | 0.00 |
| SUCCESSOR TO BAKER COMMODITIES, INC SOLD TO BAKER COMMODITIES, INC | 119.00 -119.00 | | SOLD TO EDWARDS, ART TOTAL | -1.00 | 0.00 |
| TOTAL | -115.00 | 0.00 | POWERINE OIL CO | 627.00 | 0.00 |
| PICO BOYS BASEBALL, INC SUCCESSOR IN PART TO UNION OIL CO OF CALIFORNIA | 13.00 | | SUCCESSOR TO HORSESHOE CATTLE CO SUCCESSOR TO SMITH, RALPH E, ET AL | 268.00 56.00 | |
| TOTAL | | 13.00 | SOLD IN PART TO SANTA FE SPRINGS, CITY OF | 700.00 | |
| PICO COUNTY WATER DISTRICT SUCCESSOR TO ABBOTT, J P, INC | 2,993.00 17.00 | | SOLD IN PART TO SOUTH MONTEBELLO IRRIGATION -2 DISTRICT | 251.00 | |
| SUCCESSOR TO MERRICK, LYMAN B AND GLADYS L SUCCESSOR IN PART TO NATIONWIDE PROPERTY | 14.00 | | TOTAL | 0.00 | 0.00 |
| DEVELOPMENT, INC | 600.00 | | PREEM, JOHN TOTAL | 0.00 | 0.00 |
| (NOW KNOWN AS PICO WATER DISTRICT) TRANSFERRED TO PICO WATER DISTRICT | -3,624.00 | | PRESLEY DEVELOPMENT CO SUCCESSOR TO DE BIE, HENRY JR, AND JESSIE | 14.00 | |
| TOTAL | -0,024.00 | 0.00 | SUCCESSOR TO DE HOOG, MARTIN AND ADRIANA | 10.00 | |
| PICO RIVERA, CITY OF SUCCESSOR TO KLUG, J W DEVLOPMENT CO INC | 42.00 | | SUCCESSOR TO FERREIRA, MARY A SUCCESSOR TO KAMSTRA, WILLIAM AND BERTHA | 1.00 28.00 | |
| SUCCESSOR TO KRUSE, WALTER G AND | 9.00 | | SUCCESSOR TO OOSTEN, MARINUS AND ANTHONIA | 13.00 | |
| MRS WALTER G KRUSE SUCCESSOR TO UNION PACKING CO | 80.00 | | SUCCESSOR TO ZANDVLIET, ANNA A SUCCESSOR IN PART TO BOERSMA, FRANK AND ANGIE | 6.00 13.00 | |
| SUCCESSOR TO WALNUT IRRIGATION DISTRICT | 123.00 | | SUCCESSOR IN PART TO FISKE, ALFRED JR AND AGGIE | 2.00 | |
| SUCCESSOR IN PART TO PARK WATER CO SUCCESSOR IN PART TO ROCKVIEW DAIRIES, INC | 2,300.00 25.00 | | | 31.00 118.00 | |
| SUCCESSOR IN PART TO SAN GABRIEL VALLEY | 3,000.00 | | TOTAL DRIPPENTIAL INSURANCE CO OF AMERICA, THE | | 0.00 |
| WATER CO TOTAL | 5,5 | 79.00 | PRUDENTIAL INSURANCE CO OF AMERICA, THE SUCCESSOR IN PART TO STAUFFER CHEMICAL CO | 76.00 | |
| PICO WATER DISTRICT (FORMERLY KNOWN AS PICO COUNTY WATER DISTRIC | T) | | SOLD TO CERRITOS, CITY OF TOTAL | -76.00 | 0.00 |
| TRANSFERRED FROM PICO COUNTY WATER DISTRICT | 3,624.00 | | PUENTE BASIN WATER AGENCY | | 0.00 |
| TOTAL PIEDMONT HEIGHTS WATER CLUB | 3,6 6.00 | 24.00 | SUCCESSOR TO UNITED STATES GYPSUM COMPANY (5-7-2012) | 365.00 | |
| SOLD TO LONG BEACH, CITY OF | -6.00 | 0.00 | SUCCESSOR TO AQUA CAPITAL MANAGEMENT L.P. | 00.00 | |
| TOTAL PIMENTAL, LUCILLE C | 13.00 | 0.00 | (07/01/16) TOTAL | 96 | 65.00 |
| (RICHARD PIMENTAL AND PIMENTAL DAIRY, TENANTS) | | | PYLMAN, RALPH AND IDA | 10.00 | |
| SOLD TO COAST PACKING CO TOTAL | -13.00 | 0.00 | TOTAL | -10.00 | 0.00 |
| PINE, JOE | OV M/\ | | QUALITY MEAT PACKING CO SOLD TO KAL KAN FOODS, INC | 30.00 | |
| (SEE LISTING UNDER NAME OF PINHEIRO, A C AND MAF PINHEIRO, A C AND MARY M | 102.00 | | TOTAL | -30.00 | 0.00 |
| (ALDEN LOURENCO, TENANT AS TO 9 ACRE-FEET OF WATER RIGHT AND 7 ACRE-FEET OF ALLOWED | | | R & C DEVELOPERS SUCCESSOR TO COLWELL CO, THE | 17.00 | |
| PUMPING ALLOCATION, AND JOE PINE, TENANT AS T | | | DEDICATED TO CERRITOS, CITY OF | -17.00 | |
| 13 ACRE-FEET OF WATER RIGHT AND 10 ACRE-FEET OF ALLOWED PUMPING ALLOCATION) | | | TOTAL RAH ASSOCIATES | | 0.00 |
| | | | - | | |

| SUCCESSOR TO ROYDEN, HERBERT N SOLD TO FRAMPTON, WILLIAM H | 25.00 -25.00 | | TOTAL RICHFIELD OIL CORP 57.00 | 0.00 |
|--|------------------|------|---|------|
| TOTAL | -23.00 | 0.00 | (NOW KNOWN AS ATLANTIC RICHFIELD CO) | |
| RALPHS GROCERY CO | 0.00 | | TRANSFERRED TO ATLANTIC RICHFIELD CO -57.00 | |
| TOTAL | 0.00 | | TOTAL AND FARMINATER OF | 0.00 |
| | 0.00 | 0.00 | RICHLAND FARM WATER CO 173.00 (NOW KNOWN AS RICHLAND FARMS MUTUAL WATER CO) | |
| RAMSEY, ARTHUR D AND JAMES A | 4.00 | 0.00 | TRANSFERRED TO RICHLAND FARMS MUTUAL -173.00 | |
| SOLD TO FIRST CHRISTIAN CHURCH OF CERRITOS | -4.00 | | WATER CO | |
| VIA HAL REES | | 0.00 | TOTAL DIGITAL MATERIAL MATERIAL | 0.00 |
| TOTAL RANCHO SANTA GERTRUDES MUTUAL WATER CO | | 0.00 | RICHLAND FARMS MUTUAL WATER CO (FORMERLY KNOWN AS RICHLAND FARM WATER CO) | |
| (FORMERLY KNOWN AS RANCHO SANTA GERTRUDES | | | TRANSFERRED FROM RICHLAND FARM WATER CO 173.00 | |
| MUTUAL WATER SYSTEM) | | | SOLD TO COMPTON, CITY OF -173.00 | |
| TRANSFERRED FROM RANCHO SANTA GERTURDES | 38.00 | | TOTAL CEORGE AND CORNELIA | 0.00 |
| MUTUAL WATER SYSTEM SOLD TO DOWNEY. CITY OF | -38.00 | | RIETKERK, GEORGE AND CORNELIA 6.00 SOLD TO HARADA BROTHERS -6.00 | |
| TOTAL | -50.00 | 0.00 | TOTAL | 0.00 |
| RANCHO SANTA GERTRUDES MUTUAL WATER SYSTEM | 38.00 | | RIO HONDO COUNTRY CLUB | |
| (NOW KNOWN AS RANCHO SANTA GERTRUDES MUTUAL WATER CO) | | | (SEE LISTING UNDER STAMPS, JAMES L, ETC) RIOS, ERASMO | |
| TRANSFERRED TO RANCHO SANTA GERTRUDES | | | (SEE LISTING UNDER SALCIDO, ESTHER AND JESUS RIOS) | |
| MUTUAL WATER CO | -38.00 | | RIOS, JESUS | |
| TOTAL | | 0.00 | (SEE LISTING UNDER SALCIDO, ESTHER AND JESUS RIOS) | |
| RANDALL, B WILLIAM AND YVONNE E SUCCESSOR IN PART TO ZYLSTRA, JOHN AND LEONARD J | 8.00 | | RIOS, REBECCA AND JESUS RIOS AND ERASMO RIOS (FORMERLY KNOWN AS SALCIDO, ESTHER AND JESUS RIOS | |
| SOLD TO CERRITOS-PACIFIC DEVELOPMENT CO | -8.00 | | (ERASMO RIOS, TENANT)) | |
| TOTAL | | 0.00 | TRANSFERRED FROM SALCIDO, ESTHER AND JESUS RIOS 3.00 | |
| RANDALL, VILLIS | | | (ERASMO RIOS, TENANT) | |
| SUCCESSOR TO BERTHA BUILDING CO TRANSFERRED TO RANDALL, VILLIS FAMILY TRUST, WITH | 4.00 -4.00 | | SOLD TO OLTMANS CONSTRUCTION CO -3.00 TOTAL | 0.00 |
| VILLIS RANDALL AS SETTLOR/TRUSTEE | -4.00 | | RIPHAGEN, VERNON E AND HELEN R | 0.00 |
| TOTAL | | 0.00 | SUCCESSOR IN PART TO ALBERS, J N AND NELLIE 2.00 | |
| RANDALL, VILLIS FAMILY TRUST, WITH VILLIS RANDALL AS | | | SOLD TO B B, LTD -2.00 | 0.00 |
| SETTLOR/TRUSTEE TRANSFERRED FROM RANDALL, VILLIS | 4.00 | | TOTAL RIPPY, FRANCINE | 0.00 |
| TRANSFERRED TO RANDALL, VILLIS FAMILY TRUST, | -4.00 | | SUCCESSOR IN PART TO HATHAWAY FAMILY QTIP 1.85 | |
| WITH LINDA RANDALL MEIER AND BRENDA | | | TRUST | |
| RANDALL FREIBERG AS CO-TRUSTEES | | 0.00 | SUCCESSOR IN PART TO HATHAWAY FAMILY 2.22 | |
| TOTAL RANDALL, VILLIS FAMILY TRUST, WITH LINDA RANDALL MEIE | R | 0.00 | SURVIVOR'S TRUST TOTAL | 4.07 |
| AND BRENDA RANDALL FREIBERG AS CO-TRUSTEES | | | ROBERTSON, BOBBY RAY, JR | 4.01 |
| TRANSFERRED FROM RANDALL, VILLIS FAMILY TRUST, | 4.00 | | (SEE LISTING UNDER TUCKER, WILLIAM M AND/OR | |
| WITH VILLIS RANDALL AS SETTLOR/TRUSTEE | -4.00 | | BOBBY RAY ROBERTSON, JR) ROCHA, FRANK J. JR AND ELSIE M 10.00 | |
| SOLD TO ECOGAS INC. (7/1/17) TOTAL | -4.00 | 0.00 | ROCHA, FRANK J, JR AND ELSIE M 10.00 SOLD TO NEWPORT SHORES BUILDERS -10.00 | |
| RANGERS DIE CASTING CO | | 0.00 | TOTAL | 0.00 |
| SUCCESSOR TO BOER, ADRIAN AND JULIA | 9.00 | | ROCKVIEW DAIRIES, INC | |
| DEDICATED TO CERRITOS, CITY OF TOTAL | -9.00 | 0.00 | SUCCESSOR TO DE GROOT, PETE 12.00 SUCCESSOR TO RAWLINS INVESTMENT CORP 53.00 | |
| RAVERA, MARY | 31.00 | 0.00 | SUCCESSOR TO STRUIKMAN, LOUIS AND ALICE, ETC 46.00 | |
| (ORANGE COUNTY NURSERY, INC, TENANT) | | | SUCCESSOR TO ZUIDERVAART, DICK AND JANNA 1.00 | |
| SOLD IN PART TO LIBERTY VEGETABLE OIL CO | -12.00 | | SUCCESSOR IN PART TO CLASSIC DEVELOPMENT CO 8.00 | |
| SOLD IN PART TO NEW ENGLAND LIFE INSURANCE CO TOTAL | -19.00 | 0.00 | SUCCESSOR IN PART TO RELIANCE DAIRY FARMS 70.00 SOLD IN PART TO DOWNEY, CITY OF -90.00 | |
| RAVERA, ZELMA | 2.00 | 0.00 | SOLD IN PART TO PICO RIVERA, CITY OF -25.00 | |
| SOLD TO MARRIOTT CORP | -2.00 | | SUCCESSOR TO VALLEY CHRISTIAN SCHOOLS 26.00 | |
| TOTAL | F2 00 | 0.00 | TOTAL | |
| RAWLINS INVESTMENT CORP (ROCKVIEW MILK FARMS, INC, TENANT) | 53.00 | | 101.00 ROCKVIEW MILK FARMS, INC | |
| SOLD TO ROCKVIEW DAIRIES, INC | -53.00 | | (SEE LISTING UNDER RAWLINS INVESTMENT CORP) | |
| TOTAL | | 0.00 | ROCKY MOUNTAIN INDUSTRIES, INC | 0.00 |
| REDEVELOPMENT AGENCY OF THE CITY OF SANTA FE SPRINGS | | | (DOES NOT OWN WATER RIGHT, EXCEPT TO THE EXTENT THAT IT MAY CONTRACT TO LEASE OR PURCHASE SUCH | |
| SUCCESSOR TO SHRINERS HOSPITALS FOR CRIPPLED | 6.00 | | RIGHT FROM A PARTY TO THE JUDGMENT) | |
| CHILDREN AND THE LOS ANGELES SOCIETY FOR | | | RODRIGUES, JOHN, EMILY S RODRIGUES, AND JOHN 4.00 | |
| THE PREVENTION OF CRUELTY TO ANIMALS | 40.00 | | RODRIGUES, JR (SEE ALSO BELOW) | |
| SUCCESSOR TO SIEMON, JAMES E SOLD IN PART TO SANTA FE SPRINGS. CITY OF | 12.00 -6.00 | | SOLD TO SANTA FE SPRINGS, CITY OF -4.00 TOTAL -4.00 | 0.00 |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -12.00 | | RODRIGUES, JOHN AND JOHN RODRIGUES, JR 1.00 | 0.00 |
| TOTAL | | 0.00 | SOLD TO COUNTY WATER CO -1.00 | |
| REED, DAVID M | ED) | | TOTAL POETULIOREDOED EDIEDA | 0.00 |
| (SEE LISTING UNDER MUELLER, JULES A AND DAVID M RE REES, HAL | 0.00 | | ROETHLISBERGER, FRIEDA (SEE LISTING UNDER NAME OF LUOND, JOE) | |
| TOTAL | 0.00 | 0.00 | ROGERS, PATRICIA L DAVIS, AKA PATRICIA L DAVIS 2.00 | |
| REEVES TRACT WATER CO | 29.00 | | SOLD TO EAGLETON, GAIL H -2.00 | |
| SOLD TO COUNTY WATER CO | -29.00 | 0.00 | TOTAL POMAN CATHOLIC ARCHRISHOR OF LOS ANGELES, THE 244 00 | 0.00 |
| TOTAL REINALDA, CLARENCE | 0.00 | 0.00 | ROMAN CATHOLIC ARCHBISHOP OF LOS ANGELES, THE 341.00 COMBINED WITH AND TRANSFERRED FROM THE 6.00 | |
| TOTAL | | 0.00 | ARCHDIOCESE OF LOS ANGELES EDUCATION | |
| RELIANCE DAIRY FARMS | 98.00 | | AND WELFARE CORP | |
| SOLD IN PART TO LIBERTY VEGETABLE OIL CO SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3 | -11.00 -17.00 | | TOTAL 347.00 | |
| SOLD IN PART TO MATWOOD MOTOAL WATER CO NO 3 | -70.00 | | ROMBERG, GLADYS MARIE | |
| TOTAL | | 0.00 | (SEE LISTING UNDER BOOTSMA, BERNARD WILLIAM, CARRIE | |
| RELLUF REALTY, INC | 10.00 | | AGNES VAN DAM AND GLADYS MARIE ROMBERG) | |
| SUCCESSOR TO SOUTHERN PACIFIC TRANSPORTATION CO | 12.00 | | ROMBOUT, ALOIS M 0.00 TOTAL | 0.00 |
| SOLD TO SIMON, NORTON INC-MUSEUM OF ART | -12.00 | | ROMOFF, LOUIS | 0.00 |
| TOTAL | | 0.00 | (SEE LISTING UNDER PERRICONE, SAM) | |
| RESEARCH BUILDING CORP (DR RUSSELL B CLARK TENANT) | 9.00 | | ROSALES, ELVIRA C 3.00 TOTAL | 3.00 |
| (DR RUSSELL B CLARK, TENANT) SOLD TO CLARK, RUSSELL B | -9.00 | | ROSING, LENORE AND PHYLLIS SCHWARTZ, SUCCESSOR | 5.00 |
| · | | | | |

| TRUSTEES OF THE MAURICE I SESSLER TRUST | | | SAN ANTONIO DAIRY FEEDS CO | | |
|---|--------|-------|--|----------------|-------|
| TRANSFERRED FROM SESSLER, CELIA, TRUSTEE OF THE | 6.00 | | SUCCESSOR TO PINTO, FRED AND MARY | 4.00 | |
| MAURICE I SESSLER TRUST | | | SOLD TO CERRITOS, CITY OF | -4.00 | |
| TRANSFERRED TO ROSING, LENORE AND PHYLLIS | -6.00 | | TOTAL | | 0.00 |
| SCHWARTZ, TENANTS IN COMMON | | | | 5,462.00 | |
| TOTAL | | 0.00 | SUCCESSOR TO BEVERLY PARK PLACE | ,17.00 | |
| ROSING, LENORE AND PHYLLIS SCHWARTZ, TENANTS IN | | | SUCCESSOR TO (KING) MRS PAUL Y HOMER | 14.00 | |
| COMMON | | | SUCCESSOR TO MUTUAL WATER OWNERS | 39.00 | |
| TRANSFERRED FROM ROSING, LENORE AND PHYLLIS | 6.00 | | ASSOCIATION OF LOS NIETOS | | |
| SCHWARTZ, SUCCESSOR TRUSTESS OF THE MAURICE | | | SUCCESSOR TO WEST GATEWAY MUTUAL WATER CO | 84.00 | |
| I SESSLER TRUST | 6.00 | | SOLD IN PART TO PICO RIVERA, CITY OF SOLD IN PART TO CENTRAL BASIN MUNICIPAL | 3,000.00 | |
| TRANSFERRED TO ROSING, LENORE, TRUSTEE UNDER | -6.00 | | | -50.65 | |
| THE LENORE ROSING INTER VIVOS TRUST AGREEMENT AND PHYLLIS SCHWARTZ | | | WATER DISTRICT TOTAL | 2.50 | 35.35 |
| TOTAL | | 0.00 | SANTANA, JOE AND PALMIRA | 8.00 | 33.33 |
| ROSING, LENORE, TRUSTEE UNDER THE LENORE ROSING | | 0.00 | SOLD TO CERRITOS JUNIOR COLLEGE DISTRICT | -8.00 | |
| INTER VIVOS TRUST AGREEMENT AND PHYLLIS SCHWA | DT7 | | TOTAL | -0.00 | 0.00 |
| TRANSFERRED FROM ROSING, LENORE AND PHYLLIS | 6.00 | | SANTA FE LAND IMPROVEMENT CO | | 0.00 |
| SCHWARTZ, TENANTS IN COMMON | 0.00 | | (FORMERLY KNOWN AS CENTRAL MANUFACTURING | | |
| SOLD TO HOKE, BARBARA AND ROSING, NANCY | -3.00 | | DISTRICT, INC) | | |
| (6-17-15) | | | TRANSFERRED FROM CENTRAL MANUFACTURING | 660.00 | |
| SOLD TO MARGULIES, KATHRYN AND SCHWARTZ, JON | -3.00 | | DISTRICT, INC | | |
| (6-17-15) | | | DEDICATED TO VERNON, CITY OF | -660.00 | |
| TOTAL | | 0.00 | TOTAL | | 0.00 |
| ROSING, NANCY | | | SANTA FE SPRINGS, CITY OF | 404.00 | |
| SUCCESSOR TO HOKE, BARBARA AND ROSING, NANCY | 1.50 | | SUCCESSOR TO BARCELOS, JOHN AND GUILHERMINA | 13.00 | |
| TOTAL | | 1.50 | SUCCESSOR TO CARMENITA COMMERCE CENTER | 54.00 | |
| ROSS, FRANK J | 2.00 | | SUCCESSOR TO CHASE MANHATTAN BANK | 1.00 | |
| SOLD TO VAN DIEST WATER CO | -2.00 | | SUCCESSOR TO CONTEAS, NICHOLAS C AND | 1.00 | |
| TOTAL | | 0.00 | P BASIL LAMBROS | | |
| ROTH, ERNEST D AND EVA | | | SUCCESSOR TO COPP EQUIPMENT CO, INC AND | 6.00 | |
| (SEE LISTING UNDER FLESCH, ELIZABETH) | 0.00 | | HUMPHRIES INVESTMENT, INC | | |
| ROUKEMA, ED | 0.00 | | SUCCESSOR TO COWLITZ AMUSEMENTS, INC | 4.00 | |
| TOTAL POWER AND WATER PROTEIN | | 0.00 | SUCCESSOR TO DUNN INDUSTRIAL PROPERTIES CORP | 19.00 | |
| ROWLAND WATER DISTRICT | 4.00 | | SUCCESSOR TO EAGLETON, MARGARET S | 56.00 | |
| SUCCESSOR TO CMPC TRANSITION CORPORATION | 1.00 | | SUCCESSOR TO FROST, JESS L AND DOLORES | 4.00 | |
| (10-26-2010) | | | SUCCESSOR TO HUNSAKER, RICHARD C | 2.00 | |
| (NOW KNOWN AS CMPC TRANSITION LLC) TOTAL | | 1.00 | SUCCESSOR TO JENKINS REALTY MUTUAL WATER CO SUCCESSOR TO KALICO. INC | 8.00 4.00 | |
| ROYDEN, HERBERT N | 25.00 | 1.00 | SUCCESSOR TO RALICO, INC SUCCESSOR TO LAKEWOOD PIPE CO | 10.00 | |
| SOLD TO RAH ASSOCIATES | -25.00 | | SUCCESSOR TO LAUTRUP, NORMAN AND IRMA | 24.00 | |
| TOTAL | -20.00 | 0.00 | SUCCESSOR TO LEE DEANE PRODUCTS INC | 1.00 | |
| RUCHTI BROTHERS | 25.00 | 0.00 | SUCCESSOR TO LIBERTY VEGETABLE OIL CO | 34.00 | |
| SOLD TO WESTERN WATER CO | -25.00 | | SUCCESSOR TO LUCAS, JOE | 7.00 | |
| TOTAL | 20.00 | 0.00 | SUCCESSOR TO MARRIOTT CORP | 2.00 | |
| RUGGIERI, FRANK AND VADA | 1.00 | | SUCCESSOR TO NEW LIFE COMMUNITY CHURCH | 10.00 | |
| (SEE ADDITIONAL LISTING BELOW) | | | SUCCESSOR TO OWL CONSTRUCTORS | 16.00 | |
| SOLD TO SOUTHERN CALIFORNIA HOSPITAL, INC | -1.00 | | SUCCESSOR TO RODRIGUES, JOHN, EMILY S RODRIGUE | | |
| TOTAL | | 0.00 | AND JOHN RODRIGUES, JR | | |
| RUGGIERI, FRANK & VADA AND SELDEEN, DAVID & FAY | 18.00 | | SUCCESSOR TO SMITH, PECKHAM AND PECKHAM | 1.00 | |
| (RAY MITCHELL, TENANT) | | | SUCCESSOR TO SOUTHERN CALIFORNIA HOSPITAL INC | 1.00 | |
| DEDICATED TO CERRITOS, CITY OF | -18.00 | | SUCCESSOR TO SUNSET CEMETERY ASSOC | 21.00 | |
| TOTAL | | 0.00 | SUCCESSOR TO UNITED STATES STEEL CORP | 141.00 | |
| RYAN, THOMAS S AND DOROTHY J | 15.00 | | SUCCESSOR TO VANDERHAM, JOHN AND NELL M | 16.00 | |
| SOLD TO CERRITOS, CITY OF | -15.00 | | SUCCESSOR IN PART TO BARTSMA, SAM AND BIRDIE | 20.00 | |
| TOTAL | | 0.00 | SUCCESSOR IN PART TO CLARK, RUSSELL B | 9.00 | |
| RYDER, BAYARD | | | SUCCESSOR IN PART TO COLLINSWORTH, J E | 3.00 | |
| SUCCESSOR TO ISHII, JUGORA AND MUMENO | 8.00 | | SUCCESSOR IN PART TO DUNN, L AND M | 11.00 | |
| SOLD TO NORWALK, CITY OF TOTAL | -8.00 | 0.00 | SUCCESSOR IN PART TO FLINTKOTE CO, THE SUCCESSOR IN PART TO HATHAWAY CO | 200.00 8.00 | |
| RYLAARSDAM, SIMON AND MARY JANE | 1.00 | 0.00 | SUCCESSOR IN PART TO HATHAWAY CO | 11.10 | |
| CONDEMNED AND TRANSFERRED TO A B C UNIFIED | -1.00 | | SUCCESSOR IN PART TO HATHAWAY RANCH | 16.68 | |
| SCHOOL DISTRICT | 1.00 | | SUCCESSOR IN PART TO HATHAWAT RANCH | 6.00 | |
| TOTAL | | 0.00 | AND LEONA, M | 0.00 | |
| RYPKEMA, SAM AND TENA | 6.00 | 0.00 | SUCCESSOR IN PART TO MUSSACHIA, CARL A, FRANCIS | J 6.00 | |
| SOLD TO CLARK, RUSSELL B | -6.00 | | MUSSACHIA, ANTHONY G MUSSACHIA JR, ANNA MARI | | |
| TOTAL | | 0.00 | CAOLE AS TO UNDIVIDED ONE-FOURTH INTEREST | | |
| S & M MELLANO 1036 PACIFIC LLC | 4.33 | | SUCCESSOR IN PART TO NATIONWIDE PROPERTY | 142.00 | |
| SUCCESSOR TO MELLANO, G. et al. | | | DEVELOPMENT CO, INC | | |
| (5/24/18) | | | SUCCESSOR IN PART TO OFFINGA, WILLIAM AND SON, | 14.00 | |
| SOLD TO WALNUT PARK MUTUAL WATER COMPANY | -4.33 | | INCLUDING SIDNEY OFFINGA | | |
| (5/24/18) | | | SUCCESSOR IN PART TO PINHEIRO, A C AND MARY M | 34.00 | |
| TOTAL | | 0.00 | SUCCESSOR IN PART TO PINHEIRO, A C AND MARY M | 40.00 | |
| SAFEWAY STORES, INC | | | SUCCESSOR IN PART TO POWERINE OIL CO | 700.00 | |
| SUCCESSOR TO MESA-BERGER CO | 14.00 | | SUCCESSOR IN PART TO REDEVELOPMENT AGENCY | 6.00 | |
| DEDICATED TO CERRITOS, CITY OF | -14.00 | 0.00 | OF THE CITY OF SANTA FE SPRINGS | 40 | |
| TOTAL | 40.00 | 0.00 | SUCCESSOR IN PART TO REDEVELOPMENT AGENCY | 12.00 | |
| ST JOHN BOSCO SCHOOL | 42.00 | 42.00 | OF THE CITY OF SANTA FE SPRINGS | 20.00 | |
| TOTAL SAITO JAMES HAND VOSHINO | 2.00 | 42.00 | SUCCESSOR IN PART TO SOUTHERN PACIFIC | 38.00 | |
| SAITO, JAMES H AND YOSHINO SOLD TO MAPE INDUSTRIES | -2.00 | | INDUSTRIAL DEV CO SUCCESSOR IN PART TO SOUTHERN PACIFIC | 74.00 | |
| TOTAL | -2.00 | 0.00 | INDUSTRIAL DEV CO | 74.00 | |
| SALCIDO, ESTHER AND JESUS RIOS | 3.00 | 0.00 | | 2,404.00 | |
| (ERASMO RIOS, TENANT) | 5.00 | | SYSTEMS | _,-000 | |
| (NOW KNOWN AS RIOS, REBECCA AND JESUS RIOS AND | | | SOLD IN PART TO NORWALK, CITY OF | -179.00 | |
| ERASMO RIOS) | | | SOLD IN PART TO SUBURBAN WATER SYSTEMS | -404.00 | |
| TRANSFERRED TO RIOS, REBECCA AND JESUS RIOS AND | -3.00 | | TOTAL | | 35.78 |
| ERASMO RIOS | | | SANTA FE SPRINGS PROPERTIES | .,50 | - |
| TOTAL | | 0.00 | SUCCESSOR TO GABBY LOUISE, INC | 46.00 | |
| SAMPSON, WILLIAM C AND MILDRED S | | | SOLD TO MAYWOOD MUTUAL WATER CO NO 3 | -46.00 | |
| SUCCESSOR TO BOTHOF, PETER | 5.00 | | TOTAL | | 0.00 |
| SOLD TO HORSESHOE CATTLE CO VIA HALOPOFF | -5.00 | | SANWA BANK CALIFORNIA, FORMERLY LLOYDS BANK | | |
| TOTAL | | 0.00 | CALIFORNIA, FORMERLY FIRST WESTERN BANK AND | | |
| | | | | | |

| TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL AND TESTAMENT OF TONY CORDEIRO, DECEASED SUCCESSOR IN PART TO CORDEIRO, MARY AND SANWA BANK CALIFORNIA, FORMERLY LLOYDS BANK CALIFORNIA, FORMERLY FIRST WESTERN BANK AND | 18.50 | | TOTAL SEVEN-UP/RC BOTTLING CO OF SOUTHERN CALIFORNIA, IN (NOW KNOWN AS AMERICAN BOTTLING COMPANY, SUCCESSOR BY MERGER WITH DR. PEPPER BOTTLING COMPANY OF TEXAS) | IC | 0.00 |
|---|-----------------|-------|--|-------------------|-------|
| TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL AND TESTAMENT OF TONY CORDEIRO, DECEASED (NOW KNOWN AS UNITED CALIFORNIA BANK, FORMERLY | | | SUCCESSOR TO ASSOCIATED BEVERAGE CO, INC SOLD TO AQUA CAPITAL MANAGEMENT LP (10-19-2010) TOTAL | 69.00 -69.00 | 0.00 |
| SANWA BANK CALIFORNIA, FORMERLY LLOYDS BANK CALIFORNIA, FORMERLY FIRST WESTERN BANK AND TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL | | | SHAFFER, CHRIS AND CELIA I SOLD TO CERRITOS, CITY OF TOTAL | 6.00 -6.00 | 0.00 |
| AND TESTAMENT OF TONY CORDEIRO, DECEASED) TRANSFERRED TO UNITED CALIFORNIA BANK, FORMERLY SANWA BANK CALIFORNIA, FORMERLY LLOYDS BANK CALIFORNIA, FORMERLY FIRST | -18.50 | | SHAPELL, NATHAN SUCCESSOR TO SYBRANDY, ROY AND ANNE SOLD TO DERBY CORP, ET AL TOTAL | 23.00 -23.00 | 0.00 |
| WESTERN BANK AND TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL AND TESTAMENT OF TONY CORDEIRO, DECEASED TOTAL | | 0.00 | SHATTUCK, J R AND DEBRA SUCCESSOR TO BORDATO, MICHEL AND ANNA M DEDICATED TO CERRITOS, CITY OF TOTAL | 10.00 -10.00 | 0.00 |
| SASAKI BROTHERS RANCH, INC SOLD TO SCHOLLE CONTAINER CORP | 26.00 -26.00 | | SHAYMAN AND WHARRAM, A PARTNERSHIP, CONSISTING OF JOHN W SHAYMAN AND FRANCIS O WHARRAM | 2.00 | |
| TOTAL SATIVA-LOS ANGELES COUNTY WATER DISTRICT | 474.00 | 0.00 | SOLD TO SHAYMAN, JOHN W TOTAL | -2.00 | 0.00 |
| TOTAL | 474.00 | | SHAYMAN, JOHN W SUCCESSOR TO SHAYMAN AND WHARRAM | 2.00 | |
| SAVAGE, WILLIAM SUCCESSOR TO H R M LAND COMPANY | 3.00 | | SOLD TO 11409 CARSON LTD (C/O SPONGBERG, KIRKLAND AND BLACK) | -2.00 | |
| SOLD TO CERRITOS, CITY OF TOTAL | -3.00 | 0.00 | TOTAL SHELL OIL CO | | 0.00 |
| SCANTLEBURY, ROBERT P SUCCESSOR TO PADDISON, EDWARD G AND GRACE M TOTAL | 4.00 | 4.00 | (SEE LISTING UNDER SLUSHER, MARGARET F) SUCCESSOR TO SHIBA, TADAO AND HARUME SHIBA AND SUSUMU SHIBA AND MITSUKO SHIBA | 6.00 | |
| SCHILDER, BEN JR, AND ANNA SOLD TO MAYWOOD MUTUAL WATER CO NO 3 | 22.00 -22.00 | | SOLD TO EQUILON ENTERPRISES, LLC TOTAL | -6.00 | 0.00 |
| TOTAL SCHMID, CARL AND OLGA | 14.00 | 0.00 | SHELTER SUPERIOR DAIRY (SEE LISTING UNDER NELSON, OTELIA AND ROBERT) | | |
| SOLD TO BENFID REALTY CO TOTAL | -14.00 | 0.00 | SHENG, PING LING SUCCESSOR IN PART TO WELLS, RICHARD A, ET AL | 1.00 | |
| SCHOLLE CONTAINER CORP SUCCESSOR TO SASAKI BROTHERS, INC | 26.00 | | SOLD TO CERRITOS, CITY OF TOTAL | -1.00 | 0.00 |
| (NOW KNOWN AS SCHOLLE CORP) TRANSFERRED TO SCHOLLE CORP | -26.00 | 0.00 | SHIBA, TADAO AND HARUME SHIBA AND SUSUMU SHIBA AND MITSUKO SHIBA | 6.00 | |
| TOTAL SCHOLLE CORP | | 0.00 | SOLD TO SHELL OIL COMPANY TOTAL SHIOZAKI, YAHIKO & KIYOKO AND KEN & GRACE SHIOZAKI | -6.00 5.00 | 0.00 |
| (FORMERLY KNOWN AS SCHOLLE CONTAINER CORP) TRANSFERRED FROM SCHOLLE CONTAINER CORP SOLD TO WESTERN WATER CO | 26.00 -26.00 | | SOLD TO CERRITOS, CITY OF TOTAL | -5.00 | 0.00 |
| TOTAL SCHOUTEN, HANS AND BARBARA | | 0.00 | SHOEMAKER PARTNERSHIP SUCCESSOR TO GREEN HILLS DEVELOPMENT CO | 8.00 | |
| SUCCESSOR IN PART TO VAN RUITEN, THOMAS G AND INGRID K | 2.00 | | SOLD TO LAKEWOOD, CITY OF TOTAL | -8.00 | 0.00 |
| SOLD TO DOLAN, JAMES E AND PATRICIA ANN AND THOMAS P | -2.00 | | SHORE-PLOTKIN ENTERPRISES, INC (SHORE-CALNEVAR, INC-TENANT) | 0.00 | |
| TOTAL SCHUSTER, DICK J | | 0.00 | TOTAL SHRINERS HOSPITALS FOR CRIPPLED CHILDREN AND THE | | 0.00 |
| SUCCESSOR TO BROOKS, MILO B AND EVA SOLD TO HORSESHOE CATTLE CO | 3.00 -3.00 | | LOS ANGELES SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS | | |
| TOTAL SCHUUR, A (MRS) | 0.00 | 0.00 | SUCCESSOR TO SLUSHER, MARGARET F SOLD TO REDEVELOPMENT AGENCY OF THE CITY OF | 6.00 -6.00 | |
| TOTAL SCHUURMAN, JOHN AND ISABEL | 12.00 | 0.00 | SANTA FE SPRINGS TOTAL | | 0.00 |
| (JAMES SIEPERDA, TENANT) SOLD TO MAYFAIR SALES CO, INC | -12.00 | | SIEMON, J E SOLD TO REDEVELOPMENT AGENCY OF THE CITY | 12.00 | |
| TOTAL SCHWARTZ, PHYLLIS | | 0.00 | OF SANTA FE SPRINGS TOTAL | -12.00 | 0.00 |
| (SEE LISTING UNDER ROSING, LENORE & PHYLLIS SCHWA SCHWORER, WILLIAM J, JR | , | | SIEPERDA, JAMES (SEE LISTING UNDER SCHUURMAN, JOHN AND ISABEL) | | |
| SUCCESSOR TO SUTTON, E A AND RAMONA SOLD TO GRANT, ROBERT H, DEVELOPER, INC | 31.00 -31.00 | | SIERRA RESTAURANT CORP TOTAL | 0.00 | 0.00 |
| TOTAL S D C, INC | | 0.00 | SIEVERS, ROBERT L AND BETTY SUCCESSOR TO FELSENTHAL, JULIUS AND MARGA | 1.00 | |
| DEDICATED TO CERRITOS, CITY OF | 10.00 -10.00 | | DEDICATED TO CERRITOS, CITY OF TOTAL | -1.00 | 0.00 |
| TOTAL SELDEEN, DAVID AND FAY | | 0.00 | SUCCESSOR TO ATCHISON, TOPEKA AND | 1,340.00 99.00 | |
| (SEE LISTING UNDER RUGGIERI, FRANK & VADA AND DAVID & FAY SELDEEN) | | | SANTA FE RAILWAY CO, THE SUCCESSOR TO COAST WATER CO | 470.00 | |
| SEPTEMBER PROPERTIES, LLC SUCCESSOR TO BOWEN, JOHN H., TRUSTEE OF THE | | | SUCCESSOR TO PERK/LEWIS FOODS-DIV C H B FOODS TOTAL | | 22.00 |
| JOHN H. BOWEN TRUST TOTAL | | 22.00 | SIMAS, FRANK AND MABEL (FRANK PIRES, TENANT) | 9.00 | |
| SESSLER, CELIA, TRUSTEE OF THE MAURICE I SESSLER TRU (FORMERLY KNOWN AS SESSLER, MAURICE I) | | | SOLD TO LINWOOD HOMES, INC TOTAL | -9.00 | 0.00 |
| TRANSFERRED FROM SESSLER, MAURICE I TRANSFERRED TO LENORE ROSING AND PHYLLIS | 6.00 -6.00 | | SIMMONS, ALICE L (ALSO KNOWN AS SIMMONS, ALICE LORRAINE) | | |
| SCHWARTZ, SUCCESSOR TRUSTEES OF THE MAURICE I SESSLER TRUST | | 0.00 | (SEE LISTING UNDER SIMMONS SURVIVOR'S TRUST SIMMONS, BENNETT E & ALICE LORRAINE AND | 33.00 | |
| TOTAL SESSLER, MAURICE I | 6.00 | 0.00 | GEORGE K & DORIS JUNE SIMMONS (BELL TRAILER CITY, TENANT) | 66 | |
| (NOW KNOWN AS SESSLER, CELIA, TRUSTEE OF THE MAURICE I SESSLER TRUST | | | SOLD TO SIMMONS, BENNETT, E AND ALICE LORRAINE TOTAL | -33.00 | 0.00 |
| TRANSFERRED TO SESSLER, CELIA, TRUSTEE OF THE MAURICE I SESSLER TRUST | -6.00 | | SIMMONS, BENNETT E AND ALICE LORRAINE SUCCESSOR TO SIMMONS, BENNETT E & ALICE | 33.00 | |
| | | | | | |

| LORRAINE AND GEORGE K & DORIS JUNE SIMMONS | | | DEDICATED TO CERRITOS, CITY OF | -20 | .00 | |
|---|-----------------|----------|---|-------------------------|-------|------|
| (NOW KNOWN AS SIMMONS SURVIVOR'S TRUST WITH | | | TOTAL | | | 0.00 |
| ALICE L SIMMONS AS TRUSTEE) | | | SOMERSET MUTUAL WATER CO | 2,195 | | |
| TRANSFERRED TO SIMMONS SURVIVOR'S TRUST WITH | -33.00 |) | SUCCESSOR TO BEEGHLY, P T | | .00 | |
| ALICE L SIMMONS AS TRUSTEE TOTAL | | 0.0 | SUCCESSOR TO CITRUS GROVE HE SUCCESSOR TO D-H INVESTORS | | .00 | |
| SIMMONS REVOCABLE TRUST WITH ALICE L SIMMONS | | 0.0 | SUCCESSOR TO DYT, COR AND AN | | .00 | |
| AS TRUSTEE | | | SUCCESSOR TO SMITH, RALPH E, E | | .00 | |
| (SEE LISTING UNDER SIMMONS SURVIVOR'S TRUST) | | | SUCCESSOR TO VANDENBERG, AU | GUST, ET AL 5 | .00 | |
| SIMMONS SURVIVOR'S TRUST WITH ALICE L SIMMONS AS | | | SOLD TO BELLFLOWER WATER CO | -2,454 | | |
| TRUSTEE | 0= | | TOTAL | 7.054 | | 0.00 |
| (FORMERLY KNOWN AS SIMMONS BENNETTE E AND ALI | CE | | SOUTH GATE, CITY OF SUCCESSOR TO HON INDUSTRIES | 7,954 1,229 | | |
| LORRAINE) TRANSFERRED FROM SIMMONS, BENNETT E AND ALICE | 33.00 |) | SUCCESSOR IN PART TO PARK WA | | | |
| LORRAINE | . 00.00 | | TOTAL | | 11,18 | 3.00 |
| TOTAL | | 33.0 | | | | |
| SIMON, NORTON INC-MUSEUM OF ART | | | SUCCESSOR TO WESLOCK CO | | .00 | |
| SUCCESSOR TO RELLUF REALTY, INC | 12.00 |) | SUCCESSOR IN PART TO POWERIN | E OIL CO 251 | | |
| SOLD TO PATRICIAN ASSOCIATES, INC AND MAJESTIC REALTY CO | 40.00 | | TOTAL | 050 | 1,26 | 8.00 |
| TOTAL | -12.00 | , 0.0 | SOUTHERN CALIFORNIA EDISON CO (VERNON E BACON; CHIKAMI BR | 653 | .00 | |
| SINCLAIR PAINT CO | | 0.0 | CONSISTING OF JACK CHIKAMI A | | | |
| SUCCESSOR TO PHELPS DODGE BRASS CO | 312.00 |) | LOUIS F DE MARTINI; ARMAND L | | | |
| SOLD TO COMMERCE HOTEL, LTD | -312.00 |) | C D WEBSTER; KENJI MURATA; C | SLEN F AND | | |
| TOTAL | | 0.0 | | | | |
| SLUSHER, MARGARET F | 6.00 |) | CONDUCTING BUSINESS AS FUN | | | |
| (SHELL OIL CO, TENANT) SOLD TO SHRINERS HOSPITALS FOR CRIPPLED | -6.00 | | AND SALVATORE GUTIERREZ, TI LICENSEES) | ENANTS AND | | |
| CHILDREN AND THE LOS ANGELES SOCIETY FOR | -0.00 | , | SUCCESSOR TO ASSOCIATED SOU | THERN 13 | .00 | |
| THE PREVENTION OF CRUELTY TO ANIMALS | | | INVESTMENT CO | THERE IS | .00 | |
| TOTAL | | 0.0 | | KAZU, ISAO, & KENICHI 4 | .00 | |
| SMITH, CLIFFORD C | | | TOTAL | | | |
| SUCCESSOR TO HORSESHOE CATTLE CO | 1.00 |) | | 670 | .00 | |
| (NOW KNOWN AS SMITH, MARGARET M) | 4.00 | | SOUTHERN CALIFORNIA HOSPITAL, IN | | 00 | |
| TRANSFERRED TO SMITH, MARGARET M TOTAL | -1.00 | 0.0 | SUCCESSOR TO RUGGIERI, FRANK SOLD TO SANTA FE SPRINGS. CITY | | .00 | |
| SMITH, LESTER W AND DONALD E | 16.00 | | TOTAL | -1 | | 0.00 |
| (LESTER W SMITH DAIRY, TENANT) | 10.00 | | SOUTHERN CALIFORNIA WATER CO | 15,150 | | 0.00 |
| SOLD TO ARDEN-MAYFAIR, INC | -16.00 |) | SOLD IN PART TO PARK WATER CO | | | |
| TOTAL | | 0.0 | | | | |
| SMITH, MARGARET M | | | DISTRICT NO 1 | | .00 | |
| (FORMERLY KNOWN AS SMITH, CLIFFORD C) | 1.00 | | SUCCESSOR TO LOS ANGELES CO | | 00 | |
| TRANSFERRED FROM SMITH, CLIFFORD C DISTRIBUTED FROM BONDED CATTLE CO | 23.00 | | DISTRICT NO 10 SUCCESSOR TO LOS ANGELES CO | INTY WATERWORKS | .00 | |
| SOLD TO SMITH, REX M | -24.00 | | DISTRICT NO 16 | 330 | .00 | |
| TOTAL | | 0.0 | | | | |
| SMITH, PECKHAM AND PECKHAM | | | NAME CHANGE TO GOLDEN STATE | WATER COMPANY -16,439 | | |
| SUCCESSOR TO AIRFLOOR CO OF CALIFORNIA | 1.00 | | TOTAL | | | 0.00 |
| SOLD TO SANTA FE SPRINGS, CITY OF TOTAL | -1.00 | | SOUTHERN PACIFIC INDUSTRIAL DEVI | | | |
| SMITH, RALPH E, ET AL | | 0.0 | (FORMERLY KNOWN AS SOUTHERN TRANSFERRED FROM SOUTHERN F | | 00 | |
| SUCCESSOR TO MODERN IMPERIAL CO | 57.00 |) | SOLD IN PART TO CERRITOS, CITY | | | |
| SUCCESSOR TO MOSS, D S & LILLIAN AND | 01.00 | | SOLD IN PART TO SANTA FE SPRIN | | | |
| JEROME D & JOYCE MACK | 4.00 | | SOLD IN PART TO SANTA FE SPRIN | GS, CITY OF -38 | | |
| SOLD TO HORSESHOE CATTLE CO | -4.00 | | TOTAL | | | 0.00 |
| SOLD TO POWERINE OIL CO | -56.00 -1.00 | | SOUTHERN PACIFIC TRANSPORTATIO (FORMERLY KNOWN AS PACIFIC EL | | | |
| SOLD TO SOMERSET MUTUAL WATER CO TOTAL | -1.00 |) 0.0 | | | .00 | |
| SMITH. REX M | | 0.0 | SUCCESSOR TO F & P CONSTRUCT | | .00 | |
| SUCCESSOR TO SMITH, MARGARET M | 24.00 |) | SUCCESSOR TO POSTMA, VERONIC | | .00 | |
| SOLD TO AQUA CAPITAL MANAGEMENT LP | -24.00 | | SUCCESSOR TO TITLE INSURANCE | | | |
| TOTAL | | 0.0 | | | 2.00 | |
| SMITH, WIRT | 11.00 | | (NOW KNOWN AS SOUTHERN PACI | IC INDUSTRIAL | | |
| SOLD TO DUNN, L AND M TOTAL | -11.00 |) 0.0 | DEVELOPMENT CO) TRANSFERRED TO SOUTHERN PAC | JEIC INDUSTRIAL | | |
| SMOORENBURG, WILLIAM, AND NICK J LOOGMAN | 17.00 | | DEVELOPMENT CO | -132 | .00 | |
| (SMOOREENBERG AND LOOGMAN, A PARTNERSHIP | | | TOTAL | | | 0.00 |
| OF WILLIAM SMOORENBURG AND NICK J. LOOGMAN, | | | SOUTHERN SERVICE CO, LTD | | .00 | |
| 0PERATING WELL FACILITY) | 47.00 | | (NOW KNOWN AS SOUTHERN SERV | ICE CO AND | | |
| SOLD TO BENFID REALTY CO TOTAL | -17.00 | | ENVIRONMENTALS, INC) | VICE CO AND | | |
| SMURFIT-STONE CONTAINER ENTERPRISES, INC | | 0.0 | TRANSFERRED TO SOUTHERN SER ENVIRONMENTALS, INC | VICE CO AND -65 | .00 | |
| (NAME CHANGED FROM JEFFERSON SMURFIT | | | TOTAL | -00 | | 0.00 |
| CORPORATION) | | | SOUTHERN SERVICE CO AND ENVIRO | NMENTALS, INC | | |
| TRANSFERRED FROM JEFFERSON SMURFIT | 1,058.00 |) | (FORMERLY KNOWN AS SOUTHERN | SERVICE CO, LTD) | | |
| CORPORATION | | | TRANSFERRED FROM SOUTHERN S | | .00 | |
| SOLD IN PART TO AQUA CAPITAL MANAGEMENT LP SOLD TO AQUA CAPITAL MANAGEMENT LP | -1,057.00 | | SOLD TO AMERICAN TEXTILE MAIN' COMPANY (12/10/2009) | TENANCE -65 | .00 | |
| TOTAL | -1.00 | 0.0 | | | | 0.00 |
| SNOW, JAMES M AND ESSIE M | | 0.0 | SOUTHFIELD, HENRIETTA | 4 | .00 | 0.00 |
| SUCCESSOR IN PART TO PINHEIRO, A C AND MARY M | 24.00 |) | SOLD TO VANDER DUSSEN, COR A | | .00 | |
| DEDICATED TO CERRITOS, CITY OF | -24.00 | | TOTAL | | | 0.00 |
| TOTAL | | 0.0 | | 0 | .00 | 0.00 |
| SNOZZI, LEO AND SYLVIA | 42.00 | | TOTAL | | | 0.00 |
| SOLD TO KLUG, J W, DEVELOPMENT CO, INC TOTAL | -42.00 |) 0.0 | SOUTHLAND LUTHERAN HOME SUCCESSOR TO TRINITY LUTHERA | N CHURCH S | .00 | |
| SOCONY MOBIL OIL CO, INC | 138.00 | | SOLD TO LYON, WM DEVELOPMEN | | 3.00 | |
| (NOW KNOWN AS MOBIL OIL CORP) | | | TOTAL | , . | | 0.00 |
| TRANSFERRED TO MOBIL OIL CORP | -138.00 | | SOUTHWEST WATER CO | 2,316 | | |
| TOTAL | | 0.0 | | | .00 | |
| SOMERSET LAND CO | 10.00 | , | SOLD TO SUBURBAN WATER SYSTI | EMS -2,327 | | 0.00 |
| SUCCESSOR TO DE JONG, CORNELIUS AND GRACE SUCCESSOR TO WESTERN INVESTMENT LTD CO | 10.00 10.00 | | TOTAL | | | 0.00 |
| SSSSESSON TO THE STEIN HAVE OF MICHAEL ETD OO | .0.00 | • | | | | |
| | | | | | | |

| SOUTHWEST SUBURBAN WATER CO | | | STEFANI, STEVE SR AND DORA | 30.00 | |
|---|-----------------|------|--|------------------|-------|
| SUCCESSOR TO MURPHY RANCH MUTUAL WATER CO | 461.00 | | (HENRY BAAR AND FRED FEKKES, TENANTS) | 00.00 | |
| (NAME CHANGED FROM SUBURBAN WATER SYSTEMS) TRANSFERRED FROM SUBURBAN WATER SYSTEMS | 3,260.00 | | SOLD TO TROY HOMES, INC TOTAL | -30.00 | 0.00 |
| (NAME CHANGED AGAIN TO SUBURBAN WATER | 0,200.00 | | STELLINGWERF, ANDREW | 0.00 | |
| SYSTEMS) | -3.721.00 | | TOTAL | 11.00 | 0.00 |
| TRANSFERRED TO SUBURBAN WATER SYSTEMS TOTAL | -3,721.00 | 0.00 | STELLINGWERF, HENRY AND JEANETTE SOLD TO CASA GRANDE | -11.00 | |
| SOUZA, MANUEL M SR, MANUEL M SOUZA JR, FRANK M | | | TOTAL | | 0.00 |
| SOUZA AND LOUIE J SOUZA | | | STEPHEN-BLACK CO | 7.00 | |
| (SEE LISTING UNDER GONSALVES, JACK, ETC) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, | 16.00 | | SUCCESSOR TO VAN LEEUWEN, JAKE JR AND CORNELIA J DEDICATED TO CERRITOS, CITY OF | -7.00 | |
| PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M | | | TOTAL | | 0.00 |
| SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA | | | STERK, HENRY AND BETTY S DEDICATED TO CERRITOS, CITY OF | 91.00 -91.00 | |
| DEDICATED IN PART TO CERRITOS, CITY OF | -10.00 | | TOTAL | -91.00 | 0.00 |
| SOLD IN PART TO MONTEBELLO, CITY OF | -6.00 | | STERLING DEVELOPMENT CO | | |
| TOTAL SOUZA, NELSON AND MARY | 10.00 | 0.00 | SUCCESSOR TO GONSALVES, ALBERT S AND CAROLINE D DEDICATED TO CERRITOS. CITY OF | 8.00 -8.00 | |
| SOLD TO GRANT, ROBERT H, DEVELOPER, INC | -10.00 | | TOTAL | -0.00 | 0.00 |
| TOTAL | | 0.00 | STEWART, JAMES L AND PEGGY | | |
| SPECIALTY SHOPPING CENTERS, INC SUCCESSOR TO LAKEWOOD PROPERTIES | 43.00 | | APPORTIONED FROM WELLS, RICHARD A AND BEVERLY ANN, AS TO UNDIVIDED ONE-HALF INTEREST AND | 1.00 | |
| SOLD TO CENTURY CENTER MUTUAL WATER ASSOC | -43.00 | | HARLEY LEE, AS TO UNDIVIDED ONE-HALF INTEREST | | |
| TOTAL | | 0.00 | SOLD TO SPENCE, JERRY N | -1.00 | 0.00 |
| SPENCE, JERRY N SUCCESSOR TO STEWART, JAMES L AND PEGGY | 1.00 | | TOTAL STIEFEL, V C | 3.00 | 0.00 |
| SOLD TO WESTERN WATER CO | -1.00 | | SOLD TO EQUITY FUNDING DEVELOPMENT CORP | -3.00 | |
| TOTAL | 40.00 | 0.00 | TOTAL | | 0.00 |
| SPILLER, GLEN F AND JEAN H (SEE ALSO LISTING UNDER SOUTHERN CALIFORNIA | 19.00 | | STOCKMAL, JOHN F (FORMERLY KNOWN AS STOCKMAL, SOPHIA J AND JOHN F |) | |
| EDISON CO) | | | TRANSFERRED FROM STOCKMAL, SOPHIA J AND JOHN F | 3.00 | |
| SOLD TO FORESTA, FRANCIS A AND VALERIE MAE TOTAL | -19.00 | 0.00 | SOLD TO CERRITOS, CITY OF TOTAL | -3.00 | 0.00 |
| SPONGBERG, KIRKLAND AND BLACK | | 0.00 | STOCKMAL, SOPHIA J AND JOHN F | 3.00 | 0.00 |
| (SEE LISTING UNDER 11409 CARSON, LTD) | | | (NOW KNOWN AS STOCKMAL, JOHN F) | | |
| SPRAGUE, FARAH SOLD TO TRACT NUMBER ONE HUNDRED AND EIGHTY | 3.00 -3.00 | | TRANSFERRED TO STOCKMAL, JOHN F TOTAL | -3.00 | 0.00 |
| WATER COMPANY | -3.00 | | STONEBRIDGE EQUITIES CORP | | 0.00 |
| TOTAL | | 0.00 | SUCCESSOR TO IDSINGA, PETE W | 10.00 | |
| SQUIRE, RICHARD, HENRIETTA M AND ROBERT K SUCCESSOR TO HOP, ART SR, AND JOHANNA | 4.00 | | SOLD TO HUNTINGTON PACIFIC CORP TOTAL | -10.00 | 0.00 |
| SOLD TO VAN DIEST, KATRENA AND MARGARET | -4.00 | | STOVER, WILLIAM THOMAS AND GERTRUDE D | 3.00 | 0.00 |
| TOTAL | 0.00 | 0.00 | SOLD TO BOLLES, W J | -3.00 | 0.00 |
| STAAT, HERMAN F AND CHARLOTTE H SOLD TO OGDEN, CLAUDIA | 2.00 -2.00 | | TOTAL STRUIKMAN, LOUIS AND ALICE (LOUIS AND PETE | 42.00 | 0.00 |
| TOTAL | | 0.00 | STRUIKMAN DBA LOUIS STRUIKMAN AND SON, | | |
| STAMPS, JAMES E, FOUNDATION, INC ASSIGNED FROM JAMES L STAMPS AS TO AN | 354.00 | | TENANTS AS TO 43 ACRE-FEET OF WATER RIGHT AND 34 ACRE-FEET OF ALLOWED PUMPING | | |
| UNDIVIDED 80% INTEREST; ADDIE L ENFIELD, | 354.00 | | AND 34 ACRE-FEET OF ALLOWED POMPING ALLOCATION; AND SIDNEY VAN DYKE, TENANT AS | | |
| AS TO AN 80% INTEREST; ADDIE L ENFIELD, AS TO | | | TO 10 ACRE-FEET OF WATER RIGHT AND 8 ACRE-FEET | | |
| AN UNDIVIDED 20% INTEREST ASSIGNED TO LOS ANGELES COUNTY-DOWNEY | -354.00 | | OF ALLOWED PUMPING ALLOCATION) SUCCESSOR TO STRUIKMAN. LOUIS AND PETER | 3.00 | |
| REGIONAL PUBLIC RECREATION AREA AUTHORITY | -334.00 | | SUCCESSOR TO UNITED DAIRYMENS ASSOC | 1.00 | |
| TOTAL | 054.00 | 0.00 | SOLD TO ROCKVIEW DAIRIES, INC | -46.00 | 0.00 |
| STAMPS, JAMES L, AS TO AN UNDIVIDED 80% INTEREST; ADDIE L ENFIELD, AS TO AN UNDIVIDED 20 % | 354.00 | | TOTAL STRUIKMAN, LOUIS AND PETER | 3.00 | 0.00 |
| INTEREST (RIO HONDO COUNTRY, CLUB, TENANT) | | | SOLD TO STRUIKMAN, LOUIS AND ALICE, ETC | -3.00 | |
| ASSIGNED TO STAMPS, JAMES E, FOUNDATION, INC | -354.00 | 0.00 | TOTAL STRUIKMANS, CORNELIUS AND IDA | 7.00 | 0.00 |
| TOTAL STANDARD BRANDS PAINT CO, INC | | 0.00 | SOLD TO HAMRA, ROBERT J AND RAMZA | -7.00 | |
| SUCCESSOR TO EDWARDS, ART | 1.00 | | TOTAL | | 0.00 |
| SOLD TO CERRITOS, CITY OF TOTAL | -1.00 | 0.00 | STRUIKMANS, HENRY AND NELLIE SOLD TO VAN GROOTHEEST, ALBERT L | 10.00 -9.00 | |
| STANDARD OIL CO OF CALIFORNIA | 94.00 | 0.00 | SOLD TO VAN GROOTHEEST, ALBERT L AND GRACE S | -1.00 | |
| (NAME CHANGED TO CHEVRON USA, INC) | | | TOTAL | | 0.00 |
| TRANSFERRED TO CHEVRON USA, INC TOTAL | -94.00 | 0.00 | STRUIKMANS, HENRY, JR TOTAL | 0.00 | 0.00 |
| STANDLEY, J F AND MYRTLE M | 1.00 | 0.00 | SUBURBAN MUTUAL WATER CO | 0.00 | 0.00 |
| SOLD TO BECK AND THOMASON CONSTRUCTION CO | -1.00 | 0.00 | TOTAL | 222.00 | 0.00 |
| TOTAL STAR DUST LANDS, INC | 68.00 | 0.00 | | 933.00 327.00 | |
| DEDICATED TO CERRITOS, CITY OF | -68.00 | | SUCCESSOR IN PART TO SANTA FE SPRINGS, CITY OF | 404.00 | |
| TOTAL | | 0.00 | | 404.00 | |
| STATE OF CALIFORNIA (SEE LISTING UNDER CALIFORNIA, STATE OF) | | | (NAME CHANGED TO SOUTHWEST SUBURBAN WATER CO) | | |
| STATE-WIDE DEVELOPERS, INC | | | TRANSFERRED TO SOUTHWEST SUBURBAN -3, | 260.00 | |
| SUCCESSOR TO KAISER, SAXTON AND STILES, INC DEDICATED TO CERRITOS, CITY OF | 14.00 -14.00 | | WATER CO (NAME CHANGED AGAIN FROM SOUTHWEST | | |
| TOTAL | -14.00 | 0.00 | SUBURBAN WATER CO) | | |
| STATEWIDE STATIONS, INC | | | | 721.00 | |
| SUCCESSOR TO TEXACO, INC TOTAL | 1.00 | 1.00 | WATER CO TOTAL | 3 72 | 21.00 |
| STAUFFER CHEMICAL CO | 145.00 | 1.00 | SULLY-MILLER CONTRACTING CO | 3,72 | 1.00 |
| SOLD IN PART TO ASSOCIATED BEVERAGE CO, INC | -69.00 | | SUCCESSOR TO CONTRACTORS ASPHALT | 13.00 | |
| SOLD IN PART TO PRUDENTIAL INSURANCE CO OF AMERICA, THE | -76.00 | | PRODUCTS CO, INC SOLD TO LYNWOOD, CITY OF | -13.00 | |
| TOTAL | | 0.00 | TOTAL | | 0.00 |
| STEELE, JOHN AND CLARA D | 4.00 | | SUMA HOMES, INC AND NOVA HOMES, INC | 17.00 | |
| SOLD TO JAR/CERRITOS CORPORATE CENTER TOTAL | -4.00 | 0.00 | SUCCESSOR TO MONTGOMERY ROSS FISHER, INC DEDICATED TO CERRITOS, CITY OF | 17.00 -17.00 | |
| STEFANI, STEVE, JR | 0.00 | | TOTAL | | 0.00 |
| TOTAL | | 0.00 | SUMIDA, KAZUO | 2.00 | |
| | | | | | |

| SOLD TO ABC UNIFIED SCHOOL DISTRICT | -2.00 | | SUCCESSOR TO FIRST BAPTIST CHURCH OF CERRITOS | 13.00 | |
|--|---------------------|-------|--|-----------------|--------|
| TOTAL SUN COAST DEVELOPMENT CO | 0.00 | 0.00 | SUCCESSOR TO OGDEN, CLAUDIA | 2.00 10.00 | |
| TOTAL | 0.00 | 0.00 | SUCCESSOR TO VAN DYK, WIECHERT AND JENNIE SOLD TO CALVARY CHRISTIAN REFORMED CHURCH OF | | |
| SUN HOLDING CORP | | | CHINO | | |
| (SEE LISTING UNDER MAUSOLEUM PARK, INC AND SUN HOLDING CORP) | | | TOTAL TEXACO, INC | | 0.00 |
| SUNNYSIDE MAUSOLEUM CO | 48.00 | | SUCCESSOR TO DE MARCO, JOE AND CONCETTA | 1.00 | |
| SOLD TO COAST PACKING CO | -48.00 | 0.00 | SOLD TO STATEWIDE STATIONS, INC | -1.00 | 0.00 |
| TOTAL SUNSET CEMETERY ASSOC | 21.00 | 0.00 | TOTAL TF HIDDEN CREEKS, L.P. | | 0.00 |
| SOLD TO SANTA FE SPRINGS, CITY OF | -21.00 | | SUCCESSOR TO FORESTAR (USA) REAL ESTATE | 299.00 | |
| TOTAL SUTTON, E A AND RAMONA | 31.00 | 0.00 | GROUP INC. SOLD TO LIBERTY UTILITIES CORPORATION | -299.00 | |
| SOLD TO SCHWORER, WILLIAM J, JR | -31.00 | | TOTAL | -299.00 | 0.00 |
| TOTAL | | 0.00 | THEO HAMM BREWING CO | | |
| SWIFT & CO SOLD IN PART TO CERRITOS, CITY OF | 1,638.00 -896.00 | | (SEE HAMM, THEO, BREWING CO) THIRTY-THREE FORTY-FIVE EAST FORTY-FIFTH STREET, INC | : 14.00 | |
| SOLD IN PART TO NATIONWIDE PROPERTY DEV CO INC | | | SOLD TO KAL KAN FOODS, INC | -14.00 | |
| TOTAL | 00.00 | 0.00 | TOTAL | | 0.00 |
| SYBRANDY, ROY AND ANNE SOLD TO SHAPELL, NATHAN | 23.00 -23.00 | | THOMPSON, DWIGHT O AND BEVERLY W SUCCESSOR TO THOMPSON, O T AND DRUSILLA | 16.00 | |
| TOTAL | | 0.00 | SOLD TO CORDA, JOSEPH AND JOSEPH CERVANTES | -16.00 | |
| SYKES REALTY CO, FLOYD G MARCUSSON AND ALBERT C SYKES | 2.00 | | AND LARRY WINDLE TOTAL | | 0.00 |
| SOLD TO COUNTY WATER CO | -2.00 | | THOMPSON, O T AND DRUSILLA | 16.00 | 0.00 |
| TOTAL SYTEMA AND VAND DODOTHY | 40.00 | 0.00 | SOLD TO THOMPSON, DWIGHT O AND BEVERLY W | -16.00 | 0.00 |
| SYTSMA, ANDY AND DOROTHY (ALBERT AND ROBERT SYTSMA, DOING BUSINESS AS | 16.00 | | TOTAL TIARA ESTATES, INC | | 0.00 |
| SYTSMA BROS, TENANTS) | | | SUCCESSOR TO BORGES, JOHN AND MARY | 11.00 | |
| SOLD TO NAVA CONSTRUCTION CO TOTAL | -16.00 | 0.00 | DEDICATED TO CERRITOS, CITY OF | -11.00 | 0.00 |
| TABITA, JOHN & ERMA, AND RAYMOND & KWANG IL | | 0.00 | TOTAL TITLE INSURANCE AND TRUST CO | | 0.00 |
| SUCCESSOR TO WILLIAMS, JOHN J | 2.00 | | SUCCESSOR TO AGAJANIAN, GEORGE E | 6.00 | |
| SOLD TO VAN DIEST WATER CO TOTAL | -2.00 | 0.00 | SUCCESSOR TO ARDEN-MAYFAIR, INC SUCCESSOR TO MOCHO, JEAN AND MICHAEL PLAA | 75.00 9.00 | |
| TANCREDI, ROSE V | | 0.00 | SUCCESSOR IN PART TO GODINHO, PAULINE, ESTATE OF | | |
| SUCCESSOR IN PART TO VAN RUITEN, HENRY & MARY A | 54.00 | | APPORTIONED FROM MEINES, WILLIAM, LEO MITZELL, | 2.00 | |
| AS TO UNDIVIDED ONE-HALF INTEREST; AND JAKE & JACOBA VAN RUITEN, AS TO UNDIVIDED ONE-HALF | | | TITLE INSURANCE AND TRUST CO SOLD TO SOUTHERN PACIFIC TRANSPORTATION CO | -102.00 | |
| INTEREST | | | TOTAL | -102.00 | 0.00 |
| DEDICATED TO CERRITOS, CITY OF | -54.00 | 0.00 | | ,221.00 | |
| TOTAL TARR AND MCCOMB OIL CO, LTD | 69.00 | 0.00 | SUCCESSOR TO PACIFIC CONDOMINIUM MANAGEMENT INC | 913.00 | |
| (PABLO OROPEZA, TENANT) | | | SUCCESSOR TO SPRAGUE, FARAH | 3.00 | |
| SOLD TO R A WATT CO TOTAL | -69.00 | 0.00 | SOLD TO BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOC, AS TRUSTEE OF TRUST CREATED | -913.00 | |
| TASHIMA, ROY AND SHIGEO | 1.00 | 0.00 | BY WILL OF TONY V FRIETAS, DECEASED | | |
| SOLD TO CERRITOS-PACIFIC DEVELOPMENT CO | -1.00 | | SUCCESSOR TO BANK OF AMERICA NATIONAL TRUST | 913.00 | |
| TOTAL TAUREK, MARY | | 0.00 | AND SAVINGS ASSOC, AS TRUSTEE OF TRUST CREATED BY WILL OF TONY V FRIETAS, DECEASED | | |
| TRANSFERRED FROM ARZOUMAN, CHARLES AND NVART | 1.00 | | TOTAL | | 137.00 |
| (1-17-2012) | -1.00 | | TRACT 349 MUTUAL WATER CO TOTAL | 423.00 | |
| SOLD TO CECC, LLC. (10-4-2013) TOTAL | -1.00 | 0.00 | TOTAL | 423.00 | |
| TAWZER, FAY G AND LAWRENCE R | | | TRINITY LUTHERAN CHURCH | | |
| (SEE LISTING UNDER GORDON, FERN ETHYL, ETC) TAYLOR, DOROTHY | 0.00 | | SUCCESSOR TO PASMA, RUDOLPH AND FRANCES C SOLD TO SOUTHLAND LUTHERAN HOME | 8.00 -8.00 | |
| TOTAL | 0.00 | 0.00 | TOTAL | | 0.00 |
| TAYLOR, QUENTIN D | 0.00 | 0.00 | TROOST, FRED AND ANNIE SOLD TO LAKEWOOD PROPERTIES | 42.00 -42.00 | |
| TOTAL TEIXEIRA, CARL AND EVELYN | 9.00 | 0.00 | TOTAL | -42.00 | 0.00 |
| (NOW KNOWN AS TEIXEIRA, CARL) | | | TROY HOMES, INC | 00.55 | - |
| TRANSFERRED TO TEIXEIRA, CARL TOTAL | -9.00 | 0.00 | SUCCESSOR TO STEFANI, STEVE AND DORA SUCCESSOR IN PART TO GODINHO, PAULINE, ESTATE OF | 30.00 | |
| TEIXEIRA, CARL | | 0.00 | DEDICATED TO CERRITOS, CITY OF | -45.00 | |
| (FORMERLY KNOWN AS TEIXEIRA, CARL AND EVELYN) | 0.00 | | TOTAL | | 0.00 |
| TRANSFERRED FROM TEIXEIRA, CARL AND EVELYN SOLD IN PART TO BONDED CATTLE CO | 9.00 -7.00 | | TUCKER, WILLIAM M, AND/OR BOBBY RAY ROBERTSON, JR TRANSFERRED FROM TUCKER, WILLIAM M, RICARDO HES | S | |
| DEDICATED IN PART TO CERRITOS, CITY OF | -2.00 | | VAHRENHOLT AND ROBERTO HESS VAHRENHOLT | 8.00 | |
| TOTAL TEIXEIRA, GEORGE S AND LAURA L | 14.00 | 0.00 | SOLD TO ECOGAS INC. (7/1/17) TOTAL | -7.00 | 1.00 |
| SOLD TO LAKEWOOD, CITY OF | -14.00 | | TUCKER, WILLIAM M, RICARDO HESS VAHRENHOLT | | 1.00 |
| TOTAL | | 0.00 | AND ROBERTO HESS VAHRENHOLT | | |
| TELACU INDUSTRIAL PARK, INC SUCCESSOR TO THE B F GOODRICH CO | 415.00 | | SUCCESSOR TO POLO PROPERTIES, LTD TRANSFERRED TO TUCKER, WILLIAM M AND/OR BOBBY | 8.00 -8.00 | |
| SOLD TO COMMERCE, CITY OF | -415.00 | | RAY ROBERTSON, JR | -0.00 | |
| TOTAL | | 0.00 | TOTAL | | 0.00 |
| TESORO LOGISTICS OPERATIONS LLC SUCCESSOR TO ATLANTIC RICHFIELD COMPANY | 54.00 | | TYBUS, FRANK W AND JUNE E (SEE LISTING UNDER LAKEWOOD PIPE CO) | | |
| (6/27/2013) | | | U S FINANCIAL | | |
| SOLD TO TESORO REFINING & MARKETING COMPANY | -54.00 | | SUCCESSOR TO LAKEWOOD PROPERTIES | 1.00 -1.00 | |
| LLC (11-14-2013) TOTAL | | 0.00 | SOLD TO LAKEWOOD PROPERTIES TOTAL | -1.00 | 0.00 |
| TESORO REFINING & MARKETING COMPANY LLC | | | U S GROWERS COLD STORAGE, INC | | |
| SUCCESSOR TO TESORO LOGISTICS OPERATIONS LLC (11-14-2013) | 54.00 | | SUCCESSOR TO PERRICONE, SAM AND SEYMOUR OWENS | 86.00 | |
| TOTAL | | 54.00 | SOLD TO WESTERN WATER CO | -86.00 | |
| TEUNE, TEUNIS AND NELLIE | 47.00 | | TOTAL | 677.00 | 0.00 |
| SUCCESSOR IN PART TO ALBERS, J N AND NELLIE SOLD TO ALBERS, J N AND NELLIE | 17.00 -17.00 | | UEHLING WATER CO, INC SUCCESSOR TO H J S MUTUAL WATER CO | 677.00 50.00 | |
| TOTAL | | 0.00 | SUCCESSOR TO HOME WATER CO | 28.00 | |
| TE VELDE, HARM AND ZWAANTINA | 202.00 | | SOLD TO PARK WATER CO | -755.00 | |
| | | | | | |

| TOTAL | | 0.00 | RIGHT AND 23 ACRE-FEET OF ALLOWED PUMPING | | |
|--|-----------------|------|---|---------------|------|
| ULLRICH PROPERTIES | 0.00 | | RIGHT, AND HENRY VAN DAM, TENANT AS TO | | |
| SUCCESSOR TO MITZEL, LEO | 2.00 | | 19 ACRE-FEET OF WATER RIGHT AND 15 ACRE-FEET | | |
| SOLD TO CERRITOS, CITY OF | -2.00 | 0.00 | OF ALLOWED PUMPING RIGHT) | -38.00 | |
| TOTAL UNION DEVELOPMENT CO, INC | 10.00 | 0.00 | SOLD TO CERRITOS VENTURE TOTAL | -38.00 | 0.00 |
| (NOW KNOWN AS UNION DEVELOPMENT FINANCIAL, INC) | | | VAN DAM, HANK AND JESSIE | 18.00 | 0.00 |
| SUCCESSOR TO WOODINGTON DEVELOPMENT INC | 2.00 | | (VIVA ORMONDE, TENANT) | 10.00 | |
| SOLD TO BELLFLOWER, CITY OF (8-13-2010) | -12.00 | | SOLD TO VANDER FEER, PETER AND RIEKA | -18.00 | |
| TOTAL | 12.00 | 0.00 | TOTAL | 10.00 | 0.00 |
| UNION OIL CO OF CALIFORNIA | | | VAN DAM, HENRY | | |
| (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ET | C) | | (SEE LISTING UNDER VAN DAM, GERTRUDE) | | |
| SUCCESSOR IN PART TO EHRMAN, FLORENCE | 139.00 | | VANDENBERG, ANDREW W | | |
| HELLMAN, ETC | | | (SEE VANDENBERG, AUGUST, BEN W AND ANDREW W) | | |
| SOLD IN PART TO LA HABRA HEIGHTS MUTUAL | -63.00 | | VANDENBERG, AUGUST, BEN W AND ANDREW W | 5.00 | |
| WATER CO | | | (JAN BOKMA, TENANT) | | |
| SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3 | -63.00 | | (NOW KNOWN AS VANDENBERG, AUGUST, ET AL) | | |
| SOLD IN PART TO PICO BOYS BASEBALL, INC | -13.00 | 0.00 | TRANSFERRED TO VANDENBERG, AUGUST, ET AL | -5.00 | 0.00 |
| TOTAL UNION PACIFIC RAILROAD CO | 525.00 | 0.00 | TOTAL | | 0.00 |
| SOLD TO LONG BEACH, CITY OF | -525.00 | | VANDENBERG, AUGUST, ET AL (FORMERLY KNOWN AS VANDENBERG, AUGUST, BEN W | | |
| TOTAL | -323.00 | 0.00 | AND ANDREW W (JAN BOKMA, TENANT) | | |
| UNION PACKING CO | 80.00 | 0.00 | TRANSFERRED FROM VANDENBERG, AUGUST, BEN W | 5.00 | |
| SOLD TO PICO RIVERA, CITY OF | -80.00 | | AND ANDREW W | 0.00 | |
| TOTAL | 00.00 | 0.00 | SOLD TO SOMERSET MUTUAL WATER CO | -5.00 | |
| UNIROYAL TIRE CO - DIVISION OF UNIROYAL, INC. | | | TOTAL | | 0.00 |
| (FORMERLY KNOWN AS UNITED STATES RUBBER CO) | | | VANDENBERG, BEN W | | |
| TRANSFERRED FROM UNITED STATES RUBBER CO | 656.00 | | (SEE VANDENBERG, AUGUST, BEN W AND ANDREW W) | | |
| SOLD TO DAON CORP | -656.00 | | VANDENBERG, JACOB AND ANNA | 6.00 | |
| TOTAL | | 0.00 | (PETE NAUTA, TENANT) | | |
| UNITED CALIFORNIA BANK | | | SOLD TO BAUER DEVELOPMENT CO | -6.00 | 0.00 |
| (SEE LISTING UNDER GORDON, HUNTLEY L) | | | TOTAL | 4.00 | 0.00 |
| UNITED CALIFORNIA BANK, FORMERLY SANWA BANK CALIFORNIA, FORMERLY LLOYDS BANK CALIFORNIA, | | | VAN DEN RAADT, JOHN SOLD TO DUNN, L AND M | 4.00 -4.00 | |
| FORMERLY FIRST WESTERN BANK AND TRUST CO. | | | TOTAL | -4.00 | 0.00 |
| AS TRUSTEE PURSUANT TO LAST WILL AND | | | VANDER DUSSEN, COR AND FIKSE, GERRIT W | | 0.00 |
| TESTAMENT OF TONY CORDEIRO, DECEASED | | | SUCCESSOR TO SOUTHFIELD, HENIJETTA | 4.00 | |
| TRANSFERRED FROM SANWA BANK CALIFORNIA, | 18.50 | | SOLD TO HORSESHOE CATTLE CO | -4.00 | |
| FORMERLY LLOYDS BANK CALIFORNIA, FORMERLY | | | TOTAL | | 0.00 |
| FIRST WESTERN BANK AND TRUST CO, AS TRUSTEE | | | VANDER DUSSEN, M AND ALETTA C | 10.00 | |
| PURSUANT TO LAST WILL AND TESTAMENT OF TONY | | | SOLD TO WESTERN INVESTMENT LTD, CO | -10.00 | |
| CORDEIRO, DECEASED | | | TOTAL | | 0.00 |
| MERGED WITH AND INTO BANK OF THE WEST | -18.50 | | VANDER DUSSEN, SYBRAND AND JOHANNA | 18.00 | |
| TOTAL | | 0.00 | SOLD TO HATHAWAY RANCH CO | -18.00 | |
| UNITED DAIRYMEN'S ASSOC | 1.00 | | TOTAL | | 0.00 |
| SOLD TO STRUIKMAN, LOUIS AND ALICE, ETC TOTAL | -1.00 | 0.00 | VANDER EYK, CORNELIUS AKA CASE VANDER EYK, AND | 6.00 | |
| | 1,265.00 | 0.00 | NELLY VANDER EYK AKA NELLIE VANDER EYK SOLD TO BRENTWOOD MORNING CO | -6.00 | |
| SOLD IN PART TO AQUA CAPTAL MANAGEMENT LP | -900.00 | | TOTAL | -0.00 | 0.00 |
| SOLD TO PUENTE BASIN WATER AGENCY (5-7-2012) | -365.00 | | VANDER FEER, PETER AND RIEKA | | 0.00 |
| TOTAL | 000.00 | 0.00 | SUCCESSOR TO VAN DAM, HANK AND JESSIE | 18.00 | |
| UNITED STATES RUBBER CO | 656.00 | | SOLD TO CERRITOS VILLAGE | -18.00 | |
| (NOW KNOWN AS UNIROYAL TIRE CO - DIVISION | | | TOTAL | | 0.00 |
| OF UNIROYAL, INC) | | | VAN DER HAM, GEORGE AND ALICE | 8.00 | |
| TRANSFERRED TO UNIROYAL TIRE CO - DIVISION | | | SOLD TO CARMENITA VILLAGE | -8.00 | |
| OF UNIROYAL, INC | -656.00 | | TOTAL | | 0.00 |
| TOTAL | | 0.00 | VANDERHAM, HUIBERT AND HENRIETTA | 26.00 | |
| UNITED STATES STEEL CORP | 141.00 | | DEDICATED TO CERRITOS, CITY OF | -26.00 | 0.00 |
| SOLD TO SANTA FE SPRINGS, CITY OF TOTAL | -141.00 | 0.00 | TOTAL VANDERHAM, JOE AND CORNELIA | 10.00 | 0.00 |
| UYEDA, MASARU, HAJIME HARASHIMA AND | 10.00 | 0.00 | SOLD TO COAST PACKING CO | -10.00 | |
| TADASHI UYEDA | 10.00 | | TOTAL | 10.00 | 0.00 |
| SOLD TO KOTAKE, INC | -10.00 | | VANDERHAM, JOHN AND NELL M | 16.00 | |
| TOTAL | | 0.00 | SOLD TO SANTA FE SPRINGS, CITY OF | -16.00 | |
| VAHRENHOLT, RICARDO HESS | | | TOTAL | | 0.00 |
| (SEE LISTING UNDER TUCKER, WILLIAM M, RICARD HESS | | | VANDER KOOI, CHARLIE AND LENA MAE | 10.00 | |
| VAHRENHOLT AND ROBERTO HESS VAHRENHOLT) | | | (SEE ALSO LISTING UNDER BORDATO, MICHEL AND ANNA | | |
| VAHRENHOLT, ROBERTO HESS | | | SOLD TO CERRITOS JUNIOR COLLEGE DISTRICT | -10.00 | 0.00 |
| (SEE LISTING UNDER TUCKER, WILLIAM M, RICARD HESS | | | TOTAL | | 0.00 |
| VAHRENHOLT AND ROBERTO HESS VAHRENHOLT) VALLEY CHRISTIAN SCHOOLS | | | VANDER KOOI, PETE (SEE LISTING UNDER HAAKMA, ED AND SJANA) | | |
| SUCCESSOR TO BELLFLOWER CHRISTIAN SCHOOL | 26.00 | | (SEE LISTING UNDER HAAKMA, ED AND SJANA) VANDER LAAN, BERT AND STELLA | 8.00 | |
| SOLD TO ROCKVIEW DAIRIES, INC | -26.00 | | SOLD TO BAUER DEVELOPMENT CO | -8.00 | |
| TOTAL | _0.00 | 0.00 | TOTAL | 0.00 | 0.00 |
| VAN BEEK, G A | | | VANDER SYS, MATT AND JOHANNA | 10.00 | |
| (SEE LISTING UNDER HOP, ART, SR AND JOHANNA) | | | SOLD TO CERRITOS, CITY OF | -10.00 | |
| VAN DAM, BAS | | | TOTAL | | 0.00 |
| (SEE LISTING UNDER VAN DAM, GERTRUDE) | | | VANDER VEGT, BILL AND HENNY | 14.00 | |
| VAN DAM, CARRIE AGNES | | | SOLD TO KAISER, SAXTON AND STILES, INC | -14.00 | |
| (SEE LISTING UNDER BOOTSMA, BERNARD WILLIAM, CAF | KKIE | | TOTAL | 40.00 | 0.00 |
| AGNES VAN DAM, AND GLADYS MARIE ROMBERG) | 10.00 | | VANDER VEGT, GEORGE AND HOUJKE | 10.00 | |
| VAN DAM, CORNELIUS A AND FLORENCE | 19.00 | | DEDICATED TO CERRITOS, CITY OF | -10.00 | 0.00 |
| SUCCESSOR TO WIERSMA, HARM SOLD TO MONTEBELLO LAND AND WATER CO | 13.00 -32.00 | | TOTAL VANDER WALL, HARRY J AND MARIAN E | 10.00 | 0.00 |
| TOTAL | -02.00 | 0.00 | SOLD TO S D C, INC | -10.00 | |
| VAN DAM, DICK JR | 0.00 | 5.50 | TOTAL | . 0.00 | 0.00 |
| TOTAL | 00 | 0.00 | VANDE VEGTE, BERT AND LILLIAN | 1.00 | |
| VAN DAM, GERRIT AND GRACE | 10.00 | | SOLD TO CALIFORNIA, STATE OF (HIGHWAYS) | -1.00 | |
| (WILLIAM DE KRIEK, TENANT) | | | TOTAL | | 0.00 |
| SOLD TO KAISER AETNA | -10.00 | | VAN DIEST, ANTHONY | 0.00 | |
| TOTAL | | 0.00 | TOTAL | | 0.00 |
| VAN DAM, GERTRUDE | 38.00 | | VAN DIEST, CORNELIUS AND ANNA | | |
| (BAS VAN DAM, TENANT AS TO 29 ACRE-FEET OF WATER | | | (SEE VANDIEST, JENNIE, ETC) | | |
| | | | | | |

| VAN DIEST, ERNEST AND RENA (SEE VANDIEST, JENNIE, ETC) VAN DIEST, JENNIE, AS TO UNDIVIDED ONE-THIRD INTERE | :ST· | | INTEREST SOLD TO VAN RUITEN, THOMAS G AND INGRID K TOTAL | -7.00 | 0.00 |
|---|------------------|-------|--|----------------------------|-------|
| ERNEST AND RENA VAN DIEST, AS TO UNDIVIDED O THIRD INTEREST; AND CORNELIUS AND ANNA VAN D AS TO UNDIVIDED ONE-THIRD INTEREST | NE- | | VAN RUITEN, JAKE AND JACOBA PARTITIONED FROM VAN RUITEN, HENRY & MARY A, AS TO UNDIVIDED ONE-HALF INTEREST; AND JAKE & | 9.00 | 0.00 |
| (VAN DIEST DAIRY, TENANT) SOLD TO LAKEWOOD, CITY OF | 16.00 -16.00 | | JACOBA VAN RUITEN, AS TO UNDIVIDED ONE-HALF INTEREST | | |
| TOTAL VAN DIEST, KATRENA AND/OR MARGARET SUCCESSOR TO SQUIRE, RICHARD, HENRIETTA M AND ROBERT K | 74.00 4.00 | 0.00 | SOLD IN PART TO LAKE CONSTRUCTION CO SOLD IN PART TO VAN RUITEN, THOMAS G AND INGRID K SOLD IN PART TO WALKER, KENNETH G TOTAL | -2.00 -2.00 -5.00 | 0.00 |
| AND TOURN DIEST, MARGARET ASSIGNED TO VAN DIEST WATER CO TOTAL | -22.00 -56.00 | 0.00 | VAN RUITEN, PETE AND MARY (FOR PURPOSES OF CLARIFICATION, THIS MARY VAN RUITEN IS ALSO KNOWN AS MRS PETE VAN RUITEN | 30.00 | 0.00 |
| VAN DIEST, MARGARET ASSIGNED FROM VAN DIEST, KATRENA AND/OR MARGARET | 22.00 | | AND IS NOT THE SAME INDIVIDUAL AS SUED HEREIN AS MARY A VAN RUITEN, WHO IS ALSO KNOWN AS MRS HENRY G VAN RUITEN) | | |
| SOLD TO CERRITOS, CITY OF TOTAL | -22.00 | 0.00 | SUCCESSOR TO LANTING, S M AND ALICE SOLD IN PART TO CASA DE LA CUESTA | 12.00 -8.00 | |
| VAN DIEST WATER CO SUCCESSOR TO ROSS, FRANK J SUCCESSOR TO TABITA, JOHN, ET AL | 2.00 2.00 | | SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3 TOTAL VAN RUITEN, THOMAS G AND INGRID K | -34.00 | 0.00 |
| ASSIGNED FROM VAN DIEST, KATRENA AND/OR MARGARET | 56.00 | | SUCCESSOR TO VAN RUITEN, HENRY AND MARY A SUCCESSOR IN PART TO VAN RUITEN, JAKE AND JOCOBA | | |
| SOLD TO PARAMOUNT, CITY OF TOTAL VAN DYK, HENRY W | -60.00 | 0.00 | SOLD IN PART TO LAKE CONSTRUCTION CO SOLD IN PART TO SCHOUTEN, HANS AND BARBARA TOTAL | -7.00 -2.00 | 0.00 |
| (SEE LISTING UNDER VEENENDAAL, HENRIETTA) VAN DYK, WIECHERT AND JENNIE | 10.00 | | VAN SPANJE, Z (SEE LISTING UNDER MITISUUCHI, FUMIKO) | | |
| SOLD TO TE VELDE, HARM AND ZWAANTINA TOTAL VAN DYKE, CORTE | -10.00 | 0.00 | VEENENDAAL, EVERT AND GERTRUDE (SEE LISTING UNDER HARINGA, EARL; EVERT AND GERTRI VEENENDAAL) | UDE | |
| (SEE LISTING UNDER ADAMS, CHARLES E AND RHODA VAN DYKE, SIDNEY (SEE LISTING UNDER STRUIKMAN, LOUIS AND ALICE) | E) | | SUCCESSOR TO HARINGA, EARL; EVERT AND GERTRUDE VEENENDAAL DEDICATED TO CERRITOS, CITY OF | 18.00 -18.00 | |
| VAN EIK, HELEN GOEDHART (SEE LISTING UNDER GOEDHART, HARRY N, ETC) | | | TOTAL VEENENDAAL, HENRIETTA | 8.00 | 0.00 |
| VAN FOEKEN, WILLIAM TOTAL VANGROOTHEEST, ALBERT L | 0.00 | 0.00 | (HENRY W VAN DYK, TENANT) SOLD TO LINWOOD HOMES, INC TOTAL | -8.00 | 0.00 |
| (FORMERLY KNOWN AS VANGROOTHEEST, ALBERT L AND GRACE S) | | | VEENENDAAL, HENRY AND HENRIETTA SOLD TO LINWOOD HOMES, INC | 6.00 -6.00 | |
| TRANSFERRED FROM VANGROOTHEEST, ALBERT L AND GRACE S SUCCESSOR TO STRUIKMANS, HENRY AND NELLIE | 1.00 9.00 | | TOTAL VEENENDAAL, JOE H AND MARGIE DEDICATED TO CERRITOS, CITY OF | 27.00 -27.00 | 0.00 |
| SOLD IN PART TO VANGROOTHEEST, ERNEST A SOLD IN PART TO VANGROOTHEEST, ERNEST A TOTAL | -9.00 -1.00 | 0.00 | TOTAL VEENENDAAL, JOHN TOTAL | 0.00 | 0.00 |
| VANGROOTHEEST, ALBERT L AND GRACE S SUCCESSOR IN PART TO STRUIKMANS, HENRY AND NELLIE | 1.00 | 0.00 | VEHICLE MAINTENANCE AND PAINTING CORP (SEE LISTING UNDER CONTEAS, NICHOLAS C AND P BASIL LAMBROS) | 13.00 | 0.00 |
| (NOW KNOWN AS VANGROOTHEEST, ALBERT L) TRANSFERRED TO VANGROOTHEEST, ALBERT L TOTAL | -1.00 | 0.00 | VELASCO, SALVADOR DEDICATED TO CERRITOS, CITY OF TOTAL | -13.00 | 0.00 |
| VANGROOTHEEST, ERNEST A SUCCESSOR IN PART TO VANGROOTHEEST, ALBERT L SUCCESSOR IN PART TO VANGROOTHEEST, ALBERT L | 9.00 1.00 | | VELDHUIS, MIKE TOTAL VELDHUIZEN, ALBERT AND HELEN | 0.00 | 0.00 |
| TOTAL VAN HAASTER, JAKE AND GERARDA | 0.00 | 10.00 | SOLD TO CERRITOS JUNIOR COLLEGE DISTRICT TOTAL | -18.00 | 0.00 |
| SOLD TO GARCIA, A G TOTAL VAN LEEUWEN. ARIE C | -0.00 | 0.00 | VERBREE, JACK TOTAL VERBURG, KLASSJE (MRS) | 0.00 | 0.00 |
| (SEE LISTING UNDER BOUMAN, SAM) VAN LEEUWEN, GERRIT OF 15405 SHOEMAKER ROAD, NO (SEE LISTING UNDER PACIFIC ELECTRIC RAILWAY CO) | RWALK | | (LEON VERBURG TO EXTENT OF INTEREST UNDER CONTRACT TO PURCHASE) | -10.00 | |
| VAN LEEUWEN, HENRY AND CAROLINE P; GERRIT VAN LEEUWEN OF 5948 LORELEI ST., BELLFLOWER, AND ELLEN VAN LEEUWEN | 1.00 | | TOTAL VERHOEVEN, JOHN C AND SADIE SOLD TO CERRITOS, CITY OF | 20.00 | 0.00 |
| DEDICATED TO CERRITOS, CITY OF TOTAL | -1.00 | 0.00 | TOTAL VERNON, CITY OF 7, | 206.00 | 0.00 |
| VAN LEEUWEN, JAKE JR AND CORNELIA J (JAMES C. BOOGERD AND JAKE VAN LEEUWEN, JR DBA VAN LEEUWEN AND BOOGERD, TENANTS) SOLD TO STEPHEN-BLACK CO | 7.00 | | SUCCESSOR TO SANTA FE LAND IMPROVEMENT CO | 173.00 660.00 500.00 | 39.00 |
| TOTAL VAN LOON, ANTHONY R | | 0.00 | VERNON COLD STORAGE, LLC SUCCESSOR TO VERNON PROPERTIES | 74.00 | 55.00 |
| (SEE LISTING UNDER VAN RUITEN, HENRY & MARY A, E VAN NIEROP, JOHN AND LILY E TOTAL | TC) 0.00 | 0.00 | SOLD TO CALIFORNIA DOMESTIC WATER CO (06/30/2010) TOTAL | -74.00 | 0.00 |
| VAN RUITEN, HENRY & MARY A, AS TO UNDIVIDED ONE- HALF INTEREST; AND JAKE & JACOBA VAN RUITEN, AS TO UNDIVIDED ONE-HALF INTEREST | 70.00 | 0.00 | VERNON PROPERTIES SUCCESSOR TO FEDERAL ICE AND COLD STORAGE CO SOLD TO VERNON COLD STORAGE, LLC TOTAL | 74.00 -74.00 | 0.00 |
| (W P JORDAN, ANTHONY R VAN LOON, AND JULES WESSELINK, TENANTS) SOLD IN PART TO TANCREDI, ROSE V | -54.00 | | VERTEX DEVELOPMENT CORP SUCCESSOR TO WOO, CHO SHEE | 16.00 | 0.00 |
| PARTITIONED TO VAN RUITEN, HENRY AND MARY A PARTITIONED TO VAN RUITEN, JAKE AND JACOBA TOTAL | -7.00 -9.00 | 0.00 | DEDICATED TO CERRITOS, CITY OF TOTAL VIERRA, JOSEPH C AND CAROLINE | -16.00 10.00 | 0.00 |
| VAN RUITEN, HENRY AND MARY A PARTITIONED FROM VAN RUITEN, HENRY & MARY A, AS TO UNDIVIDED ONE-HALF INTEREST; AND JAKE & JACOBA VAN RUITEN, AS TO UNDIVIDED ONE-HALF | 5 7.00 | | (JOSEPH C AND WILLIAM J VIERRA, DOING BUSINESS AS VIERRA AND VIERRA, TENANTS) SOLD IN PART TO CLASSIC DEVELOPMENT CO SOLD IN PART TO KING KELLY MARMALADE CO, INC | -1.00 -9.00 | |
| 5. 1555. T. A. T. OTTER, NO TO GRADIVIDED ONE-TIME! | | | 3015 / IO TARO NEEL I WARMINEADE OO, INO | 5.50 | |

| TOTAL VIERSTRA, SIEGER AND NELLIE G | 10.00 | 0.00 | SOLD TO DE CORDOVA, JUAN TOTAL | -1.00 | 0.00 |
|--|------------------|------|--|-----------------|------|
| (JACOB J BOSMA, TENANT) | | | WEISS, MORRIS | | 0.00 |
| SOLD TO FIKSE, ALFRED JR AND AGGIE TOTAL | -10.00 | 0.00 | SUCCESSOR IN PART TO CLARK, RUSSELL B SOLD TO MURPHY, ELMO D AND EVELENE B | 6.00 -6.00 | |
| VIRGINIA COUNTRY CLUB OF LONG BEACH SUCCESSOR TO PENDER, MARK L AND MARY VIRGINIA | 272.00 2.00 | | TOTAL WEISS, MORRIS AND BESSIE | 16.00 | 0.00 |
| TOTAL VISBEEK, ROY | 274.00 0.00 | | (WILBUR MELLEMA, TENANT) (SEE ALSO LISTING UNDER MURPHY, ELMO D AND EVELENE B) | | |
| TOTAL | 0.00 | 0.00 | SOLD TO MURPHY, ELMO D AND EVELENE B | -16.00 | |
| VISSER, LOUIS SOLD TO BONDED CATTLE CO | 7.00 -7.00 | | TOTAL WELLS FARGO BANK AS EXECUTOR OF THE ESTATE OF | | 0.00 |
| TOTAL VISSER BROTHERS | -7.00 | 0.00 | EDWARD H HELLER, DECEASED, AND AS EXECUTOR OF THE ESTATE OF LLOYD W DINKELSPIEL, DECEASED, AND | | |
| SUCCESSOR TO GONSALVES, JOE A AND VIRGINIA | 10.00 | | AS TRUSTEE UNDER TRUST CREATED BY THE WILL OF | | |
| SUCCESSOR TO HAAGSMA, GERRIT AND MARY SOLD IN PART TO ABC UNIFIED SCHOOL DISTRICT | 8.00 -10.00 | | FLORENCE H DINKELSPIEL, DECEASED (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN) | | |
| SOLD IN PART TO VISSER BROTHERS PROPERTIES | -8.00 | | WELLS, RICHARD A AND BEVERLY ANN, AS TO UNDIVIDED | | |
| TOTAL VISSER BROTHERS PROPERTIES | | 0.00 | ONE-HALF INTEREST AND HARLEY LEE, AS TO UNDIVID ONE-HALF INTEREST | ED | |
| SUCCESSOR IN PART TO VISSER BROTHERS | 8.00 | | SUCCESSOR TO BLACK, DELBERT G AND LENNIE O, AS TO | 2.00 | |
| SOLD TO MAYWOOD MUTUAL WATER CO NO 3 TOTAL | -8.00 | 0.00 | UNDIVIDED ONE-HALF INTEREST AND HARLEY LEE, AS TO UNDIVIDED ONE-HALF INTEREST | | |
| VISTA HILL PSYCHIATRIC FOUNDATION | 31.00 -31.00 | | APPORTIONED TO STEWART, JAMES L AND PEGGY | -1.00 -1.00 | |
| SOLD TO BURNHAM PSYCHIATRIC FOUNDATION TOTAL | -31.00 | 0.00 | SOLD IN PART TO SHENG, PING LING TOTAL | -1.00 | 0.00 |
| VON AH, LOUIE TOTAL | 0.00 | 0.00 | WEMS, INC. SUCCESSOR TO HATHAWAY, JULIAN I AND HELEN M. | 8.00 | |
| VONS GROCERY STORES | | 0.00 | TRUSTEES | 0.00 | |
| SUCCESSOR TO ORLA CO SOLD TO LAKEWOOD, CITY OF | 6.00 -6.00 | | TOTAL WESLOCK COMPANY | | 8.00 |
| TOTAL | -0.00 | 0.00 | SUCCESSOR TO GREEN HILLS DEVELOPMENT, INC | 27.00 | |
| WALKER, KENNETH G SUCCESSOR IN PART TO VAN RUITEN, JAKE AND JACOB | A 5.00 | | SOLD TO SOUTH MONTEBELLO IRRIGATION DISTRICT TOTAL | -27.00 | 0.00 |
| SOLD TO FARMERS AND MERCHANTS TRUST CO | | | WESSELINK, JULES | | 0.00 |
| OF LONG BEACH TOTAL | -5.00 | 0.00 | (SEE LISTING UNDER VAN RUITEN, HENRY & MARY A, ETC) WEST GATEWAY MUTUAL WATER CO |) 84.00 | |
| WALNUT CREEK CANNING CO | 4.00 | | SOLD TO SAN GABRIEL VALLEY WATER CO | -84.00 | 0.00 |
| SUCCESSOR TO LUCKY STORES, INC DEDICATED TO CERRITOS, CITY OF | 1.00 -1.00 | | TOTAL WEST PAC, LTD | | 0.00 |
| TOTAL WALNUT IRRIGATION DISTRICT | 123.00 | 0.00 | SUCCESSOR TO MOORE, ALEXANDER AND BETTY L DEDICATED TO CERRITOS, CITY OF | 13.00 -13.00 | |
| SOLD TO PICO RIVERA, CITY OF | -123.00 | | TOTAL | -13.00 | 0.00 |
| TOTAL WALNUT PARK MUTUAL WATER CO | 996.00 | 0.00 | WESTERN INVESTMENT LTD CO SUCCESSOR TO VANDER DUSSEN, M AND ALETTA C | 10.00 | |
| SUCCESSOR TO S & M MELLANO 1036 PACIFIC LLC | | | SOLD TO SOMERSET LAND CO | -10.00 | |
| (5/24/18) SUCCESSOR TO MELLANO, G. et. al | 4.33 | | TOTAL WESTERN REALCO | | 0.00 |
| (5/24/18) | 8.67 | | SUCCESSOR TO MEINES, WILLIAM AND MARGARET | 2.00 | |
| TOTAL | 1,009.00 | | SOLD TO SOMERSET LAND CO TOTAL | -2.00 | 0.00 |
| WARMINGTON CONSTRUCTION CO SUCCESSOR TO BOUMAN, SAM | 6.00 | | WESTERN WATER CO SUCCESSOR IN PART TO GOLDEN WEST REFINING CO: | | |
| SUCCESSOR TO HOFFMAN, HENRY H AND APOLONIA | 10.00 | | DOCUMENT DATED 09/25/96 | 100.00 | |
| DEDICATED IN PART TO CERRITOS, CITY OF SOLD IN PART TO CASA GRANDE | -6.00 -10.00 | | | 200.00 | |
| WARMINGTON DEVELOPMENT, INC | 0.00 | | | 200.00 | |
| SUCCESSOR TO GRENIER, MARIE LOUISE DEDICATED TO CERRITOS, CITY OF | 8.00 -8.00 | | DOCUMENT DATED 10/10/97 SUCCESSOR TO CHIANG, JIH-SHEN AND YU-HWA | 378.00 1.00 | |
| TOTAL WARMINGTON, E G, ET AL | | 0.00 | SUCCESSOR TO LANGSLET, C ROBERT AND SON, INC SUCCESSOR TO RUCHTI BROTHERS | 2.00 | |
| SUCCESSOR TO BURSON, MILES A AND ROSE | 6.00 | | SUCCESSOR TO SCHOLLE CORP | 25.00 26.00 | |
| SOLD TO CASA GRANDE TOTAL | -6.00 | 0.00 | SUCCESSOR TO SPENCE, JERRY N SUCCESSOR TO U S GROWERS COLD STORAGE, INC | 1.00 86.00 | |
| WATT INDUSTRIES, INC | | 0.00 | SOLD TO DOWNEY, CITY OF -1 | 1219.00 | |
| SUCCESSOR TO GOODYEAR TIRE AND RUBBER COMPANY, THE | 913.00 | | TOTAL WESTPORT-CERRITOS CO | | 0.00 |
| SOLD TO WATTS LABOR COMMUNITY ACTION | | | SUCCESSORS TO LUETTO, JAKE J | 10.00 | |
| COMMITTEE TOTAL | -913.00 | 0.00 | DEDICATED TO CERRITOS, CITY OF TOTAL | -10.00 | 0.00 |
| WATT, R A, CO | 70.00 | | WESTRA, HENRY AND HILDA | 32.00 | |
| SUCCESSOR TO BOS, GERRIT AND MARGARET SUCCESSOR TO GORDON, FERN ETHYL, AS TO AN | 70.00 14.00 | | SOLD TO BRENTWOOD-MORNING CO TOTAL | -32.00 | 0.00 |
| UNDIVIDED ONE-HALF INTEREST; FAY G TAWZER AND LAWRENCE R TAWZER, AS TO AN UNDIVIDED | | | WESTRA, JOHN D (SEE LISTING UNDER ORLA CO) | | |
| ONE-HALF INTEREST | | | WHARRAM, FRANCIS O | | |
| SUCCESSOR TO TARR AND MCCOMB OIL CO DEDICATED TO CERRITOS, CITY OF | 69.00 -153.00 | | (SEE LISTING UNDER SHAYMAN AND WHARRAM) WHITTIER, CITY OF | 621.00 | |
| TOTAL | .00.00 | 0.00 | SUCCESSOR TO CALIFORNIA, STATE OF | 246.00 | |
| WATTS LABOR COMMUNITY ACTION COMMITTEE SUCCESSOR TO WATT INDUSTRIES, INC | 913.00 | | SUCCESSOR TO PORTE, GARRET AND CECELIA TOTAL | 28.00 | |
| SOLD TO PACIFIC CONDOMINIUM MANAGEMENT INC | -913.00 | 0.00 | | 895.00 | |
| TOTAL WEAVER, BONNIE, AS SUCCESSOR TRUSTEE OF THE | | 0.00 | WHITTIER UNION HIGH SCHOOL DISTRICT TOTAL | 100.00 | |
| SJANA HAAKMA TRUST TRANSFERRED FROM HAAKMA, SJANA, AS TRUSTEE | 11.00 | | WIER, AREND Z | 100.00 | |
| OF THE SJANA HAAKMA TRUST | | | (NOW KNOWN AS ZWIER, AREND) | | |
| SOLD TO BELLFLOWER-SOMERSET MUTUAL WATER CO TOTAL | -11.00 | 0.00 | TRANSFERRED TO ZWIER, AREND TOTAL | -11.00 | 0.00 |
| WEBSTER, C D | 1.00 | | WIERSEMA, H | 13.00 | 0.00 |
| (SEE ALSO LISTING UNDER SOUTHERN CALIFORNIA EDISON CO) | | | (AKA HARM WIERSEMA AND PEARL WIERSEMA) SOLD TO VAN DAM, CORNELIUS | -13.00 | |
| • | | | | | |

| TOTAL WIERSMA, WILLIAM AND ELBRA | 6.00 | 0.00 |
|---|-------------------------|-------|
| (NOW KNOWN AS WIERSMA, WILLIAM, ESTATE OF) TRANSFERRED TO WIERSMA, WILLIAM, ESTATE OF | -6.00 | |
| TOTAL WIERSMA, WILLIAM, ESTATE OF | | 0.00 |
| (FORMERLY KNOWN AS WIERSMA, WILLIAM AND ELBRA) TRANSFERRED FROM WIERSMA, WILLIAM AND ELBRA SOLD TO BELLFLOWER-SOMERSET MUTUAL WATER CO) TOTAL | 6.00 -6.00 | 0.00 |
| WIGBOLY, RICHARD (SEE LISTING UNDER OF CENTRAL MANUFACTURING DISTRICT, INC) | | 0.00 |
| WILCOX, MARY (SEE LISTING UNDER JENKINS REALTY MUTUAL WATER | CO) | |
| WILLIAMS, JOHN J SUCCESSOR TO BECKLUND, IVER F | 1.00 | |
| SUCCESSOR TO BECKLUND, MARGARET E SOLD TO TABITA, JOHN & IRMA AND RAYMOND & KWANG IL | 1.00 -2.00 | 0.00 |
| TOTAL WILLIAMS, RALPH P AND MARY SOLD TO LOS ANGELES COUNTY SANITATION DISTRICT NO 2 | 11.00 -11.00 | 0.00 |
| | 1,436.00 | 0.00 |
| TOTAL WILSON, MELVIN L AND MARIE | 1,436.00 | 0.00 |
| SOLD TO DAIRY VALLEY ASSOCIATES TOTAL | -1.00 | 0.00 |
| WINDLE, LARRY (SEE LISTING UNDER CORDA, JOSEPH, JOSEPH CERVAN) | TES. | 0.00 |
| AND LARRY WINDLE) WINSLOW, D P AND DOROTHY C | 12.00 | |
| (BERTON ELSON, TENANT) (NOW KNOWN AS WINSLOW, SUSAN C) | | |
| TRANSFERRED TO WINSLOW, SUSAN C TOTAL | -12.00 | 0.00 |
| WINSLOW, SUSAN C (FORMERLY KNOWN AS WINSLOW, D P AND DOROTHY C |) | |
| TRANSFERRED FROM WINSLOW, SUSAN C SOLD TO DOWNEY, CITY OF | 12.00 -12.00 | |
| TOTAL WINTERS, HELENE K | 1.00 | 0.00 |
| DEDICATED TO CERRITOS, CITY OF TOTAL | -1.00 | 0.00 |
| WISEMAN, FRED E AND GRAYCE ANNA SOLD TO ARDEN-MAYFAIR, INC | 2.00 -2.00 | |
| TOTAL WOLFSBERGER, HELEN AND CHRISTINE JOSEPH | 2.00 | 0.00 |
| TOTAL WOMACK, VOLNEY | 0.00 | 2.00 |
| TOTAL WOO, CHO SHEE | 16.00 | 0.00 |
| (HONG AND NGORN SEUNG WOO, AS AGENTS OF PROPERTY FOR CHO SHEE WOO) SOLD TO VERTEX DEVELOPMENT CO TOTAL | -16.00 | 0.00 |
| WOODBINE CORP SUCCESSOR TO B B LTD | 2.00 | 0.00 |
| DEDICATED TO CERRITOS, CITY OF TOTAL | -2.00 | 0.00 |
| WOODINGTON DEVELOPMENT, INC SUCCESSOR TO HARRIS, GERALD E | 2.00 | |
| SOLD TO UNION DEVELOPMENT TOTAL | -2.00 | 0.00 |
| WYBENGA, GERRIT AND RENA SOLD TO ALBERS, J N AND NELLIE | 8.00 -8.00 | |
| TOTAL YAMAMOTO, GEORGE AND ALICE AKA FUMI YAMAMOTO | 14.00 | 0.00 |
| (FUMI GARDEN FARMS, INC, TENANT) (SEE ALSO LISTING UNDER SOUTHERN CALIFORNIA EDISON CO) | | |
| TOTAL YOKOTA, PAUL N AND MIYO | 4.00 | 14.00 |
| SOLD TO FROST, JESS L AND DOLORES TOTAL | -4.00 | 0.00 |
| YOSHIJIMA, MINORU (SEE LISTING UNDER HATANAKA, KAZUO) | | |
| YOSHIOKA, FRANK TOTAL | 0.00 | 0.00 |
| YOUNG, MAXINE DEDICATED TO CERRITOS, CITY OF TOTAL | 3.00 -3.00 | 0.00 |
| ZANDVLIET, A (MRS) AKA ANNA A ZANDVLIET SOLD TO PRESLEY DEVELOPMENT CO | 6.00 -6.00 | 0.00 |
| TOTAL ZANE LIVING TRUST | -0.00 | 0.00 |
| NAME CHANGED FROM ZANE, STEVE OR FRANCES TRANSFERRED IN PART TO CORNING TRUST (2/20/2013) TRANSFERRED IN PART TO FOOTBRIDGE 1 TRUST (2/20/2013) | 11.50 -3.75 -3.75 | |
| | | |

| INC | vernbe | 1 20 |
|---|---------------|-------|
| TRANSFERRED IN PART TO NANCY DEE KEANE LIVING TRUST (2/20/2013) | -4.00 | |
| TOTAL ZANE. STEVE | | 0.00 |
| SUCCESSOR TO DEANS, B ROZALPHA | 32.00 | |
| SOLD TO BONDED CATTLE CO | -32.00 | |
| TOTAL | | 0.00 |
| ZANE, STEVE OR FRANCES | | |
| DISTRIBUTED FROM BONDED CATTLE CO | 11.50 | |
| NAME CHANGE TO ZANE LIVING TRUST | -11.50 | |
| TOTAL | F 00 | 0.00 |
| ZEILSTRA, ARNOLD AND NELLIE DEDICATED TO CERRITOS. CITY OF | 5.00 -5.00 | |
| TOTAL | -5.00 | 0.00 |
| ZIVELONGHI, GEORGE AND ANTONIO | 97.00 | 0.00 |
| SOLD IN PART TO CERRITOS, CITY OF | -45.00 | |
| SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3 | -52.00 | |
| TOTAL | | 0.00 |
| ZUIDERVAART, DICK AND JANNA | 1.00 | |
| (ARTESIA MILLING CO, TENANT) | 4.00 | |
| SOLD TO ROCKVIEW DAIRIES, INC TOTAL | -1.00 | 0.00 |
| ZWIER, AREND | | 0.00 |
| (FORMERLY KNOWN AS WIER, AREND Z) | | |
| TRANSFERRED FROM WIER, AREND Z | 11.00 | |
| SOLD TO GLEN-HAGEN DEVELOPMENT CO | -11.00 | |
| TOTAL | | 0.00 |
| ZYLSTRA, ANDY | 0.00 | |
| TOTAL | D.T. | 0.00 |
| ZYLSTRA BROS, A PARTNERSHIP CONSISTING OF LAMME AND WILLIAM ZYLSTRA | .RT | |
| (SEE LISTING UNDER COITO, JOHN H AND GUILHERMIN | JA) | |
| ZYLSTRA. JOHN AND LEONARD J DBA THE ZYLSTRA DAIR | | |
| SOLD IN PART TO CERRITOS, CITY OF | -10.00 | |
| SOLD IN PART TO RANDALL, B WILLIAM AND YVONNE E | -8.00 | |
| TOTAL | | 0.00 |
| ZYLSTRA, LEONARD | 0.00 | |
| (NOT SAME PERSON AS ZYLSTRA, LEONARD J) | | 0.00 |
| TOTAL | | 0.00 |
| GRAND TOTAL | 217,36 | 37.00 |
| | ,00 | |
| | | |

NOTES:

Arrangement:
Party Names are arranged in straight alphabetical order.

A personal name is entered under the Last Name, First Name and Middle Name order.

Appendix C

Parties to the Third Amended Judgment as of June 2020

ABC Unified School District

American Textile Maintenance Company

Angeles Abbey Memorial Park, Inc

Aqua Capital Management LP

Arco Metals Co. American Brass

Artesia Cemetery District

Artesia, City of

Artesia Ice

Atkinson Brick Company Atlantic Richfield Company

Atlas Iron & Metal Co.

Automobile Club of Southern California

Baker Commodities, Inc Bell Gardens, City of

Bellflower Home Garden Water Company

Bellflower Unified School District

Bellflower, City of

Bellflower-Somerset Mutual Water Company

Boy Scouts of America, Long Beach Area

Buell, Mary Dolores

California-American Water Company
California-Domestic Water Company

State of California, Caltrans

California Water Service Company

California Water Service Company (Dominguez)

Central Basin Municipal Water District

Cerritos, City of

Cerritos Community College District

Chang, I-Hsin and Associates

Chevron USA, Inc

Coast Packing Company
Commerce, City of
Compton, City of

Compton Unified School District

Corning Trust Crandell, F.J.

Darling-Delaware Company, Inc

Dolan, J.E., P.A., & T.P.

Downey, City of EcoGas, Inc.

El Rancho Unified School District

Emoto, John H.

Equilon Enterprises, LLC

Exide Technologies

Farmers & Merchants Trust Co. of Long Beach

Flesch, Elizabeth, et al Footbridge 1 Trust Ford Motor Company

Forestar (USA) Real Estate Group Inc

Frampton, Harvey Frampton, William H.

Furr, Nancy

Golden State Water Company

Gordon, Robert E

Grant, John

Graham, Hugh W. or Marcia K., Trustees

Harada Brothers
Hathaway, Jesse R.
Hathaway, Merrie F.
Hathaway, Richard F., Jr.
Hathaway, William A
Hathaway, Loline

Hoke, Barbara and Rosing, Nancy

Hoke, Barbara

Huntington Park, City of Inglewood Park Cemetery

Jones Company, The

Kotake, Masao LA Brickyard, LLC

La Habra Heights County Water District

Lakewood, City of

Lincoln Memorial Park, Inc Little Lake Cemetery District

Long Beach, City of Los Angeles, City of

Los Angeles County Rancho Los Amigos

Lunday-Thagard Oil Company Lussman, Paul H., Jr., et al

Lynwood, City of

Lynwood Park Mutual Water Company Margulies, Kathryn and Schwartz, Jon

Martin, Mary

Maywood Mutual Water Company No 1 Maywood Mutual Water Company No 2

Central Basin Watermaster

Maywood Mutual Water Company No 3

Mellano, G., et al

Metro-H2O

Mitsuuchi, Mary F. Trust

Montebello, City of

Montebello Land and Water Company

Nancy Dee Keane Living Trust

New England Mutual Life Insurance Company

Newark Group, Inc, The

Northrop Grumman Systems Corporation

Norwalk, City of

Norwalk-La Mirada Unified School District

ONK Farms

Oltmans Construction Company

Orchard Dale Water District

OU2 Environmental Remediation Trust

PABCO Building Products, LLC

Paradise Memorial Park

Paramount, City of

Paramount Unified School District

Liberty Utilities (Park Water Company)

Patrician Associates Inc/Majestic Realty Company

Petersburg, L.P.

Pico Boys Baseball, Inc

Pico Rivera, City of

Pico Water District

Puente Basin Water Agency

Randall, Villis Family Trust

Rippy, Francine

Rockview Dairies, Inc.

Rocky Mountain Industries, Inc

Roman Catholic Archbishop of Los Angeles

Rosales, Elvira C

Rosing, L.S. Trust and P. Schwartz

Rosing, Nancy

Rowland Water District

St. John Bosco School

San Gabriel Valley Watery Company

Santa fe Springs, City of

Sativa- Los Angeles County Water District

Scantlebury, Robert P.

September Properties, LLC

Signal Hill, City of

Simmons Survivor's Trust

South Gate, City of

South Montebello Irrigation District

Southern California Edison Company

Statewide Stations, Inc

Suburban Water Systems

Taurek, Mary

Tesoro Logistics Operations

Tesoro Refining & Marketing Company LLC

Tract No. 180 Water Company

Tract No. 349 Mutual Water Company

Tucker, W. and/or Bobby Robertson

Vangrootheest, Ernest A

Vernon, City of

Virginia Country Club

Walnut Park Mutual Water Company

WEMS, Inc

Whittier, City of

Whittier Union High School District

Wolfsberger, Helen and Christine Joseph

Yamamoto, George and Alice

Zane Living Trust

Parties that are **bold** signify water rights holders.

Appendix D

Erratum of Central Basin Watermaster Annual Report for July 1,2018 - June 30, 2019

| Report Page No. | Original Text | Correction |
|--------------------|---|---|
| 1 | 2018-2019 Rights Holders: 127 | 2018-2019 Rights Holders: 126 |
| 1 | 2017-2018 Total water use by parties: 313,496 | 2017-2018 Total water use by parties: 311,818 |
| 1 | 2018-2019 Total water use by parties: 299,503 | 2018-2019 Total water use by parties: 297,572 |
| 16 | Table 1: Roman Catholic Archbishop of Los Angeles -2019-20 Normal Carryover: 208.20 -2019-20 Total Carryover: 298.81 | Table 1: Roman Catholic Archbishop of Los Angeles -2019-20 Normal Carryover: 199.59 -2019-20 Total Carryover: 290.20 |
| 97 | Appendix C: Aqua Capital Management LP is listed in bold, which signifies that it is a water rights holder | Appendix C: Aqua Capital Management LP should not be bold; it is not a water rights holder |